



**Northwest Kansas 4-H Agricultural Ambassadors Application**  
**Application Due to Local Extension Office by January 15th, 2026**

**General Information**

Full Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_

Applicant's Cell Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

County of Residence: \_\_\_\_\_ Name of School: \_\_\_\_\_

Why are you interested in serving as a Northwest 4-H Ag Ambassador?

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Leadership experience in 4-H and other programs (be specific):

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Areas of interest within agriculture? (Be specific, could include areas of agriculture you would like to or would feel comfortable promoting, etc.):

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What are your current plans upon graduating from high school? (Please include education goals, career pathway plans, and where you would prefer to live/work.)

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How would you use your position to make an impact in your local communities as a Northwest Kansas 4-H Agricultural Ambassador?

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\_\_\_\_\_ *If selected, I agree to the requirements listed on the ambassador description document.*

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Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Club Leader/Adult Sponsor Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Local Extension Agent Signature: \_\_\_\_\_