# NORTON COUNTY 4-H PROGRAM
## Active Member Requirements

**(Completed in 2019-20 for 2020-21 Program Fee)**

**Name** _____

**4-H Club**  _____

**4-H Age**  _____

## <u>Requirements</u>:

➤ **Attend a minimum of 5 club meetings (list dates attended)**

   ○  _____

   ○  _____

   ○  _____

   ○  _____

   ○  _____

➤ **Participate in at least 1 community service project (list community service and how you participated)**

   ○  _____

   _____

   _____

➤ **Work at least 1 shift at the Norton County Fair Food Stand (list date of food stand shift work)**

   ○  _____

_____        _____
**4-H Member Signature**                    **Club Leader Signature**