



Sheridan County 4-H Activity Grant Application

Sheridan County 4-H Council has made grant money available to all of its active 4-H members. The purpose of the 4-H Activity Grant is to encourage participation in activities and camps that will help 4-H'ers grow in their projects and as leaders.

Guidelines:

- Each member can receive up to a maximum amount of \$150 per year
- More than one application may be submitted for different events to reach the full grant amount
- Members will be reimbursed for expenses incurred during the October 1st through September 30th 4-H year
- Applications will be reviewed during 4-H Council meetings with final applications submitted for review at the October Council meeting
- Reimbursement for 4-H events and project-related educational activities to encourage leadership development of 4-H members and development in 4-H projects
 - Reimbursement for registration and encampment (meals cannot be included)
 - Reimbursement of \$.25/mile per family per event

Requirements:

- Complete and Meet Active Member Requirement Application
- Complete Activity Grant Application
- Essay including date of event, event attended, what you did, what you learned and how you will apply what you learned. Essay should be written at age appropriate level. (Juniors – 200 word minimum; Seniors – 400 word minimum)
- Proof of registration, encampment fees, etc. receipts
- Photo of you at the activity or event (preferred but optional)



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Name _____

Club _____ Date _____

4-H Age _____ ☐ Junior (Age 7 – 13) ☐ Senior (Age 14-18)

Event Attended _____

☐ 4-H Event

☐ Project Related Activity _____
(Project)

Have you received a 4-H Activity Grant previously this year? ☐ Yes ☐ No

If yes, what are the total 4-H Activity Grant funds you have received? \$ _____

Amount Requested \$ _____

☐ Proof of Registration, Encampment Fee, Etc. Attached

☐ Essay Attached

☐ Photo Attached

(4-H Member Signature)

(4-H Parent Signature, Jr.'s Only)

(4-H Club Leader Signature)

Approved By Council ☐ Yes ☐ No Amount Approved \$ _____ Date Paid _____

Council President Signature _____ (2012, Revised 2016, Revised February 2018)