GRAHAM COUNTY FAIR ASSOCIATION

Tobin Mettling - President
Dustin Gendoes - Vice-President
Darcie Schierkolk - Secretary/Treasurer
Nathan Hart
Kade Tremblay
Chris Riedel
Pamela Keith
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Lance Post

RODEO COMMITTEE

Lance Post - Chair
Louis Schindler
Mike Horton
Brad Keith
Matt Keith
Gale Taylor
James Keith
Joel Lemon
Jeff Reynolds
Andrew Thompson

TWIN CREEKS EXTENSION DISTRICT

GRAHAM COUNTY STAFF

Patsy Maddy: Family and Community Wellness Agent – Graham County 4-H
Donna Newell-Culley: Office Professional
Lance Post: Extension Board/4-H Liaison (Point Person for Livestock/Horse Questions)

2026 -- PROGRAM – 2026

"Yahoo for the Red, White & Blue!"

Wednesday, July 1, 2026

11:59 pm — Pre-Entries due via online FairEntry system for ALL 4-H/FFA Exhibits and competitions.

Wednesday, July 15, 2026

2:30—3:30 p.m.	4-H and Open Class Cat Show Check-In – 4-H Building
3:00 p.m.	4-H and Open Class Cat Show – 4-H Building
3:30—4:00 p.m.	4-H and Open Class Dog Show Check-In – 4-H Building
4:00 p.m.	4-H and Open Class Dog Show – 4-H Building *(Show Order: Showmanship, Obedience, Agility)*

Saturday, July 18, 2026

Jayhawker Round-Up Rodeo Queen Contest

Monday, July 20, 2026

9:00 a.m.	4-H Clothing Sewing and Textile Design and Style Revue Judging – Christian Church *(Completed 4-H Sewing and Textile Style Revue Judging Forms and Script Cards due at time of judging.)*
10:00 a.m.	4-H Shopping in Style Judging -- Christian Church
7:00 p.m.	4-H Shopping in Style and Sewing Style Revue -- Christian Church *(Public is invited to attend!)*

Tuesday, July 21, 2026

3:00 p.m.	Ag Challenge of Champions – 4-H Building
6:00 p.m.	Fairground Clean-Up/Setup (Required for ALL 4-H/FFA exhibitors!)

Wednesday, July 22, 2026

5:00 p.m.	All Open Class Horse, Poultry, Rabbit and Livestock Show Entries Due in FairEntry System

Thursday, July 23, 2026

Pre-registration deadline for Fair Parade entries. Contact Darcie Schierkolk at 785-627-2243 and leave a message. She will return your call or text on her lunch break or after work. Please do not call her at work.

Friday, July 24, 2026

8:00 a.m.—2:00 p.m.	4-H Food Stand Open (4-H Building)
9:00 a.m.	Judging Static (Indoor) 4-H Exhibits – Schedule sent to all 4-H families
********	Sale of 4-H and Open Class Food will be in the 4-H Building following judging (<u>Proceeds go to the Graham County 4-H Council)</u>
12:30—2:30 p.m.	Optional Open Class Exhibit Check-In for 4-H Families – Open Class Room
8:00 p.m.	FREE Live Music – North of the Grandstands PARAMOUNT – 80's Tribute Band - NO Outside Coolers.

Saturday, July 25, 2026

7:30—10:00 a.m.	Check-in Open Class Exhibits
8:00 a.m.—2:00 p.m.	4-H Food Stand Open (4-H Building)
9:00 a.m.	4-H Sheep, Goat and Bucket Calf Weigh-In/Vet Checks (Small Animal Barn)

9:30 a.m.	4-H Swine Weigh-In/Vet Checks (Small Animal Barn)
10:00 a.m.	Open Class Exhibit Judging Begins
10:45 a.m.	4-H Market Beef, Breeding Beef, and 2nd Year Bucket Calves Weigh-In/Vet Checks (HC Sale Barn)
1:00 p.m.	4-H Horses, Poultry and Rabbits in Place (Following vet checks and check-in)
2:30 p.m.	Mandatory 4-H Livestock Exhibitor & Parent Meeting – Bretz Arena
TBD	RC Racing Free at the Turkey Buzzard Speedway – Time - TBD.
6:30 p.m.	Brews, Tunes & Backyard Games – Corn Hole Games
7:00 p.m.	Music Bingo – North of the Jayhawker Arena

Sunday, July 26, 2026

8:00 a.m.—4:00 p.m.	4-H Food Stand Open (4-H Building)
8:00—8:30 a.m.	Open Class Swine, Goat & Sheep Check-In – Bretz Arena Office
9:00 a.m.	4-H/FFA and Open Class Swine, Goat & Sheep Show – Bretz Arena **(There will be a 30-min break between the swine and goat shows)
11:30 a.m.-12:00 p.m.	Open Class Bucket Calf, Beef and Dairy Cattle Check-In **(There will be a 1-hour break between the sheep and bucket calf show to allow for time to prepare animals for the show and lunch.)
*******	4-H/FFA and Open Class Bucket Calf, Beef and Dairy Cattle Show – Bretz Arena
5:30 p.m.	Registration Begins for Kids Pedal Tractor Pull – North Side of Jayhawker Rodeo Arena Grandstands
6:00 p.m.	Family Night – Pedal Tractor Pull – North Side of Jayhawker Rodeo Arena Grandstands
7:00 p.m.	Calcutta Auction for Ranch Rodeo Teams
7:30 pm	Ranch Rodeo – Jayhawker Arena

Monday, July 27, 2026

8:00 a.m.--2:00 p.m.	4-H Food Stand Open (4-H Building)
8:00—8:30 a.m.	4-H and Open Class Horse Show Check-In – Rodeo Office
9:00 a.m.	4-H and Open Class Horse Show – Jayhawker Rodeo Arena
1:00—9:00 p.m.	Open Class Exhibit Room Open to Public – see signs
1:30—2:00 p.m.	Open Class Poultry and Rabbit Show Check-In
2:00 p.m.	4-H and Open Class Poultry and Rabbit Show – Poultry/Rabbit Barn
4:30 p.m.	Parade Line Up
5:00—9:00 p.m.	4-H Building Open to Public – see signs
5:30 p.m.	Parade in Downtown Hill City
6:00 p.m.	Thank a Vet Meet & Greet – 4-H Building
After Parade	Kids Games *(Arm Band Required.)*
7:45 p.m.	Rodeo Queen Crowning – Jayhawker Rodeo Arena
8:00 p.m.	73rd Annual Jayhawker's Roundup Rodeo – Jayhawker Rodeo Arena
After Rodeo	Brews & Tunes at the Beer Garden - NO Outside Coolers.

Tuesday, July 28, 2026

9:00 a.m.	Round Robin Showmanship Competition – Bretz Arena
11:00 a.m.	Livestock Judging Contest – Bretz Arena
1:00—9:00 p.m.	Open Class Exhibit Room Open to Public – see signs
5:00—9:00 p.m.	4-H Building Open to Public – see signs
6:00 p.m.--8:00 p.m.	Kids Games *(Arm Band Required.)*
7:45 p.m.	"Tough Enough to Wear Pink" Presentation – Jayhawker Rodeo Arena
4-H Livestock Champion Parade – Jayhawker Rodeo	
8:00 p.m.	73rd Annual Jayhawker's Roundup Rodeo – Jayhawker Rodeo Arena
	Kid's Night at the Rodeo – Kids 6-12 yrs. Old – Tickets at 1st State Bank
After Rodeo	Brews & Tunes at the Beer Garden – NO Outside Coolers.

Wednesday, July 29, 2026

10:30 a.m.	4-H Livestock Premium Auction – Bretz Livestock Arena
*******	4-H Premium Auction Buyer Appreciation Meal to follow auction – 4-H Building
2:00 p.m.	Moeder's Meats **HOG** Load-Out – confirm time with superintendents
5:00 p.m.--7:00 p.m.	Free THANK YOU to the community BBQ – West End of Fairgrounds
1:00—9:00 p.m.	Open Class Exhibit Room Open to Public – see signs
5:00—9:00 p.m.	4-H Building Open to Public – see signs
6:00 p.m.--8:00 p.m.	Kids Games *(Arm Band Required.)*
4-H Indoor/Open Class Champion Parade – Jayhawker Rodeo	
8:00 p.m.	73rd Annual Jayhawker's Roundup Rodeo – Jayhawker Rodeo Arena
9:00 p.m.	Open Class Exhibits may be checked out if staff/fairboard rep is present
10:00 p.m.	Brews & Tunes at the Beer Garden – NO Outside Coolers.

Thursday, July 30, 2026

7:30 – 8:30 a.m.	Open Class Indoor Exhibit Check-Out
8:00 a.m.	Moeder's Meats **BEEF** Load-out – confirm time with superintendents.
	All other livestock need to be off fairgrounds by 8:00 a.m. for clean-up.
8:00 a.m.	Fairground Clean-Up/Tear Down (Required for ALL 4-H/FFA exhibitors!)

TICKET INFORMATION

Super passes are available for $40.00. This allows you admission to all three nights of the PRCA Rodeo. Single rodeo ticket **prices are $15.00**. Advanced tickets are available at ticket outlets. Sunday evening is Family Night – all events at the grandstands are free. The live PARAMOUNT music event on Friday, July 24th is free. Ticket outlets are Cameron's Corner, Outdoor Bank, Solutions North Bank and First State Bank, and the Extension Office.

2026 FAIR PARADE

Monday, July 27, 2026
Only registered entries for the following classes will be eligible for prizes or premiums. Entries missing the deadline may still participate but will not be eligible for prize money. Check the Hill City Times for registration information. Entries must be in the parade line-up area by 5:00 p.m. Pre-registration deadline for Fair Parade entries is Thursday, July 23rd. Contact Darcie Schierkolk at 785-627-2243 and leave a message. She will return your call or text on her lunch break or after work. Please do not call her work phone number.

Theme: Yahoo for the Red, White and Blue!

CLASSES & PRIZES AS LISTED:
P 1 Oldest Old Timer in Parade - $15.00
P 2 Oldest Man or Woman on Horse - $15.00
P 3 Saddle Clubs - $35.00, $20.00 and $15.00
P 4 Largest Family in Parade (Same Entry) - $20.00
P 5 Original Entries (Old Wagons, Buggies, Etc.) - $20.00, $10.00 and $6.00
P 6 Antique Vehicles - $20.00, $15.00 and $10.00
P 7 *Saddle Horses (Men) - $10.00, $5.00 and $3.00
P 8 *Saddle Horses (Women) - $10.00, $5.00 and $3.00
FLOATS:
P 9 Commercial Floats or Exhibits - NO CASH PRIZES!
P10 Organizations - $35.00, $25.00 and $15.00
P11 4-H Floats - $35.00, $25.00 and $15.00
P12 Individual - $35.00, $25.00 and $15.00
BANDS:
P13 Any band with more than 2 members- $30.00, $20.00 and $15.00

Entries for go-karts, 4-wheelers and etc. are not judged and do not need to pre-enter, but must be in the parade line-up area by 5:00 p.m. If you have decorated go-karts, 4-wheelers and etc. and wish to be judged, you should enter as an individual float. It cannot be advertising for a business.

***ATTENTION ALL HORSE ENTRIES: All horses need to be Coggins tested prior to entry in any fair or parade activities! If you have any questions, please see a Graham County Fair Board member.**

ATTENTION: All ATV, motorcycle and bicycle riders MUST use the safety equipment required by law in order to participate.

Kids, Horses and Ponies, Decorated Bicycles, Decorated Mini-Bikes and Cycles, Novelty Entries (Kids with pets in Costume, Carts, Wagons, Etc.), Pets (Not in Costume)
Boys and Girls in Costume

Tallest Corn Plant Contest

Sponsored by Nutrien Ag Solutions

- For kids Ages 5 -18 years old.
- Bring a corn plant to the fair on Monday, July 27th from 10:00 A.M. until 2:00 P.M.
- Judging at 2:00 P.M. by Nutrien Ag Solutions
- All entrants will receive a free Dyna-Gro T-shirt (while supplies last.)
- 1st place will receive $50.00. 2nd Place will receive $25.00.
- For More information contact: *Tessa Tremblay at (785) 421-7513.*
- Corn Stalks must be cut at ground level (no root ball).
  Measurements will be from the lowest brace root to the tallest extended leaf

Livestock Judging Contest

Tuesday, July 28th, 2026, 11:00 A.M. -- Bretz Memorial Livestock Show Arena

1. The 3 highest scores from a chapter or county will make up the team.
2. Classes to be judged may consist of the following: Beef, Swine, Sheep and Goat (Breeding &/or Market).
3. The contest is open to all 4-H and FFA members, within and outside of Graham County.
4. Graham County 4-Her's should indicate on pre-entries if you plan to participate in the livestock judging contest.
5. Pre-Entries are due on Wednesday, July 1, 2026, by midnight online via FairEntry.
6. The divisions for the contest will be as follows:
   A. Senior Division (age 14 and Over)-2 sets of reasons
   B. Intermediate Division (10-13)-1 set of reasons
   C. Junior Division (7-9)-1 set of questions

Agriculture Challenge of Champions

Please Note: Will be available if an agent can be obtained to put on the event.

Tuesday, July 21, 2026, 3:00 P.M. -- 4-H Building

(Pizza will be provided afterward -- therefore, each participant who plans to eat will need to pay $5.00.)

Graham County 4-H and Hill City FFA Members are eligible to participate.

1. Contest will be divided into the following age groups:
   Junior (7-10), Intermediate (11-15), Senior (16-19)
2. The Graham County Fair Board, the Agriculture Extension Agent and the High School Agriculture Education Teacher will work together to put on this contest.
3. Please indicate on pre-entries if you plan to participate in the Ag Challenge of Champions contest. Pre-Entries are due on Wednesday, July 1, 2026, by midnight online via FairEntry.
4. Contestants will be furnished with placing cards and any other necessary forms. No contestant will be allowed to have books, notes, or pamphlets or use cell phones during the contest.
5. While the contest is in session, there shall be NO COMMUNICATION between contestants, parents, or anyone other than the group leader.

Contest Format and Points for Seniors and Intermediates. Juniors' Challenge will be a simplified version.

1. Questions-agricultural/livestock industry.
2. Questions-cattle, swine, horses, sheep, goats, dairy cattle and livestock health and production.
3. Identify livestock equipment.
4. Identify breeds of beef cattle, dairy cattle, sheep, hogs, goats, and horses.
5. Identify concentrates and/or roughages.
6. Identify retail cuts of meat.
7. Identify common crops and weeds.
8. Identify agronomic items and tractor parts.

The Overall individual ranking will be determined by the total of each contestant's points earned from the contest.

This contest, held in Graham County, is designed to prepare participants for the opportunity to compete at the Kansas State Fair in the Ag Challenge of Champions Contest. The State Fair contest is held annually for 4-H and FFA agriculture and livestock-oriented youth ages 16-19 years. The Kansas Fairs and Festivals Association will award a **$2,250 scholarship** to the top two individuals from the State Fair contest.

In the event that there is a tie or the winner does not want to compete at the state fair or is not eligible to compete at the state fair the Graham County Fair Board, 4-H Extension Agent and FFA Advisor will select a qualified 4-H or FFA member to represent Graham County at the State Fair Agriculture Challenge of Champions Contest. At the time of the state fair competition the Graham County winner must be in good standing with school eligibility and within the community. If not, an alternate will be selected to represent Graham County.

4-H / FFA DIVISION

GENERAL RULES AND REGULATIONS FOR ALL 4-H / FFA EXHIBITS

1. Only bona fide 4-H / FFA Club Members will be eligible to compete.
2. Members may exhibit only in projects enrolled in, except where a club officer exhibits an Officer's Book.
3. All exhibits must be the current year's project work.
4. May enter projects made at school during the current year.
5. Judging will be based on placing exhibits in Blue, Red and White award groups. Purple placing will be given to outstanding exhibits.
6. Veterinary Sciences, Clothing, Shooting Sports competition displays, Educational Displays and Booth entries must be in place by 9:00 a.m. on Friday, July 24, 2026.
7. All static entries not mentioned in #6 may be brought with the 4-H member. Judging of these items will be on Friday, July 24, 2026.
8. **All static (indoor) judging will be scheduled. The Extension Office will be sending out the schedule to each family before the day the judging takes place. Entry cards will be available in the 4-H Building. Please attach an entry card to each of your entry(ies) before your scheduled judging time.**

9. 4-H age is the age of the 4-H'er on January 1 of the current 4-H year. Eligible 4-H members must be 7 years to 19 years; and State Fair 4-H age is 9 years to 19 years old.
10. If entries are not up to champion standards or if adequate numbers are not entered, Division Grand and Reserve Champions will not be awarded.
11. Overall Champions will be based on the criteria as outlined in each area of award.
12. Unless otherwise stated, junior division is ages 7-13, senior division is 14-19. In some other classes junior division is 7-9 years of age, intermediate is 10-13 years of age, and senior is 14-19 years of age.
13. **Please cash premium checks within 90 days after the issue date. There will not be any checks reissued if not cashed within the 90-day time frame.**
14. The Graham County Extension Office will hold all premium money until all bills are paid.
15. If an entry receives more than one placing (example: a blue and a grand champion), contestants will be paid for the higher premium only.
16. An asterisk (*) indicates classes that DO NOT qualify as state entries. See Kansas State Fair Rules for the number of exhibits and details for each area.
17. **Pre-entry forms are due online via FairEntry by Wednesday, July 1st, 2026 by midnight.**
18. **All grievances must be made in writing using the Graham County Fair Grievance Form and signed/dated by the individual who wishes to submit a formal complaint. Such grievances must state plainly the cause of complaint or appeal and must be submitted to the Grievance Committee Chairman within 24 hours of the occasion of the grievance, accompanied by a $100 cash deposit. The deposit will be forfeited if the grievance is overruled.**
19. **Copyright Laws:** Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label, or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision. "Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. Copyright and trademark are legal methods used by writers, artists, corporations, and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service.

GENERAL LIVESTOCK RULES

1. See General Rules for 4-H / FFA.
2. 4-H/FFA members may not have more than 2 animals exhibited in any one class of a project, except for Pen of 2 competitions.
3. Any animals shown in the Beef Department may only show in one class apart from showmanship. Example: An animal may not be shown in the Second-Year Bucket Calf class and the Market Beef class, but may be shown in Market Beef and Beef Showmanship.
4. 4-H/FFA Club Members must accompany, care for, and show their own projects, except where two animals are in the same class.
5. Only Graham County 4-H members can assist other members in showing livestock at the Fair.
6. All livestock, horses, rabbits and poultry must be in place immediately after each species check-in/weigh-in (9:00 a.m.-1:00 p.m.) on Saturday, July 25th, 2026.
7. All market animal entries are to attend vet checks and weigh-in during scheduled time frame for each species of fair check-in. If an animal is within 2% of the minimum or maximum weight limit for that species, they will be allowed one additional weight check within the parameters of the allotted species time frame. Animals that do not meet minimum or maximum weigh requirements will be allowed to show in showmanship or in the Open Class market show, but not will be allowed to show in 4-H/FFA market class or sell in the Premium Auction.
8. Livestock must be bedded down by 4:00 p.m. on Saturday, July 25th, 2026 with shavings or rubber mats. Exhibitors will be responsible for bringing their own pen bedding. ***Bedding will not be available for purchase during the fair.**
9. All beef must be brought in from the tie-out area by 8:00 a.m. each morning, and may not be taken to tie-outs until 10:00 p.m. each night. Horses may not be left out to graze for extended periods of time between 8:00 a.m.-10:00 p.m. each day.
10. The livestock show order for Sunday, July 26th, 2026 will be as follows: 9:00 A.M. – swine show, 30-min. break, goat show, sheep show, 1-hour break, bucket calf, beef and dairy cattle show. Within each species, the order will be: 4-H/FFA showmanship, followed by pee-wee showmanship, 4-H/FFA breeding classes, 4-H/FFA market classes, and will conclude with open class in that species.
11. ****NEW IN 2025**** Each exhibitor is responsible for keeping the area around his/her livestock entry clean and leave the area clean at the end of the fair. The expectation is that 4-H members care for, feed, water, wash, clip and fit their own animal. <u>The assistance of a family member or fellow Graham County 4-H/FFA member (or family member) is permitted with the aforementioned responsibilities.</u> Areas not kept clean will have premiums withheld.
12. A Herdsmanship Award will be given to the 4-H/FFA family (or individual if applicable) that has the cleanest livestock and tack-pen areas as well as continuously having adequate water and feed for the animals. Consideration will also be given to creativity and display of posters, ribbons, etc. There will be an anonymous judge each day who makes random visits to the livestock barns, and livestock superintendents/county agent may provide insight to judges. Scores from all three days of the fair will be averaged, the family/individual with the highest average score will be the winner of this award. The family/individual that receives the Herdsmanship Award will have their name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

13. The Livestock Showmanship Contest will be divided into 3 age groups, except bucket calf where there are only 2 age groups. Livestock members should enter this contest by the pre-entry deadline, Wednesday, July 1st, 2026 by midnight via FairEntry. There will be contests for Beef, Swine, Sheep, Dairy Cattle, and Goats. **Juniors are 7-9 years old, Intermediates are 10-13 and Seniors are 14-18 years old.**
14. To exhibit at the Kansas State Fair a 4-H member must be 9 years of age but not yet 19.
15. The Superintendents in the Livestock Department will oversee all final decisions made.
16. Exhibitors are to display all ribbons or stickers that have been awarded or premiums will be withheld.
17. Pre-register for stalls and pens online via FairEntry by Wed., July 1st, 2026 by midnight.
18. Livestock barns will be open from 6:30 a.m. – 11:30 p.m.
19. 4-H/FFA Livestock, Horse, Rabbit and Poultry entries may be released at the earliest from 10:00-11:30 p.m. on Wednesday, July 29th, 2026.
20. Livestock exhibitors will only be allowed to check-out when the area has been cleaned and cleared through the Superintendents or County Agent.
21. Up to $100 of premium monies and/or Premium Auction Monies will be withheld if the 4-H / FFA Livestock Member does not appropriately help with both clean-up/set-up events: Tuesday, July 21st, 2026 @ 6:00 p.m., and Thursday, July 30th, 2026 @ 8:00 a.m. Each 4-H / FFA Livestock exhibitor must check with the superintendents or extension agent in the livestock department to make sure that their obligations have been met. **All 4-H members will be required to check-out with Extension Staff or a Superintendent prior to leaving the fairgrounds.**
22. All 4-H members who will be exhibiting livestock in the Graham County Fair will be required to complete Youth for the Quality Care of Animals (YQCA) training and certification by June 1st. This may either be completed online or at any in-person training.

Fair Board PREMIUM AUCTION Information

1. Intent to Sell forms (neon pink) are due to the Extension Office by **2:00 P.M on Monday, July 27th, 202.**
2. 4-H / FFA members may choose a maximum of 2 livestock projects to be sold at the Premium Auction. Example: 2 Market Beef, 2 Market Pens of 2, 2 Market Swine, and 2 Market Sheep, 1 Beef and 1 Swine.
3. First year bucket calves will not be sold at the 4-H Premium Auction, but Market Second Year Bucket Calves (steers and heifers) are eligible for the premium auction if they meet the 1,000 pound minimum weight *(second year bucket calves that will be kept as breeding heifers are not eligible for the premium auction).*
4. Animals who go through the Premium Auction are eligible to be exhibited at the Tri-State Royal, Kansas State Fair, or Kansas Junior Livestock Show. Should an animal go on to one of the aforementioned shows, the change of ownership will formally occur on an agreed upon date after the animal has been shown at the Kansas State Fair (or other show) as stated in a contract signed by the exhibitor, purchaser, and parent. The exhibitor assumes liability of the animal in the interim. In case of death before change of ownership date, the floor price will be reimbursed to the purchaser.
5. All animals who participate in the Graham County Premium Auction are REQUIRED to change ownership after the conclusion of the fair. **Therefore, any exhibitor with auctioned animals not taken to Moeder's Meats, will have to submit a Change of Ownership form**

or Kansas 4-H State Show Contract to the Extension Office for proof of change of ownership.

6. **Premium Auction Buyers "Thank You" -** Each 4-H member will be responsible for bringing a photo of themselves with their animal (photo may have been taken from beginning of project – the county fair), for each animal that they are selling in the auction. The photo may be in the format of a printed "Thank You" card, a framed photo accompanied by a hand-written "Thank You" card, or any other means of a printed photo/ "thank you" combination. The Buyer Supporter Plaques will be given to each buyer as they check-out with auction clerks at the conclusion of the auction. 4-H members are responsible for presenting their buyer with their buyer's appreciation photo immediately after their animal has sold and to see if they will be purchasing their animal for meat. This needs to be reported back to the clerk's table, ASAP.
7. **All auction add-on and premium buyer monies will need to be postmarked no later than August 15th, 2026** so that exhibitors receive their checks in a timely manner. Please help in sharing the word by communicating with your supporters.
8. During the Livestock Premium Auction, a "Premium Auction Meat Buyer Form" will be kept per buyer with each animal purchased listed. Upon checking-out with the clerk's table at the conclusion of the auction, the purchaser will be asked to indicate their desire or passing to purchase the meat of each animal listed on their form. Purchasers will sign this agreement, and this will be housed in the county extension office as protection for the office, the purchaser and the exhibitor in an instance of misunderstanding.

Moeder's Meats

1. See General Rules.
2. See General Livestock Rules.
3. Moeder's Meats has agreed to process beef and swine.
4. **All livestock taken to Moeder's Meats under the Graham County Fair date must meet the following criteria: weighed and tagged at spring weigh-in with a Twin Creeks District 4-H or State Fair EID tags, weighed and exhibited at the Graham County Fair, and meet the minimum weight requirement of that species. This could include animals that are shown in open class if all other criteria are met for each animal.**
5. Please indicate on pre-entries if you will send livestock to Moeder's Meats. This is a courtesy to assist them in coordinating help and space for our animals. Pre-Entries are due on Wednesday, July 1st , 2026, by midnight online via FairEntry.
6. Each Exhibitor is ultimately responsible to pay for the processing charges at the locker or to find a buyer for his/her animal's carcass.
9. Each exhibitor must turn in the locker form (bright green) to the Extension Staff or a Superintendent by NOON on Wednesday, July 29th, 2026. If you will be sending your animal to Moeder's Meats, we will need the following information on each animal that is going. If you are not sending anything select the box labeled "No animals to Moeder's Meats" and obtain a "Change of Ownership Form" from an Extension Staff or a Superintendent:
    1.) Tag number
    2.) Species

3.) Name, address, and phone number of the person responsible for the payment of the processing at the locker if it's someone other than the 4-H / FFA member. Any livestock without the completed form will not be allowed to leave the fairgrounds at load out on Wednesday, July 29th or Thursday, July 30th.

Livestock Showmanship Guidelines

1. All showmanship contests will be held before breeding and/or market classes starting with (Senior Showmanship, 14 years of age or older by Jan, 1 of the current 4-H year; Intermediate Showmanship, 10-13 years of age; followed by Junior Showmanship, 7-9 years of age) in each event.
2. 4-H / FFA members must show their own animals in showmanship contests.
3. Any 4-H Member who chooses to participate in showmanship of any species agrees to show in the Round Robin Competition if they are chosen to represent their specific species.
4. An animal tagged in as a 4-H/FFA animal at spring check-in can be used for showmanship and qualify for Round Robin even if the animal does not make weight and cannot compete in the market 4-H/FFA class.
5. Bucket calves will not be eligible for the showmanship division.
6. Members should indicate their desire to enter the showmanship contest at the time they pre-enter their animals for fair on Wednesday, July 2, 2025. Here you will be asked if you agree to participate in Round Robin, if selected to represent your species.
7. All animals should be ready to show at time of showmanship class.
8. Judges will consider:
   A. Preparation of animals for showing …… 50 points
      1. Condition of feet
      2. Trimming of head, ears, hair, etc.
      3. Washing and cleanliness
      4. Condition of coat, including gloss, no use of objectionable materials
   B. Showing of animal …….. 50 points
      1. Control of animal by exhibitor
      2. Poise and coolness of exhibitor
      3. Skill in showing, including:
         a. continuous attention/alertness
         b. keeping animal placed to advantage
      4. Ability to stand or move the animal as requested by the judge
9. All contestants will compete together in each species to determine <u>overall</u> top two showman in each age division.

ROUND ROBIN SHOWMANSHIP

1. The top Senior and Intermediate Showmanship winner in Horse, Beef, Swine, and Sheep and Goat will automatically be entered into the contest.
2. In the event that a person has won in more than one species, they may choose the species with which he/she will participate. The second place winner in the other species may then participate in the Round Robin, or on down the line until a participant is available for that species.

3. During the contest, each Round Robin participant will spend 10 minutes with each species (switching animals after 5 minutes to provide fairness among species). Each showman will show all species of livestock on a rotation basis.
4. Each showman will provide the equipment needed to show his/her species of animal.
5. An animal tagged in as a 4-H/FFA animal at spring check-in can be used for showmanship and qualify for Round Robin even if the animal does not make weight and cannot compete in the market 4-H/FFA class.
6. The top showman in each age division will be determined by the judge by his/her ability to show all species of livestock.

Division Champion, $12.00; Division Reserve Champion, $10.00

Other Awards
The individual who is the winner of the Round Robin Showmanship will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT A

4-H BEEF

Superintendents – Ty Hockman, Tessa Reynolds, Kelli VanLoenen, Ella Hart

1. See General Rules.
2. See General Livestock Rules.
3. All 4-H members who will be exhibiting livestock in the Graham County Fair will be required to complete Youth for the Quality Care of Animals (YQCA) training and certification by June 1st. This may either be completed online or at any in-person training.
4. All exhibitors will need to have each animal inspected by a veterinarian on the fairgrounds or show a current health certificate for each animal before being unloaded.
5. All beef shows are no-fit, 'blow and go' only. No use of adhesive, paint, glue or powder products will be permitted.

BEEF SHOWMANSHIP

1. See specific competition details under the livestock showmanship guidelines section above.

Class
3000 – Junior Beef Showmanship
3100 – Intermediate Beef Showmanship
3200 – Senior Beef Showmanship

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Division Champion $12.00; Division Reserve Champion $10.00

BUCKET CALF

1. For 4-H members 7-13 years in age.
2. Bucket Calves must be an orphan (which was hand-fed), born after January 1 of the current year, halter broke and owned by a 4-H member at least 90 days prior to the fair.
3. All Bucket Calf entries must have been weighed and tagged on spring weigh-in date authorized by superintendent and extension agent.

4. In case of death loss, the calf can be replaced but will **not** be eligible for the rate of gain award.
5. Animals may be divided into two groups if the class is large. To be determined by a livestock superintendent and/or county agent.
6. The top two animals in the Junior and Intermediate Bucket Calf classes will be named for Grand and Reserve Grand Champion 4-H Bucket Calf.
7. Judging will be based on 4-Her's knowledge of raising the calf, nutrition, care, health, feeding and showmanship. The conformation of the calf will not be judged.
8. First year bucket calves will not be sold at the 4-H Premium Auction, but Market Second Year Bucket Calves (steers and heifers) are eligible for the premium auction if they meet the 1,000 pound minimum weight *(second year bucket calves that will be kept as breeding heifers are not eligible for the premium auction).*
9. Second Year Bucket Calves will be able to participate in the Premium Auction following the same rules as other species.
10. No more than one animal may be exhibited in this class. This animal **cannot** be shown in Open Class Bucket Calf.
11. The top two animals in the Second-Year Bucket Calf class will be named Grand and Reserve Grand Champion Second-Year Bucket Calf.
12. No 4-H member shall show in the 4-H Bucket Calf show while also showing in the breeding beef or market beef classes.

Class
101 – Junior Bucket Calf
102 – Intermediate Bucket Calf
200 – Market Second-Year Bucket Calf (Steers or Heifers)

Cash Prizes: Purple $25.00; Blue $25.00; Red $20.00; and White $15.00

Champion Bucket Calf $33.00; Reserve Champion Bucket Calf $29.00
Champion Second- Year Bucket Calf $33.00; Reserve Champion Second-Year Bucket Calf $29.00

An individual will be chosen by the judge as the overall winner of the Bucket Calf classes will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

A Rate of Gain Award will be given to the 4-H member whose Second-Year Bucket Calf had the highest average daily gain from the spring weigh-in date to the fair weigh-in.

A Rate of Gain Award will be given to the 4-H member whose Bucket Calf had the highest average daily gain from the spring weigh-in date to the fair weigh-in.

BREEDING BEEF

1. All breeding beef will be divided by age of animal and broken down into breeds if more than two of the same breed are entered.
2. Limited to no more than two entries in any one class.
3. Breeding beef must be tagged at or tattooed prior to spring weigh-in. Photos are **not** acceptable for proof of tattoo. If an exhibitor is only showing breeding beef, it will be acceptable to make arrangements to have a superintendent or Jenilee come to your place to check tattoos **before weigh-in**, if and only if your facility is safe and conducive to doing so.

4. You may tag up to four head per pen of two at the spring check-in. These heifers must be weaned by the time of spring check-in.

Class
300 - Heifer Calves, born after September 1, last year
400 - Heifer Summer Yearling, born between May 1 and August 31, last year
500 - Heifer Junior Yearling, born between January 1 and April 30, last year
600 - Heifer Senior Yearling, born between September 1 and December 31, year before last
700 - Cow and Calf (to be shown on halter)
800 - Replacement Heifer (Pen of 2)

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Champion Breeding Beef $12.00; Reserve Champion Breeding Beef $10.00

MARKET BEEF

1. Market Beef, a minimum of 1,000 pounds and a maximum of 1,600 pounds. **(**NEW MAXIMUM IN 2025**)**
2. If animals do not make weight, they CAN show in showmanship or in the Open Class Market Show. They are not allowed to show in the Market Beef Class, sell in the Premium Auction or to be sent to Moeder's Meats.
3. Market heifers will show as a class within the market beef show. The top market beef from each class will compete against each other for a Grand and Reserve Champion Market Beef Animal to be selected.
4. 2-year-old teeth must not be showing.
5. All Market Beef entries must have been weighed and tagged on spring weigh-in date authorized by superintendent and extension agent.
6. May tag up to three head per pen of two at Large animal weigh-in.
7. Classes will be determined by the livestock superintendents and/or county agent according to weight.
8. The pen area where the pen of two is housed will be judged on cleanliness. Pen of two project members should know information about their project and be able to answer questions from the judge about breed, age, ration, gain, etc. Participants are encouraged to have a poster with information about their project on display.
9. Only the same sex of animals can be shown in each pen for the Pen of two.
10. Market Heifers will be able to participate in the Premium Auction following the same rules as other species.
11. Market Heifers shown in the market beef show must be open (not bred). Market Heifers are subject to being preg-checked by the veterinarian on staff at fair weigh-in, at the discretion of the superintendents and/or extension agent. If a market heifer is deemed to be bred by the veterinarian, it will be disqualified from all livestock shows and the premium auction.
12. All market beef animals sold in the Graham County Premium Auction are REQUIRED to change ownership after the conclusion of the fair. **Therefore, any exhibitor with auctioned beef animals not taken to Moeder's Meats, will have to submit a Change of Ownership to Extension Staff or a Superintendent for proof of change.**

Class
900 - Market Steer
1000 - Market Heifer

1100 - Market Beef (Pen of 2) All Steers or All Heifers

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00.
Champion Market Beef $12.00; Reserve Champion Market Beef $10.00
Champion Market Pen of 2 (All Steers or All Heifers) $12.00; Reserve Champion Pen of 2 $10.00

Other Awards
The individual who is the overall winner of the Grand Champion Market Beef will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

The individual who is the overall winner of the Market Beef Pen of Two class will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

A Rate of Gain Award will be given to the 4-H / FFA member whose steer/heifer had the highest average daily gain from the spring weigh-in date to the Fair weigh-in.

A Rate of Gain Award will be given to the 4-H / FFA member whose pen of 2 market beef had the highest average daily gain from the spring weigh-in date to the Fair weigh-in.

DAIRY CATTLE
1. All breeds will be shown together.
2. All exhibitors will need to have each animal inspected by a veterinarian on the fairgrounds on arrival.

Class
2000 - Heifer Calves, dropped after July 1, last year
2100 - Yearling Heifers dropped between July 1, year before last and June 30, last year.
2200 - Heifers or Cows dropped before July 1, year before last.

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Champion Dairy Cattle, $12.00; and Reserve Champion Dairy Cattle, $10.00

DAIRY CATTLE SHOWMANSHIP
1. See specific competition details under the livestock showmanship guidelines section above.

Class
3300 – Junior Dairy Cattle Showmanship
3400 – Intermediate Dairy Cattle Showmanship
3500 – Senior Dairy Cattle Showmanship

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Division Champion $12.00; Division Reserve Champion $10.00

DEPARTMENT B

4-H BOOTH EXHIBITS

Superintendent – Gracie Billips

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Registration of Booths must be made to the Extension Office by Midnight, Wednesday, July 1st, 2026.
4. Booths should illustrate and promote 4-H work.
5. Booths must be in place by 9:00 a.m., Friday, July 24th 202.
6. Fair Building will be open Wednesday morning (July 22, 2026) from 8 a.m. to 11:00 a.m. for booth set-up.
7. Each club is to label its booth with a card that states the name of the club. Each club will maintain its booth exhibit in a clean and orderly manner daily. It is important that someone from the club be designated to check the booth at least once each day; clean it if necessary; and keep the booth in good order.
8. Booth sizes are approximately 6' x 6'. The back walls of booth spaces are 5' tall. A height of 6' is permitted; however, a height of 5' is preferred.
9. Tacks or staples should be used sparingly in the booth walls. Picture hooks and picture wire or masking tape may be used to suspend charts or exhibit material on the wall. Cellophane tape does not hold well on booth walls and should not be used. Small nails may be used in the 1" x 2" board along the top and front of the booth. Crepe paper can be used to cover the back and sides of the booth but sheets of corrugated display paper, or similar materials are much better for this.
10. Use of brand name products/services in a booth exhibit does not in any way imply endorsements of the company or sponsor, its products or services by the United States Department of Agriculture, Land-Grant University, Extension Service, or the 4-H Youth Program.
11. Small groups are defined as 2-3 individuals.

Basis of Evaluation:

1. EDUCATIONAL VALUE (40 percent).
    a. Presents suggestions, striking facts, or clinching arguments, simple in form, quickly grasped, and ease of accomplishment, and/or
    b. Shows extent in which 4-H involvement meets a fundamental need, and/or
    c. Promotes decision and action; for example, yields savings, increased returns, and other benefits in which adoption of practice(s) represents.
2. INTEREST AND ORIGINALITY (20 percent).
    a. Presents original, unusual, or striking method of exhibition. Use life, motion, action, color, or light to emphasize the main idea presented.
    b. Holds interest of people until they have read or observed essentials of the material presented.
    c. Uses familiar illustrative material.
    d. Uses method demonstration or simple contrast.
    e. Clearly defines one central idea.
3. APPEARANCE (20 percent).
    a. General appearance, artistic, neat, and attractive.
    b. Title sign showing subject of exhibit.

4. QUALITY OF DISPLAY MATERIAL (20 percent).
    a. Maps, labels, and charts designed to effectively feature the work or practice presented. Consider the size of letters and cards in relation to the importance of the idea.
    b. Quality of products grown, or articles made.

Class
*100 - Club Booth
*200 - Club Project Booth
*300 - Individual/Small Group Project Booth

Cash Prizes: Purple $20.00; Blue $20.00; Red $15.00; and White $10.00
Grand and Reserve will be awarded for classes 200 and 300 combined.
Grand Champion will be awarded (no Reserve Champion) for the class 100.

Other Awards
A booth will be chosen as the Overall Champion for Booths and will have his/her name or the club's name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT C

4-H COMMUNICATIONS and PROJECT PROMOTION

Superintendent – Gracie Billips

1. A mini booth is a cardboard box, no larger than 2 ft. x 2 ft. x 2 ft., that has the top cut out and a front opening. The outside and inside should be painted or covered and the interior can be used for a project promotional display.
2. Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.
3. Self-Determined projects will be displayed where Superintendent designates.

Class
100 - Posters
200 - Notebooks
300 - Officer's Record Book or Notebook
400 - Mini-booth
500 - Collections
600 - Educational Display
700 - Self-Determined

Cash Prizes: Purple $2.25; Blue $2.25; Red $1.50; and White $.75
No Grand Championship or Reserve Championship awarded
Class
101-Junior Girls Casual
201-Junior Girls Dress
301-Junior Girls Formal
401-Junior Girls School
102-Junior Boys Casual
202-Junior Boys Dress
302-Junior Boys Formal
402-Junior Boys School
103-Intermediate Girls Casual
203-Intermediate Girls Dress
303-Intermediate Girls Formal
403-Intermediate Girls School

104-Intermediate Boys Casual
204-Intermediate Boys Dress
304-Intermediate Boys Formal
404-Intermediate Boys School
105-Senior Girls Casual
205-Senior Girls Dress
305-Senior Girls Formal
305-Senior Girls School
106-Senior Boys Casual
206-Senior Boys Dress
306-Senor Boys Formal
406-Senior Boys School

DEPARTMENT D

4-H SHOPPING IN STYLE (Buymanship)

Superintendent – Anissa Pfeifer
Assistant Superintendent – Amy Stewart

1. See General Rules for 4-H.
2. Purple placing will be given to exceptional entries. The final decision will be made by the judge.
3. Garments shall be carefully laundered or cleaned before being exhibited.
4. Limit - 1 entry per class.
5. During the judging, a 4-H'er should have knowledge of the cost of the garments, fabric content, and occasion to be worn.
6. All entries must be purchased, or made by another individual for the 4-H'er. The fabric and pattern must be chosen by the participant.
7. Script cards and scoresheets need to be completed and turned in at the time of judging. For Seniors Only--cost-of-wear forms will also need to be turned in.
8. For the Style Revue, extra articles that cannot be worn at the same time (such as skirt or pants), one article may be worn and the other carried.
9. Judging will take place at the Christian Church in Hill City on Monday, July 20th, 2026, beginning at 9:00 a.m. A schedule will be sent out prior to the judging to participants.
10. All participants will be required to model two of their entries at the Public Style Revue which will take place at the Christian Church in Hill City, Monday, July 20th, 2026, beginning at 7:00 p.m.
11. Participants will be told the results on the evening of the public Style Revue.
12. **All entries will be judged prior to the Fair, but ALL garments must be checked-in between 6:00 and 7:00 p.m. on Tuesday, July 21st, 2026, during the set-up of the Fair in the 4-H Building. Entry cards, name labels, and earned ribbons need to be attached to each garment/outfit and made ready to be displayed.**

Cash Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00
Shopping in Style Division Champion $8.00; Division Reserve Champion $4.00 (Boys Junior, Intermediate and Senior Divisions and Girls Junior, Intermediate and Senior Divisions).

Other Awards:
An individual will be chosen by the judge as the Overall Champion for the Boys Shopping in Style and an individual will be chosen as the Overall Champion for the Girls Shopping in Style and will have their name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

4-H SEWING AND TEXTILES

Superintendent – Anissa Pfeifer

1. See General Rules for 4-H.
2. Purple placings will be given to exceptional entries. The final decision will be made by the judge.
3. Garments shall be carefully laundered or cleaned before being exhibited.
4. During the judging a 4-H'er should have knowledge of the cost of the garments, fabric content, and occasion to be worn.
5. If garment has delicate fabric, place it in a clear plastic garment bag for protection.
6. No care labels are required; however, participants should know how to care for fabrics they purchase.
7. The constructed entries will be judged by consultation judging on Friday, July 17th, 2026 at the 4-H Building. A schedule will be sent out prior to judging the participants.
8. **All entries will be judged prior to the Fair, but ALL garments must be checked-in between 6:00 and 7:00 p.m. on Tuesday, July 21st, 2026, during the set-up of the Fair in the 4-H Building. Entry cards, name labels, and earned ribbons need to be attached to each garment/outfit and made ready to be displayed.**
9. Recycled Clothing Project-- Item made of at least 50% recycled material (recycled means reusing an existing item in a new way); could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Exhibit must include sewing of some kind.
10. Educational Classes-- Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook, or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. Names must be clearly marked on educational exhibits.
11. Other Exhibits-- Examples of but are not limited to, sewing baskets with tools, pincushions, organizational system for fabric collection, drafted patterns, wardrobe plans, or garment planning worksheets.

Class

501 – Junior- constructed article, garment, or outfit
601 – Junior- Educational exhibit
701 – Junior-Recycled clothing project
*801- Junior-Other clothing and textile exhibit
502 – Intermediate- constructed article, garment, or outfit
602 – Intermediate- Educational exhibit
702 – Intermediate-Recycled clothing project
*802- Intermediate-Other clothing and textile exhibit
503 – Senior- constructed article, garment, or outfit
603 – Senior- Educational exhibit
703 – Senior-Recycled clothing project
*803- Senior-Other clothing and textile exhibit

Class Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00

Sewing and Textile Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions)

Other Awards
An individual will be chosen by the judge as the Overall Champion for Sewing and Textile and will have his/her name placed on the Graham County 4-H Champions' board at the Graham County Courthouse.

4-H CLOTHING CONSTRUCTED STYLE REVUE

Superintendent – Anissa Pfeifer
Assistant Superintendent – Amy Stewart

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Garments shall be carefully laundered or cleaned before being exhibited.
4. Limit - 4 entries in Constructed Fashion Revue.
5. During the judging, a 4-H'er should have knowledge of the cost of the garments, fabric content, and occasion to be worn.
6. Script cards and scoresheets need to be completed and turned in at the time of judging. Seniors Only: Cost-of-wear forms will also need to be turned in.
7. For the Style Revue, extra articles that cannot be worn at the same time (such as skirt or pants), one article may be worn and the other carried.
8. Judging will take place at the 4-H Building on Friday, July 17th, 2026. A schedule will be sent out prior to judging the participants.
9. All participants will be required to model one of their entries at the Public Style Revue which will take place at the Christian Church in Hill City, Monday, July 20th, 2026, beginning at 7:00 p.m.
10. Participants will be told the results on the evening of the public Style Revue.
11. **All entries will be judged prior to the Fair, but ALL garments must be checked-in between 6:00 and 7:00 p.m. on Tuesday, July 21st, 2026, during the set-up of the Fair in the 4-H Building. Entry cards, name labels, and earned ribbons need to be attached to each garment/outfit and made ready to be displayed.**

Class
901 – Junior Sewing and Textile Style Revue
902 – Intermediate Sewing and Textile Style Revue
903 – Senior Sewing and Textile Style Revue

Class Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00
Sewing and Textile Revue Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions)

Other Awards
An individual will be chosen by the judge as the Overall Champion for Sewing and Textile Fashion Revue and will have his/her name placed on the Graham County 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT E

4-H DOG

Superintendent – Tina Poe

1. See General Rules.
2. 4-H members must have personally trained and cared for his/her dog.
3. ***Dogs must be pre-entered online via FairEntry by Wed., July 1st, 2026, by midnight***.
4. Dogs must be on a leash at all times while on the Fairgrounds.
5. Dogs will not be allowed space on the Fairgrounds, but are to be brought to the Fairgrounds, checked-in with the Dog Superintendent 15 minutes before show time, judged, and taken home.
6. The dog show will be held in two separate arenas on **Wednesday, July 15th** at the fairgrounds. Dogs must remain on leash and out of the 4-H Building until the Cat Show has been completed.
7. Dogs must be cleaned and groomed for the show.
8. A soft training collar and leather lead or web lead are to be used for obedience classes.
9. **Any abuse of dogs in the ring will result in disqualification.**
10. It will be required that proof of rabies vaccination, signed by a veterinarian, be shown at entry time. It is also recommended dogs have DHL and Parvo-Virus vaccination.
11. Any Purple or Blue Ribbon dogs may compete at the State Fair 4-H Dog Show if the 4-H'er is nine years old by January 1st and the dog has earned at least 170 points for obedience or a Purple in Showmanship. Please check deadline for State 4-H Dog Show entries on the Kansas State Fair website at https://kansasstatefair.com.
12. No more than one entry in any one class.
13. Rules and regulations will follow Kansas 4-H Dog Show Guidelines. Purchase a copy at the Extension Office or find link online at www.twincreeks.k-state.edu under the 4-H Programs Tab, click on "County Fair" and find the Graham County Fair.

SHOWMANSHIP

1. 4-H members must show their own animals in Showmanship contests.
2. Members should indicate their desire to enter the Showmanship contest at the time they pre-enter their animals for fair by Wednesday, July 1st, 2026.
3. Entries will be judged on fitting of dog: clean and well brushed, tone and condition of coat, health, appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease and coordination with dog and movement of dog.

Class

100– Dog Showmanship

Cash Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00

Champion Dog Showmanship, $8.00; Reserve Champion Dog Showmanship, $4.00 (Junior, Intermediate and Senior)

OBEDIENCE

For class descriptions refer to Kansas 4-H Dog Show & Guidelines. Purchase a copy at the Extension Office or find link online at www.twincreeks.k-state.edu under the 4-H Programs Tab, click on "County Fair" and find the Graham County Fair.

1. The top two animals in each class will show for the Division Champion and the Division Reserve Champion.
2. Choke Chains may be used in obedience classes.
3. 4-H member must graduate from one level before entering in next level. (Receive two blue ribbons by two different judges).

Class
200 - Sub-Novice
300 - Novice - For all 4-H'ers who have qualified in Sub-Novice
400 - Graduate Novice - For all 4-H'ers who have qualified in Novice
500 - Open A - For all 4-H'ers and dogs who have qualified in Graduate Novice
600 - Open B - For all 4-H'ers and dogs who have qualified in Open A
700 - Utility A - For all 4-H'ers and dogs who have qualified in Open B. All exercises are off leash.
800 - Utility B - For all 4-H'ers and dogs who have qualified in Utility A. All exercises are off leash.

Cash Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00
Champion Dog Obedience, $8.00; Reserve Champion Dog Obedience, $4.00 (Junior, Intermediate and Senior)

AGILITY
For class description refer to the Kansas 4-H Agility Dog Show Rule Book. Purchase a copy at the Extension Office or find link online at www.twincreeks.k-state.edu under the 4-H Programs Tab, click on "County Fair" and find the Graham County Fair.

Class
900 - Pre-Agility (on lead)
1000- Agility I (13 Obstacles)
1100- Agility II (16 Obstacles)
1200- Agility III (16 Obstacles)

Cash Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00
Champion Dog Agility, $8.00; Reserve Champion Dog Agility, $4.00 (Junior, Intermediate and Senior)

Other Awards
The Overall Dog Champion will be determined by the judge. This individual's name will be placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse

DEPARTMENT F

4-H ELECTRIC AND RENEWABLE ENERGY

Superintendent – Gracie Billips
1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Articles that have been in use should be cleaned for exhibit.

4. Each exhibit must include a "4-H Electronics & Renewable Energy Information Form" which is available through the Extension Office or at http://electric.engtech4ks.com. This form must be attached to the outside of a 10" x 13" manila envelope.
5. A sheet of operating instruction must be furnished for any exhibit not self-explanatory.
6. Projects (classes 100, 200, and 300) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
7. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
8. No hand dipped solder may be used on exhibits.
9. All small engine exhibits should involve engines smaller than 20 horsepower for classes 500, 600 and 700.

Class

Electrical and Electronics

100 - AC Electric Projects—Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judge has wiring access to examine the quality and safety of workmanship.

200 - DC Electric Projects—Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include wiring two- or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All have access to examine the quality of wiring workmanship.

300 - Electronic Projects—Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

400 - Educational Displays and Exhibits—The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e., exhibits, posters, or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

Small Engines

500 - Operation—Exhibit an operable small engine overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'. Engine should contain no fuel in tank or carburetor.

600 - Maintenance—Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines,

lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

700 - Display—Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'. Alternative Energy (A form of energy derived from a natural source, such as the sun, geothermal, wind tides or waves) Note: All exhibits in these classes are limited in size to standard trifold, display boards (36" x 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

800 - Educational Display—Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

900 - Experiment—Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions, and recommendations for future study.

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.50
Energy Management Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT G

4-H ENTOMOLOGY

Superintendent – Gracie Billips

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.

Class

100 - Collection Class—General Guidelines

1. All entries should be submitted in an 18" x 24" x 3.5" wooden display box with a translucent plastic top. Boxes can be handmade or purchased if they are of the correct size and do not have a glass top.
2. 4-Hers may choose to use one of two taxonomies:
    a. Option A: As printed in "insects in Kansas" book or
    b. Option B: As printed on the "insects in Kansas Book: 2016 Revised Taxonomy," which follows www.bugguide.net.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name inside of the box. Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.
5. Arrangement of specimens: the preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are

frequently downgraded in judging. Specimens are to be arranged by order in the box, then family where required.

6. Two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are encouraged (required at State Fair). The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United States may be included if properly labeled.
7. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose.
9. A minimum of 50 species representing at least 7 orders are required.

*200 - Shoebox Collection—10-15 specimens for first year in project.

300 - Notebook Class—General Guidelines

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name. The number of orders, specimens and families must also be included on the Title Page.
4. Species pages should be grouped according to order and should include one page per species.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.
6. If a picture is taken on different dates/locations include information for both. A statement describing the host/plant/habitat should be included.
7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and on the front of the divider page.
8. **Note: For the State Fair for ages 11 and older, insects are also to be grouped by family behind each order divider.**
9. A minimum of 10 insect species representing at least 6 different orders.

400 - Educational Display –General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a translucent plastic top. Boxes can be handmade or purchased if they are of the correct size and do not have a glass top.
2. Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology, or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. The title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods. Subject matter can be as varied

as the animals themselves.
8. Creativity is encouraged!

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.50
Entomology Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT H

4-H FIBER ARTS

Superintendent –

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use fiber, yarn, or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.
4. Ethnic Arts is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.
5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten with yarn.
6. Special consideration will be given to articles of original design. 4-H'er should label articles as such.

Class
100 - Crochet: an article (includes felted items)
200 - Knitting: an article made by hand or knitting machine (includes felted items)
300 - Needle Arts: an article made by hand using any of the following techniques:
- a. embroidery and cross-stitch
- b. needlepoint
- c. candle wicking
- d. crewel
- e. lacework
- f. applique

400 - Patchwork or quilted article (can be quilted by someone else)
500 - Rug Making: a rug made by braiding, latch hook, tying, floor cloth, etc. (finished product should be appropriate for use in the home).
600 - Spinning: a skein – minimum of 10 yards in length

700 - Weaving: a woven article (Include information about type of loom or process used)
800 - Ethnic Arts: an article
900 - Macramé: an article-
1000 - Fiber Arts Educational Notebook: Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and your plans in this project in the future. It may include samples of techniques, how-to's, photographs of completed projects, or other ways of educating others about fiber arts. **NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook**. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name and fiber art covered must be clearly marked in the notebook.

Cash Prizes: Purple $4.00; Blue $3.00; Red $2.25; and White $1.50
Fiber Arts Division Champion $8.00; Division Reserve Champion $4.00 (Juniors and Seniors)

Other Awards
An individual will be chosen by the judge as the Overall Champion for Fiber Arts and will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT I

4-H FOODS—NUTRITION

Superintendent – Beverly Reynolds
Assistant— Bev Stafford

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Complete recipe with ingredients and instructions AND the entry card must be presented to the judge, or the placing will be lowered one ribbon. NOTE: All recipes are to be left with the superintendent.
3. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, "canned" bread, or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) or unbaked exhibit with raw flour (ex. No-Bake cookies) will be disqualified and not judged.
4. Alcohol (ex. Wine, beer, and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Example: 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
6. Under baked entries will be lowered one or more ribbon placings.
7. All unfrosted cakes should be exhibited in an upright position with the crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have the top crust side down.

8. Attach label to bottom of plate or cardboard. Label templates are available at the Extension Office or make your own with the following information: Class Number, Food Product Name, and 4-H member's Name.
9. Any baked product that can be removed from the pan should be placed on a plate, a covered cardboard or disposable container of appropriate size for the exhibit.
10. After the food is judged, a whole portion of the exhibit will be kept for display (such as a whole cookie, a whole muffin, a whole slice of bread or cake). The 4-H member then has the option of taking the remaining portion of the product home or releasing it to the 4-H Council for the Bake Sale. The only products that cannot be taken home or sold are the Grand Champions and Reserve Champions, decorated cakes, and food gift package.
11. **For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No-bake cookies) will be disqualified and not judged.**
12. **For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65percent sugar for safety. Examples on how to calculate this percentage are included in the publication located at: https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf**

Limit: 10 exhibits/4-H member (no duplicates)

Class

101 – Junior Non-perishable Food Product

201 – Junior Educational Exhibit-- Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. **NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.**

301 – Junior Modified Non-perishable Food Product-- Must be modified from original recipe to nutritionally enhance the food product. Attach an 8 ½" x 11" page (front and back) that includes original recipe, modified recipe, and narrative to describe modifications made, why modifications were made, and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free.
Altering Recipes for Better Health Purdue University:
http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf
Altering Recipes for Good Health Texas A&M University
http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf

401 - Junior Food Gift Package-- No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket.

On the back of the entry card, answer these questions:
a) What is the intended use?
b) What food safety precautions were taken during and after preparation?
This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

*501 – Junior Decorated Food Item-- MUST BE A FOOD ITEM (not a decorated box). 4-H'er will be judged on decorations only, not on the food item.

*601 – Junior Recipe File-- **Note: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.**

*701 – Junior Flop Project-- This exhibit is a food item that the 4-H'er had planned to take to fair but did not turn out. The judge will talk with the 4-H'er about what the 4-H'er may have done wrong and how to correct the mistake. **This class does NOT have a premium** and will not be displayed. The purpose is for education only.

*801 – Junior Any Snack **– Only non-perishable food can be entered. The 4-H'er should also know about nutritional value, cost per serving, and preparation of snacks**.

102-Intermediate-Non-Perishable Food Product
202-Intermediate-Educational Display
302-Intermediate-Modified non-perishable food product
402-Intermediate-Food Gift Package
502-Intermediate Decorated Food Item*
602-Intermediate Recipe File*
702-Intermediate Flop Project*
802-Intermediate Any Snack*
103-Senior Non-perishable Food Product
203-Senior Educational Display
303-Senior Modified non-perishable food product
403-Senior Food Gift Package
503- Senior Decorated Food Item*
703-Senior Recipe File*
803-Senior Flop Project *
903-Senior Any Snack*

Cash Prizes: Purple $2.50; Blue $2.50; Red $2.00; and White $1.50
Foods and Nutrition Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions)

Other Awards
An individual will be chosen by the judge as the Overall Champion for Foods and Nutrition and will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

4-H FOODS—PRESERVATION

Superintendent –Beverly Reynolds
Assistant—Bev Stafford

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the

judge.

3. Recipes and processing methods from the sources below are recommended. Recipes must be from current, tested resources listed below AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include open kettle canning, over oven canning, sun canning and using electric multi-cookers. Untested recipes will be disqualified for food safety reasons. Tested recipe sources include:
   • K-State Research and Extension Food Preservation publications
   • Other University Extension Food Preservation publications
   • USDA Complete Guide to Home Canning, @2015
   • So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
   • Ball® Blue Book Guide to Preserving, Edition 37
   • Ball® Complete Book of Home Preserving, @2015 and @2020
   • Canning mixes (i.e. Mrs. Wage's, Ball®)
   • Pectin manufacturers (i.e. SureJell, Ball®)
   • KSRE Rapid Response Center Preservation Recipes
   • National Center for Home Food Preservation
   • Ball® and Kerr
4. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Each exhibit must have an entry card and the complete recipe and instructions presented to the judge, or it will be disqualified. **Recipe must include exhibitor name, recipe source, date of publication, and altitude, where food was processed.** If using Mrs. Wage's or Ball® mixes, indicate the date the mix was purchased.
6. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball® lids on Ball® jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars, fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do 28 so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe (ex: Salsa is canned in pint jars only, no quarts). Note: There are 12- ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars. 7. Each jar exhibited must be labeled. The label must not cover the brand name of jar. The label must give: Class Number, Product, Altitude where processed, Canning Method (water bath, weighted gauge, or dial gauge pressure method), Process Time, Pressure (psi), Date processed including month and year. Labels can be picked up at the Extension Office or printed off the website: https://www.twincreeks.k-state.edu/
8. All Purple Ribbon winners, 9 years of age or older, are eligible to exhibit at the State Fair if there is a class for the product.
9. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

Limit: 10 exhibits/4-H member (no duplicates)

Class

900 - Sweet Spreads (fruit and/or vegetables), Syrups; one jar

1000 - Fruits, Juices, Fruit mixtures (salsa, pie filling, etc.); one jar
1100 - Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures); one jar
1200 - Pickles (fruit or vegetable), Fermented Foods, Relishes, Chutney; one jar
1300 - Tomato/Tomato Products, Tomato Juice, and Tomato Salsas; one jar
1400 – Canned Meats; one jar
1500 - Dried Foods: One dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. Dried products must include the recipe and preparation steps. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. **Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged.** Heating information can be found in "Dry Meat Safely at Home" www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

*1600 - Foods for a quick meal. Three jars of different foods that might be kept on hand for a quickly prepared meal. Include menu on a 3 x 5 card.
*1700 - Foods for a company dinner. Three jars of different foods that might be used in a more elaborate meal for company. Include menu on a 3 x 5 card.

Cash Prizes: Purple $2.50; Blue $2.50; Red $1.50; and White $1.00
Food Preservation Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT J

4-H GEOLOGY and LAPIDARY

Superintendent – Gracie Billips

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. The exhibit box should be 18" x 24" x 3 ½". Plexiglas covers are required, *except for class 100.* Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent the judge from removing the cover should not be used. *For Lapidary classes 600 and 700 only, the dimension of the box should be appropriate for the display but should not exceed 18" x 24" x 3 ½".*
4. Each exhibitor is required to identify each display box by placing an identification label bearing name and the number of specimens in the upper left-hand corner of the Plexiglas cover (inside) and by attaching a label with the same information on the lower right corner of the box (outside). Use clear double-sided tape to adhere gummed labels.
5. Exhibitor may enter in both Geology and Lapidary classes.
6. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
7. For the Geology classes, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified by the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must

either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations.

Specimen label must show this distinction:

a) Fort Hays limestone, not just limestone.
b) Calcite from the Greenhorn Formation, not just calcite.
c) Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita.

8. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
9. Lapidary will be judged on the following criteria: workmanship and content (60%); presentation and showmanship (30%); and accuracy of information (10%).

Class

*100 - Shoe Box Collection—The box does not have to be a shoe box but should be about the same size. It should be covered with cellophane or plastic wrap. A standard size geology box may be used. (See rule # 4.)

200 - Geology—Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.

300 - Geology—Display at least 30 rocks, minerals, or fossils, at least 5 each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes.

400 - Geology Educational Exhibit—Exhibit relating to everyday living, or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Native American artifacts. Digital formats are accepted. Please have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand Fair conditions.

500 - Mineralogy—Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ex: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The 4-H'er must use one standard display box (see #4). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ex: $CaCO_3$).

600 - Lapidary—Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified.

700 - Lapidary—Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the 4-H year.

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.50
Geology and Lapidary Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT K

4-H GOATS

Superintendents: Ty Hockman, Tessa Reynolds, Kelli VanLoenen & Ella Hart

1. See General Rules.
2. See General Livestock Rules.
3. All 4-H members who will be exhibiting livestock in the Graham County Fair will be required to complete Youth for the Quality Care of Animals (YQCA) training and certification by June 1st. This may either be completed online or at any in-person training.
4. All exhibitors will need to have each animal inspected by a veterinarian on the fairgrounds before being unloaded.
5. Entries will be placed in classes by age. (The day of judging will be the base date.)
6. Minimum weight of 60 pounds for market goats.
7. All breeds will be shown together.
8. No more than 2 animals may be exhibited per 4-H/FFA Member in any one class.
9. All Goat entries must have been weighed and tagged on spring weigh-in date authorized by superintendent and extension agent.
10. Goats need to be shown on collars.
11. Bracing of goats will be allowed, following Kansas State Fair rules.
12. Goats will be judged following the Swine Show on Sunday, July 27th, 2025.
13. Meat goats will be able to participate in the Premium Auction following the same rules as other species.
14. All meat goats sold in the Graham County Premium Auction are REQUIRED to change ownership after the conclusion of the fair. **Therefore, any exhibitor with auctioned goat animals not taken to Moeder's Meats, will have to submit a Change of Ownership to an Extension Staff or a Superintendent for proof of change.**

GOAT SHOWMANSHIP

1. See specific competition details under the livestock showmanship guidelines section above.

Class
1000 – Junior Goat Showmanship
1100 – Intermediate Goat Showmanship
1200 – Senior Goat Showmanship

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Division Champion $12.00; Division Reserve Champion $10.00

BREEDING GOATS

Class
100 - Breeding Goat (Born after January 1)
200 - Breeding Goat (Born between January 1 and December 31 of previous year)
300 - Breeding Goat (aged)

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; White $4.00
Champion Breeding Goat, $12.00; Reserve Champion Breeding Goat, $10.00

DAIRY GOATS

Class
400 - Dairy Goat (Born after January 1)
500 - Dairy Goat (Born between January 1 and December 31 of previous year)

600 - Dairy Goat (aged)

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Champion Dairy Goat, $12.00; Reserve Champion Dairy Goat, $10.00

MEAT GOATS
Class
700 - Meat Goats

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Champion Meat Goat, $12.00; Reserve Champion Meat Goat, $10.00

MISCELLANEOUS GOATS
Class
800 - All other goats

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Champion Miscellaneous Goat, $12.00; Reserve Champion Miscellaneous Goat, $10.00

DEPARTMENT L

4-H INTERIOR DESIGN AND ARCHITECTURE

Superintendent – Gracie Billips

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
4. Articles may have been used but should be carefully laundered or cleaned before being exhibited.
5. Educational posters or display or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished during the current 4-H year with a given indication of long-term plans.

   Educational posters or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Class
100 - Single Exhibit—an article made or refinished by the 4-H member for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, cost involved and how it fits into the color and design of the room.
200 - Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary
300 - Notebook

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.00; and White $.50
Interior Design and Architecture Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT M

4-H HORSE AND HORSEMANSHIP

Superintendent – Shelly Reynolds

1. See General Rules.
2. See General Livestock Rules.
3. Rules (including tack and official dress code) and Patterns will follow the Kansas 4-H Horse Show Rule Book. Purchase a copy at the Extension Office or find link online.
4. ***Entry forms and registration for stalls are due online via FairEntry by midnight, Wednesday, July 1st, 2026.***
5. Showtime is 9:00 a.m. on Monday, July 27th, 2026 at the Jayhawker Rodeo Arena. Show check-in begins at 8:00 a.m.
6. The superintendent(s) in the Horse Department will oversee all final decisions made.
7. ****NEW in 2025**** All exhibits in the 4-H and Open Class Horse Show must present proof of negative Coggins test within the last 12 months at check-in.
8. All horses must have Horse I.D. Certificates submitted to the Extension Office by June 1st. The original horse ID certificate must be checked with the horse present, at the time of check-in on show day and at the time of stalling.
9. No stallions permitted.
10. Horses must be in place by 1:00 p.m. on Saturday, July 25th, 2026.
11. 4-H Horse entries may be released from 10:00 p.m. on Wednesday, July 29th through 8:00 a.m. on Thursday, July 30th, 2026.
12. When stall and surrounding area has been cleaned, it must be checked by Superintendents or County Agent. Up to $100 of premiums may be withheld if left unclean.
13. All participants in the 4-H Horse Show must exhibit their horse during the Graham County Fair from Saturday through check-out time on Wednesday. If you do not exhibit your horse, you will forfeit your entire horse premium money.
14. Show order will be determined by Superintendent.
15. Trail Class will be held in the fenced-in area by livestock barn beginning at 10:00 a.m. and will be offered for up to 1.5-hours. Please make your way over to complete this class as your schedule allows.
16. Classes will be divided into Junior, Intermediate, and Senior age groups.

SHOWMANSHIP

Class

101 – Junior Horse Showmanship
102 – Intermediate Horse Showmanship
103 – Senior Horse Showmanship

Cash Prizes: Purple $6.00; Blue $6.00; Red $4.00; and White $2.00
Champion Horse Showmanship, $12.00; Reserve Champion Horse Showmanship, $10.00 (Junior, Intermediate, and Senior Divisions)

HALTER

1. Must qualify at District Horse Show to be eligible for State Fair 4-H Halter class.
2. One Hand equals 4 inches.
3. The top 2 animals in each class will show for the Division Champion and the Division Reserve Champion.

Class
200 - Weanlings
300 - Yearlings
400 - 2 Year Olds
500- Aged Mares
600 - Aged Geldings

Cash Prizes: Purple $6.00; Blue $6.00; Red $4.00; and White $2.00
Champion Horse Halter, $12.00; Reserve Champion Horse Halter, $10.00

PERFORMANCE

1. Horse ridden by 4-H'er must be a current year project of the member.
2. Performance class rules and guidelines as stated in current "Handbook for Kansas 4-H Horse Show Rule Book" will be followed.
3. Junior, Intermediate and Seniors are eligible for these Awards.

Class
1000 – Junior Bareback Equitation
1002 – Intermediate Bareback Equitation
1003 – Senior Bareback Equitation

1101 – Junior English Equitation
1102 – Intermediate English Equitation
1103 – Senior English Equitation

1201 – Junior English Pleasure
1202 – Intermediate English Pleasure
1203 – Senior English Pleasure

1301 – Junior Working Ranch Horse
1302 – Intermediate Working Ranch Horse
1303 – Senior Working Ranch Horse

1401 – Junior Western Pleasure
1402 – Intermediate Western Pleasure
1403 – Senior Western Pleasure

1501 – Junior Horsemanship
1502 – Intermediate Horsemanship
1503 – Senior Horsemanship

1601 – Junior Reining
1602 – Intermediate Reining
1603 – Senior Reining

1701 – Junior Trail Class
1702 – Intermediate Trail Class
1703 – Senior Trail Class

1801 – Junior Pole Bending
1802 – Intermediate Pole Bending
1803 – Senior Pole Bending

1901 – Junior Barrel Race
1902 – Intermediate Barrel Race
1903 – Senior Barrel Race

2001 – Junior Flag Race
2002 – Intermediate Flag Race
2003 – Senior Flag Race

2101 – Junior Fun Event (non-premium)
2102 – Intermediate Fun Event (non-premium)
2103 – Senior Fun Event (non-premium)

2201 – Junior Fun Event (non-premium)
2202 – Intermediate Fun Event (non-premium)
2203 – Senior Fun Event (non-premium)

Cash Prizes: Purple $6.00; Blue $6.00; Red $4.00; and White $2.00
Champion Horse Performance, $12.00; Reserve Champion Horse Performance, $10.00

Other Awards

The Overall Champion will be determined by judge. For a 4-H'er to be eligible for the Overall Champion Award, the member must have competed in both the Halter and Performance Divisions. Juniors, Intermediates and Seniors are eligible for the Overall Award. The individual's name for the Overall Champion will be placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT N

4-H PETS

HAND PETS AND AQUARIUM PETS

Superintendent – Gracie Billips

1. Exhibitors must register their pets with the Superintendent.
2. No more than 2 entries in any one class.
3. Hand pets may be exhibited in the Fair Building or the Livestock Barn, to be determined by superintendent, depending upon type of pet.
4. Pets must be clean and in good health. Clean water, food and bedding must be provided daily.
5. Hand pets must be in clean, padlocked cages, or aquariums with lids that are no larger than 10-gallon size.
6. Aquariums may be exhibited in the 4-H Building; however, the Graham County Fair shall not be responsible in case of accident or damage.
7. Aquariums may be decorated with gravel, ornaments, and plants. They should have a minimum of 2 fish. Fish may also be exhibited in a small aquarium or glass bowl.

Class

*100 - Hand Pets
*200 - Aquarium Pets

Cash Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00
Pets Division Champion $8.00; Division Reserve Champion $4.00

CAT

Superintendent – Tina Poe

1. See General Rules.
2. ***Cats must be pre-entered online via FairEntry by midnight, Wednesday, July 1st, 2026.***
3. Show time is at 3:00 p.m., Wednesday, July 15th, 2026 at the 4-H Building.
4. No more than 2 entries in any class.
5. **Any abuse of cats during the show will result in disqualification.**
6. 4-H members must have personally trained and cared for their cat. Judging will be based on the exhibitor's knowledge of the feeding, care and health of the cat.
7. Cats should be kept in cages at all times, except for the Show.
8. Cats will not be allowed space on the Fairgrounds, but are to be brought to the Fairgrounds, checked-in with the Cat Superintendent 15 minutes before show time, judged and then taken home. The cats must be out of the 4-H Building before the Dog Show begins.
9. Cats must be cleaned and groomed for the Show.
10. Exhibitors should provide a carpet to show their cat on.

11. Exhibitors should take their cat out of pet taxies before going to judges table.
12. It will be required that proof of rabies vaccination, signed by a veterinarian, be shown at entry time. It is also recommended cats have a respiratory complex vaccination.

Class
300 - Siamese
400 - Persian
500 - Tabby
600 – Other

Cash Prizes: Purple $4.00; Blue $4.00; Red $3.00; and White $2.00
Cat Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT O

4-H PHOTOGRAPHY

Superintendent – Robin Hanna
Assistant – Aubrey Hanna

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Limit 15 photo prints and one video in Photography.
4. Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H member.
5. Remove white border from the photo print before mounting.
6. All photos must be no larger than 8" x 10" and no smaller than 7"x 9", after trimming.
7. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. Photo board may be obtained from the Extension office.
8. Photos must be mounted with the top edge of the print 1" below the top of the mount. (The board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
9. A permanent mount must be made by using photographic adhesive.
10. The Extension Office will provide name label(s) that will be placed at the bottom of each photograph entered with instructions.
11. No lettering, including dates, is permitted on the front of the mount or on the photograph. No underlay or borders are to be used.
12. To protect exhibits from dust and moisture, place mounted photos in protective plastic bags. (Optional) These protective bags are available at the Extension Office.
13. On the back of the mount, write the exhibitor's name, address, and location where the photograph was taken. (No required any longer by the State Fair Book)
14. The 4-H'er entry form must be matched up with each photography entry when consulting with the judge.
15. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be lowered one ribbon placing as determined by the official judges.

16. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
17. Digital Composite Image: Finished photo must be created from two or more original sources created by 4-H'er. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
18. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos, and must be entered in the appropriate color photo class.
19. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the "Kansas 4-H Member Code of Conduct"; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County Fair.
20. *Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed and will be disqualified and not judged.*
21. Copyright protections must be observed.
22. Decisions as to display and/or penalties will be made by the Superintendent and the 4-H Agent responsible for the photography department.

Photography Class
101 – Junior photos
201- Junior video
102-Intermediate photos
202-Interme4diate video
103-Senior photos
303-Senior video

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.50
Photography Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions)

Other Awards
An individual will be chosen by the judge as the Overall Champion for Photography and will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT P

4-H PLANT SCIENCE

Superintendent – Gracie Billips

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the Judge.

FORESTRY

1. All leaf exhibits (except Class 700) are to be mounted on 8½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended). Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 3' x 4').
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees"; (2) Location (city and/or county) where collected; and (3) date (day, month, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
6. Group specimens according to the years collected (ex. "old-previous years" and "new").
7. Variations of varieties do not count as different species or specimens.
8. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
9. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
10. In all leaf collections (Class 200 – Intermediate Forester), exhibit one complete leaf where possible. If the leaf is too large, exhibit as much as possible. Sketch, in reduced scale, the entire leaf and illustrate where the exhibited portion is from. **NOTE: A "leaflet" is incorrect when displayed as the complete leaf for the tree.**
11. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

Class

Knowing Trees as Individuals (Leaf Collections)

100 - Beginning (Choose either A or B)

A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

200 - Intermediate (Choose either A or B)

A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaves, twigs, and fruit specimens.

300 - Senior (Choose either A or B)

A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaves, twig, and fruit specimens.

400 - Advanced (Choose either A or B)

A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. The exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaves, twigs, and fruit specimens.

How A Tree Grows

500 - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation

600 - Display: Entry may include research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell you about the tree you have selected.

Growing and Protecting Trees

700 - Display: Entry requires a project notebook talking about project and pictures before, during, and after planting seedlings. Maximum tri-fold size is 3' x 4'.

Tree Culture

800 - Display: Entry requires a project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

How Forests Serve Us

900 - Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3' x 4' trifold. Essay should be displayed in a covered binder.

Educational/Creative Exhibit

1000 - Display: Entry must be related to tree identification or Forestry. The type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand Fair conditions. This is a good class to exhibit an unusual collection.

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.00; and White $.50
Forestry Division Champion $8.00; Division Reserve Champion $4.00

FIELD CROPS

Superintendent — Gracie Billips

1. Products exhibited in this division must have been grown by the 4-H member in the current year.
2. Exhibits should be at the correct maturity for the product exhibited.

Class

1100 - Corn - 10 ears, white or yellow
1200 - Hybrid Grain Sorghum - 10 head exhibit (name variety)
1300 - Hybrid Forage Sorghum - 10 head exhibit (name variety)
1400 - Forage Sorghums other than hybrid (name variety)
1500 - Wheat - One-gallon exhibit (name variety)
1600 - Barley - One-gallon exhibit (name variety)
1700 - Oats - One-gallon exhibit (name variety)
*800 - Alfalfa Seed - One-gallon exhibit (name variety)
1900 - Alfalfa Hay - One flake or slice
2000 - Other Grains - One-gallon exhibit (name type and variety)

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.00
Field Crops Division Champion $8.00; Division Reserve Champion $4.00

FLORICULTURE

1. Products exhibited in this division must have been grown by the 4-H member in the current year.
2. Floral exhibits shall be brought with the members at time of judging.
3. Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at http://www.ksre.ksu.edu/bookstore/pubs/4H826.pdf.
4. A 4-H'er may enter up to 10 floral exhibits. 4-H'er may enter multiple entries in a single class, classes 2100 and 2200, provided each flower specimen is of a different species. Example: Class 2100 - Annual Garden Flower, members may enter sunflowers, zinnias, and marigolds under the same class number.
5. 4-H'ers are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used, mark it plainly with your name and phone number. The Fair Board is not responsible for the loss or damage to any flower arrangements, vases, or containers. Containers cannot be picked up until release time on Thursday morning.
6. All floral materials must be grown and/or collected by the 4-H'er. Do not use purchased plant materials. Entries should not take over one square foot of table space.

2100 - Annual Garden Flower-- cut specimen, single stem.
2200 - Perennial Garden Flower-- cut specimen, single stem.
2300 - Fresh Flower Arrangement. Flower materials must be grown and/or collected by exhibitor, not purchased.
2400 - Dried Flower Arrangement, no fabric or plastic material allowed.
*2500 - Houseplant

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.25; and White $.50
Floriculture Division Champion $8.00; Division Reserve Champion $4.00

HORTICULTURE

1. Products exhibited in this division must have been grown by the 4-H member in the current year.
2. Horticultural exhibits shall be brought with members at time of judging.
3. Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at http://www.ksre.ksu.edu/bookstore/pubs/c405.pdf.

4. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or container that will support the weight of the produce.
5. A member may enter up to a total of 10 produce items, each a different type of produce, from classes 2700-3300.
6. Members may enter multiple entries in an individual class, provided each entry is a different type of produce. Example: Class 2800 – Medium Vegetable; members may enter tomatoes, peppers, and cucumbers under the same class number.

Class

2601 – Junior Garden Display—Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. The exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

Large Vegetables (one each): cabbage, cantaloupe, eggplant, large pumpkin, squash, watermelon.

Medium Vegetables (five each): beets, carrots, cucumbers, decorative gourds, potatoes, miniature pumpkins, okra, onions, peppers, sweet potatoes, tomatoes, or other similar sized vegetables.

Small Vegetables (twelve each): green snap beans, wax beans, English peas, radishes, or other similar sized vegetables.

Small fruits (1/2-pint box): strawberries, blackberries, raspberries, or other similar sized fruits.

Tree fruits (five each): apples, pears, peaches, or similar sized fruits.

Grapes (two bunches)

2701 -Junior Small Vegetable Specimen Plate (twelve): example: green snap beans, yellow wax beans, radishes, or other small vegetables.

2801 – Junior Medium Vegetable Specimen Plate (five): example: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.

2901 –Junior Large Vegetable Specimen Plate (one): example: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, or other large vegetable.

3001 – Junior Fresh Culinary Herbs (six): example: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.

3101 – Junior Small fruits (1/2-pint box): example: strawberries, blackberries, raspberries, or other similar sized fruits.

3201 – Junior Tree fruits (plate of five): example: apples, pears, peaches, or similar sized fruits.

3301 – Junior Grapes (plate of two bunches).

3401 – Junior Horticulture Notebook— Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. 4-H'er may enter up to, but no more than, two different horticulture notebooks.

Horticulture notebook scoring is as follows:
Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%,
Narrative (including goals, successes, failures, etc.) 40%,
General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

2602-Intermediate Garden Display
2702-Intermediate Small Vegetable Specimen Plate
2802-Intermediate Medium Vegetable Specimen Plate
2902-Intermediate Large Vegetable Specimen Plate
3002-Intermediate Fresh Culinary Herbs
3102- Intermediate Small Fruits
3202-Intermediate Tree Fruits
3302-Intermediate Grapes
3402-Intermediate Horticulture Notebook
2603-Senior Garden Display
2703-Senior Small Vegetable Specimen Plate
2803-Senior Medium Vegetable Specimen Plate
2903-Senior Large Vegetable Specimen Plate
3003-Senior Fresh Culinary Herbs
3103-Senior Small Fruits
3203-Senior Tree Fruits
3303-Senior Grapes
3403-Senior Notebook

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.00
Cash Prizes for Garden Display: Purple $6.00; Blue $5.00; Red $4.00; and White $3.00
Horticulture Division Champion: $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions)

Other Awards
An individual will be chosen by the judge as the Overall Champion for Horticulture and will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse

WEED CONTROL

1. Collect, identify, press, mount, and label 15 weeds. Try to include their roots, stems, leaves, and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9" x 12" scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover.
2. Prepare a list of the weeds mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook.
3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
4. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home". The story should be approximately 300

words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.

Class
3500 - Mounted Weed Collection
*3700 - Educational Display

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.00; and White $.50
Weed Control Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT Q

4-H POULTRY

Superintendent – Krista Post

1. See General Rules.
2. See General Livestock Rules.
3. **Poultry judging will be Monday, July 27th, 2026 at 2:00 p.m. 4-H'er needs to be available for consultative judging.**
4. Poultry entries must be checked-in and vet checked by 1:00 p.m. on Saturday, July 25th, 2026.
5. No more than one pen in each class unless they are different breeds.
6. Must indicate breed of poultry on the entry tag.
7. No more than four breeds of poultry can be shown.
8. An exhibitor is limited to no more than one entry per lot.
9. Judging will be according to the rules of the "American Standard of Protection." Fowls on display are not to be handled by anyone, either exhibitor or visitor.
10. Health Requirements – a local veterinarian will be present on the day of check-in to draw blood.
11. Cock/Hen (over 1 year), Cockrell/Pullet (under 1 year), Old Bird (over 1 year), or Young Bird (under 1 year).

Class
100 - Standard Breed; Large Fowl; One young bird of either sex.
200 - Standard Breed; Large Fowl; One old bird of either sex.
300 - Standard Breed; Bantams; One young bird of either sex.
400 - Standard Breed; Bantams; One old bird of either sex.
500 - Production Pullets-Pen of 3. Standard, Crossbred or Strain Cross are to be judged on egg production qualities.
600 - Production Hens-Pen of 3. Standard, Crossbred or Strain Cross are to be judged on egg production qualities.
700 - Dual Purpose Pullets-Pen of 3. (Example: Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.).
800 - Dual Purpose Hens-Pen of 3. (Example: Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.).
900 - Turkeys: all breeds; one bird of either sex.
1000 - Ducks: all breeds; one bird of either sex.
1100 - Geese: all breeds; one bird of either sex.

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.00; and White $1.00
Division Champion Poultry, $12.00; Division Reserve Champion Poultry, $10.00

DEPARTMENT R

4-H RABBITS

Superintendent – Krista Post

1. See General Rules.
2. See General Livestock Rules.
3. **Rabbit judging will be Monday, July 27th, 2026, immediately following Poultry judging. 4-H'er needs to be available for consultative judging.**
4. Rabbit entries must be checked-in and vet checked by 1:00 pm on Saturday, July 25th, 2026.
5. Exhibitors should use their own judgment to determine if to show their rabbits in summer conditions.
6. 4-H'ers may exhibit no more than a total of seven Rabbits.
7. One pen of three Rabbits may be exhibited in the Market Class. These three will be included in the total number of seven Rabbits exhibited.
8. Each rabbit is to be legibly and permanently tattooed in its left ear for identification if going to show at the State Fair.
9. Health Requirements – a local veterinarian will be present the day of check-in.

Class
100 - Junior buck, up to 6 months of age
200 - Junior doe, up to 6 months of age
300 - Senior buck, 7 months of age or over
400 - Senior doe, 7 months of age or over
500 - Meat Pen (Shall consist of 3 rabbits under 70 days and not to exceed five pounds each)
600 - Doe and Litter

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.00; and White $1.00
Champion Rabbit, $12.00; Reserve Champion Rabbit, $10.00

DEPARTMENT S

4-H SHEEP

Superintendents – Ty Hockman, Tessa Reynolds, Kelli VanLoenen & Ella Hart

1. See General Rules.
2. See General Livestock Rules.
3. All 4-H members who will be exhibiting livestock in the Graham County Fair will be required to complete Youth for the Quality Care of Animals (YQCA) training and certification by June 1st. This may either be completed online or at any in-person training.
4. All exhibitors will need to have each animal inspected by a veterinarian on the fairgrounds before being unloaded.

5. All sheep must be sheared prior to check-in.
6. The Sheep Show will be held immediately following the Goat Show on Sunday, July 27th, 2025.

SHEEP SHOWMANSHIP

1. See specific competition details under the livestock showmanship guidelines section above.

Class
500 – Junior Sheep Showmanship
600 – Intermediate Sheep Showmanship
700 – Senior Sheep Showmanship

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Division Champion $12.00; Division Reserve Champion $10.00

BREEDING EWE

Class
100 - Ewe Lamb (Born after January 1)
200 - Ewe and Lamb

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; White $4.00
Champion Breeding Sheep, $12.00; Reserve Champion Breeding Sheep, $10.00

MARKET LAMB

1. Market lamb, minimum weight of 90 pounds.
2. Must not have yearling teeth showing.
3. May be either whether or ewe lamb.
4. All Market Lambs must have been weighed and tagged on spring weigh in date authorized by Superintendent and Extension Agent.
5. Classes will be determined by livestock superintendents and/or county agent according to weights.
6. Top 2 Market Lambs in each weight class will show for Grand and Reserve Grand Champion 4-H / FFA Market Lamb.
7. All market lambs sold in the Graham County Premium Auction are REQUIRED to change ownership after the conclusion of the fair. **Therefore, any exhibitor with auctioned sheep not taken to Moeder's Meats will have to submit a Change of Ownership to Extension Staff or a Superintendent for proof of change.**

Class
300 - Market Lamb

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Champion Market Lamb, $12.00; Reserve Champion Market Lamb, $10.00

Other Awards
An individual will be chosen by the judge as the Grand Champion Market Lamb will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

A Rate of Gain Award will be given to the 4-H / FFA member whose lamb had the highest average daily gain from the spring weigh-in date to the fair weigh-in.

DEPARTMENT T

4-H SHOOTING SPORTS – Shotgun and Air Rifle

Superintendent(s) –Landon Jones, Dale Poe and Richard Robinson

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Competition will be held prior to the county fair. Check with the Extension Office for details.
4. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand Fair conditions.
5. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! *Exhibits exceeding the size guidelines will be penalized one ribbon color.*
6. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND GRAHAM COUNTY FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Please remember that neither the Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your display.
7. Name, age and year in project should be in a prominent location on the exhibit.
8. **Exhibits will not be accepted if they are related to reloads.**
9. Displays and posters will be judged on the following points:

    Stopping Power.....15
    Is the main idea specific?
    Is the idea presented clearly, simply, forcefully?

    Interest, Holding Power 15
    Does the exhibit give the observer additional facts in a clear, concise informative way?
    4-H Project application 15
    Is the subject matter an effective showcase?
    Mechanical Power.....5
    Correct letter size, pleasing color combination, appropriate symbols, and models?
    Personal Growth.....25
    How much knowledge was gained by the exhibitor?
    Educational Value.....25
    Knowledge shared?
    Total…….100

Class

101 – Junior Air Rifle Competition

401 – Junior Educational Display—Must be directly related to the 4-H Shooting Project (standard tri-fold boards only, no larger than 3' x 4').

501 – Junior Promotional Poster—Must promote 4-H Shooting Sports (Flat poster no larger than 22" x 28").
201-Intermediate Air Rifle Competition
302-Intermediate Shotgun Competition
402-Intermediate Educational Display
502-Intermediate Promotional Poster
103-Senior Air Rifle Competition
303-Senior Shotgun Competition
403-Senior Educational Display
503-Senior Promotional Poster

Cash Prizes: Purple $2.25; Blue $2.25; Red $1.50; and White $.75
Shooting Sports Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions as applicable)

Other Awards
The Overall Champions in Shooting Sports for the following divisions will have his/her names placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse; Air Rifle and Shotgun.

DEPARTMENT U

4-H SPACETECH

Superintendent – Gracie Billips

1. See General Rules for 4-H.
2. Purple Ribbons will be given to exceptional entries. The final decision will be made by the judge.
3. Educational posters must be no larger than a 22" x 28" poster board.
4. Project notebooks must be organized in a 3-ring binder.
5. Exhibitor's name, age, and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
6. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Commercially available "Science Fair Presentation Boards" are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.

ASTRONOMY

1. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are NOT acceptable exhibits.
2. Telescopes are limited to no more than four feet in length. They must be placed on a stationery stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
3. Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which should be attached to the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.
4. Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.
5. The telescope must be properly assembled and painted with a smooth and uniform finish.

Decals, if used, should be attached smooth and tight.

6. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
7. Educational displays should be creative and showcase something specific the 4-H member has learned in the astronomy project during the current 4-H year. Copyright laws, as explained in the General 4-H Rules, must be followed. Site your sources of scientific information on your exhibit, when appropriate.
8. Notebooks, display boards, and posters; no additional exhibit information is required, no manila envelope is needed for these exhibits.

Class

100 - Telescope made from a kit.
200 - Telescope made from original design
300 - Astronomy Educational Display
400 - Astronomy Educational Notebook
500 - Astronomy Educational Poster

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.25; and White $.50
Astronomy Division Champion $8.00; Division Reserve Champion $4.00

COMPUTERS

1. Limit- one exhibit per class.
2. The 4-H computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career opportunities. Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a motherboard-based manipulation) will remain in the Energy Management division.
3. Educational display boards, posters, and notebooks should be creative and showcase details about the knowledge learned in the computer project. Value is placed on youth who can demonstrate how their skills have increased while completing the project.
4. Notebooks, display boards, and posters, no additional exhibit information is required; <u>No manila envelope is needed for these exhibits</u>, as in some phases of Space Tech.
5. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet will be available at <u>www.kansasspacetech.com</u>.
6. Project notebooks must be organized in a 3-ring binder.
7. If the notebook illustrates the creation, talks about, or shows the result of an app, application, executable, program, or other compiled/interpreted "source code," a copy of the source code should be included. (In other words, if you created an app for a smart phone and you are illustrating that app, you should include the code you used to build the app.). *Failure to include a copy of the "source code" may result in up to one ribbon place deduction.*

Class

600 - Computer Educational Poster
700 - Computer Display Board
800 - Computer Notebook

<u>Computer Systems</u>

The Kansas 4-H SpaceTech Computer Systems portion of the computer project is designed to allow 4-H members to explore how *information* is moved from one part of the computer to the other; how *information* is moved between two or more computer systems (networking); how *information* is stored; or how *information* is acted on (programming).

Any item which is not a notebook, display board, or poster displayed in this class is considered a "computer system" exhibit and MUST follow the rules set forth below.

1. All exhibits must be self-contained on a USB drive (thumb drive, flash drive, jump drive, or other any other name for a small USB storage device; the rules will use "USB drive"). This means that a judge can plug in the USB drive into a computer and be able to run the exhibit as described below.
2. All revisions of all forms previously released for the SpaceTech division either undated or dated prior to 2015 are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. Use of old forms will result in the loss of one ribbon placing for exhibits.
3. For all computer system entries (those entries not covered by the rules above) the following items are required as part of an exhibit packet:
    a. A manila envelope with the Computer Exhibit Form attached to the front, this form can be downloaded at www.KansasSpaceTech.com.
    b. A USB drive labeled with the 4-Hers name, and club; in a way that does not prevent it from being plugged into a computer.
    c. At least one graphic (picture, screen shot/capture, slide, etc.) of the project must be printed out on an 8.5" X 11" sheet of standard computer paper, placed in a plastic sheet protector, to allow for proper display and recognition. On the back side of the graphic the 4-Her's name and club should be listed.
    d. Instructions to run any part of the exhibit on the USB drive. (There should be at least three items in your manila envelope: USB drive, graphic and instructions).
4. Each exhibit must be accompanied by a "4-H Engineer's Journal". The engineer's journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope.
    a. The "4-H Engineer's Journal" should start with a dated entry describing what the 4-H member is trying to accomplish/build.
    b. The "4-H Engineer's Journal" should conclude with a dated entry describing what the 4-H member achieved in creating. (The start and end many times will be different. The judges are interested in the journey).
    c. Additional entries in the "4-H Engineer's Journal" should be made as progress occurs describing successes and failures; as well as the steps taken and any sources of information including links used.
    d. Pictures can also be included in the "4-H Engineer's Journal" but should not be more than 50% of the entries.
    e. The "4-H Engineer's Journal" should contain at least one graphic.
    f. The "4-H Engineer's Journal" must be at least 3 pages in length.
    g. An example of a "4-H Engineer's Journal" can be found at www.KansasSpaceTech.com.
    h. The "4-H Engineer's Journal" will comprise 50% of the overall exhibit score. Failure to include a "4-H Engineer's Journal" will result in the exhibit being disqualified.

5. If the exhibit is a program, application, app, web site, or requires any coding, the source code must be included on the USB drive.
6. Diagrams or decision trees showing the logical flow of the system must be included on the USB drive for all exhibits.
7. A set of instructions must be provided to run the computer system/application. These instructions should be printed off and included in the exhibit package and a copy should be included on the USB drive. Instructions should be written as though you were helping a less techy person, (like a grandparent) use the USB drive with a computer. An example of instructions can be found at www.KansasSpaceTech.com.
8. 4-H'ers should not assume that the computers in rule #9 have Internet connectivity and that any parts of the exhibit that require Internet access will not work. It is strongly recommended that 4-H'ers test exhibits on a computer with Internet connectivity disabled.
9. Kansas 4-H SpaceTech has made available Linux Virtual Machines (VMs) that can be downloaded and used to create projects on such as web servers, networking, and many other projects. For more information on how these VMs can be leveraged or to download them visit www.KansasSpaceTech.com. 4-H'ers are not required to use the VMs in their projects. They are optional.
10. All licensing should be adhered to for any software used in the exhibit. Failure to do so will result in a reduction of one ribbon placing.
11. The creation of viruses, malware, malicious applications or code, defamatory language or graphics, bullying, or any material that is "mean," "dangerous," or harmful according to the judge's opinion will result in the exhibit being disqualified.
12. Pictures or still graphics created are not eligible for entry as a project in this division and should be entered in the appropriate photography division.
13. Judging will be based on a score sheet which can be found at www.KansasSpaceTech.com. There are four (4) areas each exhibit will be judged on. They are:
    a. 4-H Engineers Journal (what I learned to make it work), 50% overall score
    b. Instructions (how I help others make it work), 25% overall score
    c. Functionality (does it work), 12% overall score
    d. Diagrams (and code if applicable) (how I think it works), 13% overall score.

Class—Computer Systems

900 - Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a "word document' or a picture drawn in Microsoft Paint').
1000 - Computer presentation (PowerPoint, web page/site, animated graphics, etc.)
1100 - Single computer system (web server, database server, etc.)
1200 - Networked system consisting of two or more computers.

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.25; and White $.50
Computers Division Champion $8.00; Division Reserve Champion $4.00

ROBOTICS

1. See general AeroSpace Rules.
2. Limit--Each 4-H'er may enter one robot per class.
3. Each robot must be free-standing, without the need for additional support in order to be moved or exhibited.

4. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
5. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
6. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. No remote-controlled devices will be allowed.
7. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.
8. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form" which is available at the Extension office. This form must be attached to the outside of a 10" x 13" manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
9. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a five-minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above. The 4-H'er may enter their electronic project listed under the Energy Management Project using Class #300, as well as under the SpaceTech Robotics Project if the 4-H'er so chooses.
10. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes.
12. Remember to site your sources of scientific information in your exhibit, when appropriate.
13. No cardboard table exhibits will be allowed. Care should be taken to use durable materials that will withstand Fair conditions. (Note: No electricity will be provided at the State Fair).
14. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

Robotics Class

2500 - Robot made from a commercial (purchased) kit
2600 - Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan
2700 - Programmable robot made from a commercial (purchased) kit.
2800 - Junk Drawer Robotics—based curriculum robot
2900 - Robotics Educational Display
3000 - Robotics Educational Notebook
3100 - Robotics Educational Poster

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.25; and White $.50
Robotics Division Champion $8.00; Division Reserve Champion $4.00

ROCKETRY

Exhibit Information for ALL rocketry categories:

1. See general Aerospace Rules.

2. Limit—Each 4-H'er may enter one rocket per class
3. All revisions of all forms previously released for the SpaceTech division either undated or dated prior to 2015 are void for use and new forms must be obtained and used that are dated by the State 4-H Office for the current year. Use of old forms will result in the loss of one ribbon placing for exhibits.
4. Relevant documents may be obtained from the Extension Office or from www.KansasSpaceTech.com.
5. NAR refers to the National Association of Rocketry and its governing board.
6. All NAR documents, with the exception of the "pink book," referenced herein can be found at http://www.nar.org.
7. If a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas County are not required to launch their rocket(s). All requirements for the launching of rockets for the state fair and the documenting of the launching are suspended for the duration of the ban.

Exhibit Definitions for ALL rocketry categories:

1 As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle". The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance". (NAR "Pink Book" 50.1 4-1).
2. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
3. For the purposes of Kansas 4-H SpaceTech a high-powered rocket is defined as a rocket that meets any of the following criteria:
   a. It is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins).
   b. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch.
   c. Uses an 'E' engine or larger to launch (2D's, 4C's, 8B's, etc.).
   d. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
   e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.:
      i. Average thrust in excess of 80.01 Newtons
      ii. Contains more than 2.2 ounces (62.5 grams) of propellant and are limited to only H and I motor.
4. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR. Specifically, the "Formal Participation Procedure" for the "Junior HPR Level 1 Participation Program" as outlined by the NAR.
5. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H SpaceTech exhibitors and will be considered during judging.
6. For the purposes of Kansas 4-H SpaceTech, NO rocket may be launched using engines totaling more than an 'I' impulse engine or 640 Newton-seconds of total thrust.

Exhibit Rules for ALL rocketry categories:

Purpose: These rules apply to how rockets are to be displayed at the fair and what those displays should and should not contain. These rules apply to all rockets displayed in the SpaceTech division.

1. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the rocket stand or rocket. This may be downloaded from http://www.Kansas4-H.org/. *Any rocket exhibit not including this completed envelope will receive an automatic participation ribbon*.
2. Plans (or a photocopy) must be placed inside the envelope.
   a. This includes original design rockets.
   b. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the "Rocket Exhibit Information Form" or by placing notes in the plans.
3. One or more photographs of the rocket at the launch site are required.
   a. Photographs showing the rocket at the moment of ignition are preferred.
   b. Photographs must be mounted on one side of 8 ½" x 11" page(s).
   c. There must be at least one page of photos and no more than five pages of photos.
   d. Include at least one photo showing rocket construction, preferably with the exhibitor included.
   e. Do not include photos of members catching their rockets as they return to earth. This is an unsafe practice, and we do not recommend or condone this practice.
4. To exhibit in this division:
   a. The rocket must have been flown.
   b. Support rods must not extend past the tip of the highest nosecone on the model.
   c. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
   d. No model may be submitted on a launch pad.
5. *Launches should not be conducted in winds above 20 mph and will constitute a disqualification of rocket exhibit.*
6. All rockets must have a safe method of recovery, e.g., parachute, streamer or tumble recovery. Any rocket without a recovery system will be disqualified.
7. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include an altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.
8. Flight damage is to be documented by the participant on either the construction plans or the "4-H SpaceTech Rocket Exhibit Information Form".
9. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However, under no circumstance may flight damage be grounds for disqualification.
10. Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.
11. If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate

disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged and safety is paramount.

12. Engines may not be used as display stands hollowed out or otherwise. This is a significant change from previous year's rules. Engines used as a display stand will be subject to immediate disqualification.
13. Rocket engines should not be used to join multi-stage rockets together.
    a. Multi-stage rockets can be displayed without having the stages connected.
    b. The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing.
    c. Use of any engines to join the stages together will be subject to immediate disqualification.
17. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
18. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon. All necessary information will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

Purpose: These rules apply to the construction of all rockets displayed in the SpaceTech division.

1. Rockets are to be properly assembled according to the assembly instructions.
2. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable.
3. Plastic snap together fins and prefabricated fin assemblies that **do not** require fin alignment are not acceptable.
    a. This rule does not apply to plastic fins that must be manually aligned and does not utilize a fin alignment mechanism, including, but not limited to fin alignment rings or spacing blocks.
    b. This rule does not apply to fiberglass, Kevlar, extruded foam, composite, or wood fins; especially when used for "through-the-wall" fin attachment techniques that are common in larger rockets.
    c. In addition, plastic parts for decorative and mechanical purposes (i.e., decorative nozzles and moving landing struts) are not considered fins and can consist of plastic. Decorative nozzles, etc. need to be securely fastened and not pose a safety hazard.
4. Angles of fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from www.KansasSpaceTech.com.
5. Fins should be rounded or streamlined to reduce drag.
6. Fins and body tubes are to be sealed with sanding sealer and/or primers to eliminate the appearance of body grooves and wood grain.
7. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
8. Any seams on plastic parts are to be sanded smoothly.
9. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials. However, foam may not be used for external body or other external rocket parts.
10. The nose cone fits snugly but still allows for easy removal.
11. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.

12. Nonstandard surfacing (such as textured paint) may be used if directed by the instructions, this includes scratch-built rockets.
13. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do not have to follow the suggested paint scheme, allowing the 4-H'er to display maximum creativity in the finishing of their rocket.
    a. Under no circumstances is the weight given to the paint scheme to be sufficient, by itself, to move the model from one ribbon placing to another.
    1. "Scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
    2. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.

Model Rocketry Guidelines (ages 7 and up):

Purpose: Model rockets are small-to-medium sized rockets that can be purchased at hobby stores or are small-to-medium sized model rockets that an individual(s) builds from parts like those found in model rocket kits.

1. Rockets classified as high powered may not be entered in this category.
2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" thick and 8" square. The 4-H'ers name, county or district, and age must be labeled on the top of the base. Rod materials should be sturdy, and not made of flimsy materials, such as coat hangers.
3. If the model rocket is greater than 4' tall it can be displayed without a base or displayed parallel to the ground with up to three notched blocks not to exceed 4" in height width and depth. 4-H'ers name, county or district, and age must be labeled on the top of the base.
4. All 4-H'ers must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However, if there is a modification in this code, the SpaceTech Action Team may review and implement the modified code.

Original Design Rocket Guidelines (ages 11 and up):

Purpose: To allow for youth to develop their own rockets (model and high powered) in a safe manner that displays maximum craftsmanship.

1. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
2. Original design rockets must be designed by 4-H'er(s).
3. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
4. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Must include documentation.
6. Up to four additional pages can be added to the rocketry information pack detailing the test(s) performed to ensure stability. 4-H'ers are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

Alternative Skins (ages 14 and up):

Purpose: Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models. Alternative skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules and Guidelines:

1. The General exhibit rules for ALL categories apply.
2. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
3. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to ensure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of Covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted if all the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions.

1. Seams and transition areas will be uniform even when they are needed in the construction.
2. Gaps and holes are not permitted in the covering, especially where the fins or other stabilizing devices meet the main body of the rocket.
3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.
4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to ensure that edges of the alternative skins will not peel off in flight.

High Power Rocketry Guidelines:

Purpose: To allow for improved safety and judging of rockets that meet the requirements of 4-H high power rockets.

1. Exhibitors must be at least 14 years of age by January 1 of the current year.
2. The rules for ALL categories apply.
3. In addition to the information packet completed for all rockets, a "High Power Information" form is to be completed and placed inside of the information packet. This May be downloaded from http://www.Kansas4-H.org/. Click on KSF Packet link.
4. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all 4-H'ers must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However, if there is a modification in this code the SpaceTech Action Team may review and implement the modified code.
5. All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.

6. If a rocket is launched using an engine(s) that has 160.1 ('H' engine or equivalent number of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification.

a. The 4-H member should also hold or be attempting to attain their level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).

7. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the "High Power Information Form". In the case where the launch was a public event a substitute for a copy of the waiver is the Range Safety Officers' (RSO's) contact information.
8. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 4-1/4" thick and 8" square. The 4-H'er's name, and age must be labeled on the base.

Rocketry Educational Exhibits – Posters, Notebooks and Display Boards

Purpose: To allow 4-H'ers to explore rocketry and aerospace outside the bounds of traditional modeling.

1. The General Exhibit rules for ALL categories apply.
2. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
3. Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks, or display boards, etc.
4. Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.
5. Follow copyright laws, citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form". Additional pages can be added inside the Information Packet and should be labeled "Citations". Site your sources of scientific information on your exhibit, when appropriate.
6. "Construction Kits" that are part of educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' X 2' X 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.
7. Rocketry Educational Project notebooks must be organized in a 3-ring binder.
8. <u>Engines and igniters ARE NOT permitted with the exhibit and constitute an immediate disqualification.</u> This is for safety reasons and includes both spent and live engines.
9. Exhibits should possess the following qualities (in no particular order):
   a. A Central theme.
   b. What you want others to learn.
   c. Be designed and constructed in a manner befitting the exhibit.
   d. Be something you are interested in.
   e. Be related to model or high-power rocketry.
   f. And those characteristics described above.

Rocketry Class

3201 – Junior Rocket made from kit. Include plans.

3301 - Junior Rocket designed by exhibitor; not merely a modification of an existing kit includes original plans.

3401 - Junior Rocket designed by exhibitor that uses alternative skins, not merely a modification of an existing kit. Include original plans.
3501 - Junior Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit. Include original plans.
3601 - Junior High-power rocket made from kit or original design.
3701 - Junior Rocketry Educational Display
3801 - Junior Rocketry Notebook
3901 - Junior Rocketry Poster
3202 – Intermediate Rocket made from kit. Include plans.
3302 - Intermediate Rocket designed by exhibitor; not merely a modification of an existing kit includes original plans.
3402 - Intermediate Rocket designed by exhibitor that uses alternative skins, not merely a modification of an existing kit. Include original plans.
3502 - Intermediate Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit. Include original plans.
3602 - Intermediate High-power rocket made from kit or original design.
3702 - Intermediate Rocketry Educational Display
3802 - Intermediate Rocketry Notebook
3902 - Intermediate Rocketry Poster
3203 – Senior Rocket made from kit. Include plans.
3303 – Senior Rocket designed by exhibitor; not merely a modification of an existing kit includes original plans.
3403 - Senior Rocket designed by exhibitor that uses alternative skins, not merely a modification of an existing kit. Include original plans.
3503 - Senior Rocket designed by 2 or more exhibitors, not merely a modification of an existing kit. Include original plans.
3603 - Senior High-power rocket made from kit or original design.
3703 - Senior Rocketry Educational Display
3803 - Senior Rocketry Notebook
3903 - Senior Rocketry Poster

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.25; and White $.50
Rocketry Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions)

DEPARTMENT V

4-H SWINE

Superintendents – Ty Hockman, Tessa Reynolds, Kelli VanLoenen & Ella Hart

1. See General Rules.
2. See General Livestock Rules.
3. All 4-H members who will be exhibiting livestock in the Graham County Fair will be required to complete Youth for the Quality Care of Animals (YQCA) training and certification by June 1st. This may either be completed online or at any in-person training.

3. All Swine must have been weighed and tagged on spring weigh-in date authorized by Superintendent and Extension Agent.
4. All exhibitors will need to have each animal inspected by a veterinarian on the fairgrounds before being unloaded.
5. Classes will be determined by livestock superintendents and/or county agent according to weights.

SWINE SHOWMANSHIP

1. See specific competition details under the livestock showmanship guidelines section above.

Class
500 – Junior Swine Showmanship
600 – Intermediate Swine Showmanship
700 – Senior Swine Showmanship

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Division Champion $12.00; Division Reserve Champion $10.00

MARKET SWINE

1. Barrows or gilts, minimum weight of 200 pounds and a maximum of 300 pounds.
4. Top 2 pigs in each weight class will show for Grand and Reserve Grand Champion 4-H / FFA Market Swine.
5. All market swine sold in the Graham County Premium Auction are REQUIRED to change ownership after the conclusion of the fair. **Therefore, any exhibitor with auctioned swine not taken to Moeder's Meats, will have to submit a Change of Ownership to Extension Staff or a Superintendent for proof of change.**

Class
100 - Market Swine

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Champion Market Swine $12.00; Reserve Champion Market Swine $10.00

BREEDING

Class
200 - Breeding Gilt

Cash Prizes: Purple $8.00; Blue $8.00; Red $6.00; and White $4.00
Breeding Swine Champion $12.00; Breeding Swine Reserve Champion $10.00

Other Awards
An individual will be chosen by the judge as the Grand Champion Market Swine will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT W

4-H VISUAL ARTS

Superintendent—Anna Ashcraft
Assistant—Holly Mettling

1. Read General Rules for 4-H.
2. Each exhibitor may enter 15 exhibits in the Fine Arts Category and 15 exhibits in the Crafts Category. No duplications please.
3. Articles are to be brought along with 4-H'er during your Consultative Judging.
4. Graham County may submit one entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three Dimensional, and General Crafts) for the State Fair. The judges will make these selections. From the State Fair exhibits a merit of honor group may be selected to be on display at the Rock Springs Ranch during the 2025-2026 year.

Class

101 – Junior Fine Arts—This includes but not limited to any painting, sketching or drawing made with oil, watercolor, charcoal ink, pencil acrylic, tole- or pen projects, cultural arts display, miscellaneous art appreciation items, any molded ceramics glazed, under glazed stained, antiqued, dry brushed, free form or wheel pieces.

201 – Junior Crafts—Pre-molded ceramics, leather, carvings and woodcrafts, and crafts made from nature, beadwork, decoupage, string art, dough art, sculptured art, candle making, holiday items, tin punch, stenciling, ribbon crafts, fabric draping, lace crafts, crafts from a kit, macramé, paper crafts, wearable art, jewelry, tole painting, wood crafts, floral crafts, doll crafts, mosaic, scrapbooks, stamping, and other miscellaneous crafts.

102-Intermediate Fine Arts
202-Intermediate Crafts
103-Senior Fine Arts
203-Senior Crafts

Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.50
Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior, Fine Arts and Crafts Divisions)

Other Awards

An individual will be chosen by the judge as the Overall Champion for Visual Arts (Fine Arts and Crafts) and will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

DEPARTMENT X

4-H WILDLIFE

Superintendent – Gracie Billips

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
2. KSRE, 4-H Youth Development or the Graham County Fair Board are not responsible for damage during the exhibition period.
3. Name, age, and year in project should be in a prominent location on the exhibit.
4. Notebooks and Displays will be judged on the following points:

Stopping Power…….15 points
Is the main idea specific? Is the idea presented clearly, simple, forcefully?
Interest, Holding Power…….15 points
Does the exhibit give the observer additional facts in a clear, concise, informative way?
4-H Project Application…….15 points
Is the subject matter an effective showcase?
Mechanical Power…….15 points
Correct letter size, pleasing color combination, appropriate symbols, and models?
Personal Growth……25 points
How much knowledge was gained by the exhibitor? Was enthusiasm shown?
Educational Value…….25 points
Knowledge Shared. **NOTE: Credit all citations, websites or other resources used in creating your exhibit.**

5. Posters will be judged on the following points:

General Appearance…….....30
Information……...50
Organization…….20

Class

100 – Notebook-- Contents pertain to some phase, results, story, or information about the wildlife project.

200 - Promotional Poster-- Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28").

300 - Educational Display-- Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

400 - Taxidermy/Tanning Exhibit--Include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

Cash Prizes: Purple $2.00; Blue $2.00; Red $1.25; and White $.50
Wildlife Division Champion $8.00; Division Reserve Champion $4.00

DEPARTMENT Y

4-H WOODWORKING

Superintendent – Gracie Billips

1. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step-by-step instructions are not a plan.
2. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e., a blue-ribbon exhibit will receive a red ribbon).
3. The use of materials other than wood should be kept to a minimum.
4. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.

5. The entry card, plans and all other paperwork should be secured for the project in some way. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
6. Refinished/ repaired furniture should be exhibited in Home Environment Class 4400 - Single Exhibit.
7. Projects made from pre-cut kits are not allowed.
8. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

Class

101 – Junior Article for farm or shop use
201 – Junior Furniture for household or lawn use
301 – Junior Other woodwork – Articles not included in above classes. Examples: bird house, bird feeds, household equipment such as knife racks, bread boards, door stops, etc.
102 – Intermediate Article for farm or shop use
202 – Intermediate Furniture for household or lawn use
302 – Intermediate Other woodwork
103 – Senior Article for farm or shop use
203 – Senior Furniture for household or lawn use
303 – Senior Other woodwork
Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.50
Woodworking Division Champion $8.00; Division Reserve Champion $4.00 (Junior, Intermediate and Senior Divisions)

Other Awards

The Grand Champion for Woodworking will have his/her name placed on the Graham County Fair 4-H Champions' board at the Graham County Courthouse.

OPEN CLASS EXHIBITS

GENERAL RULES

1. Open to any residents of Graham County and their family members and adjoining counties.
2. There are no limits set for entries but NO DUPLICATES!!
3. No entries that were previously exhibited will be accepted.
4. All decisions made by the Superintendent will be final.
5. **All entries must be registered on the FairEntry System. Please contact the Extension Office for more information or to register your entries. Static entries by registering your entries when you bring them in to be judged before 10:00 a.m.**
6. All entries (except for Dogs, Cats, Poultry, Rabbits, Horses, Beef, Sheep, Goats and Swine) must be in place by 10:00 A.M., Saturday, July 25th, 2026. For animal/livestock check-in times, please refer to the Livestock Rules.
7. Purple, Blue, Red, and White placings will be given in each class.
8. Exhibits (except livestock) will remain in place until 7:30 a.m. Thursday, July 30th, 2026 and should be picked up before 8:30 a.m. on that Thursday morning. (Must have county agent or fair staff present to remove any items.) Livestock Entries may be released after their

respective shows, with permission of the Superintendent and after the stalls and/or areas used are cleaned.

9. Please cash premium checks within 90 days after the issue date. There will not be any checks reissued if not cashed within the 90-day time frame.

DEPARTMENT AA

FFA BOOTHS & EDUCATIONAL BOOTHS

Superintendent – Jack and Vickie Ashbaugh

1. Educational Booths - County organizations and businesses may compete in this class. The booth must educate the public on a specific matter affecting Graham County. All booths will be given a ribbon placing. Booth entries must be registered at the Graham County Extension Office by 5:00 PM, Wednesday, July 8th, 2026 **NO LATE ENTRIES WILL BE ACCEPTED!**
2. FFA Booth - FFA club members may compete in this class. All booths will be given a ribbon placing. Booth entries must be registered at the Graham County Extension Office by 5:00 PM, Wednesday, July 8th, 2026. **NO LATE ENTRIES WILL BE ACCEPTED!**
3. Please contact the Extension Office to make arrangements for booth set-up – 785-421-3411.

Cash Prizes: First Place $20.00; Second Place $15.00; and Third Place $10.00

Class
1001 - Educational Booth
1002 - FFA Booth

DEPARTMENT BB

ANTIQUES & COLLECTIBLES

Superintendent – Delores Keiswetter
Assistant – Karen Pelton

1. See General Rules for Open Class.
2. The Superintendent of the Antique Department will use diligence, care, and reasonable precautions for the safety of articles accepted for exhibit entry, but in no case will they be responsible for any loss or breakage which might occur during the fair. The exhibit will be locked in the display case if it fits.
3. Do not exhibit items that have been previously exhibited in the past five years.
4. Restored articles will be acceptable only if their original form has not been altered.
5. Exhibits will not be accepted if they are reproductions, badly chipped, cracked, soiled, stained, or in poor condition. Articles must be clean.
6. Small articles should be properly mounted to insure against loss and to be properly displayed.
7. List name of item and age on entry tag (a small ID sticker on article would be helpful).
8. There may be three collectibles and not more than five items per display. Display in a shoe box lid or smaller lid and identify the collection. Collections may be miniatures.

ANTIQUES & GLASS
Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00; Top Purple $2.00

Class
1001 – Any items made of brass, copper, bronze, pewter or Holloware. As well as tin, iron, and/or wood. This may include hand tools, toys, dolls, quilts, bedspreads, pillowcases, needlework, coin, collection, historical article, jewelry, book, magazine, newspaper, shaving mug, fine china, crockery, pressed or pattern glass, engraved glass, art glass, depression glass, cranberry/ruby glass, etc. etc.)

COLLECTIBLES
Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00; and Top Purple $2.00.

Class
2001 – This may include: Salt and Pepper shakers, cup and saucer, creamer and sugar, vases, toothpick holders, candle holders, hurricane lamps, thimbles, buttons, carvings, bells, wooden spools, kitchen primitives, match books, toys and dolls, medical items, pencils, mounted barbed wire, coins (not to exceed 5 coins mounted), miscellaneous items, etc.

DEPARTMENT CC

QUILTS AND AFGHANS

Superintendent – Phyllis Weller
Assistants – Connie Gish and Nita Toll

1. See Open Class General Rules.
2. All articles entered for exhibit must be handiwork of person exhibiting them.
3. Any article formerly exhibited at the Graham County Fair cannot be exhibited again.
4. If you know the name of your pattern, please put it on the entry card.
5. If you would like to display only and not earn a premium, then please specify on the entry card and the article will be displayed with the other pieces on display only.

QUILTS
Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $3.00.

Judges Choice Award: The Stitchin' Sisters will give $50.00 Ringneck Bucks for this award. The judge will select one piece that has the best use of color and design.

Note: Please specify category accordingly by placing the appropriate letter after the class number.

QUILTS
Class
1001 – Quilt—any design- completed by one person
1002 -- Quilt—any design- completed by one person and quilted by someone else
2001 – Quilt—any design- completed by Senior Citizen over Age 75
2002 – Quilt—any design- completed by Senior Citizen over Age 75; quilted by someone else
3001 – Student School Quilt- completed by one person
3002 - Student School Quilt- completed by one person and quilted by someone else

QUILTED ARTICLES
Cash Prizes: Purple $3.00; Blue $3.00; Red $2.25; and White $1.50
Division Champion $8.00; Division Reserve Champion $4.00
Class
7001 – Any Quilted article (Ex: Miniature Quilt, Crib or Carriage quilt, Sampler or Wall Quilt, Hoops, Wearing Apparel, Pillow, Quillow, Table Runner, Tree Skirt)

AFGHANS
Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $3.00

Class
8001 - Crochet, any design
8002 - Knitted, any design
8003 - Crochet by any person over 75
8004 - Knitted by any person over 75

DEPARTMENT DD

CLOTHING & TEXTILE

Superintendent – Leslie Bell

1. See Open Class General Rules.
2. All articles entered for exhibit must be handiwork of person exhibiting them.
3. Any article formerly exhibited at the Graham County Fair cannot be exhibited again.
4. Exhibitors may enter two items per class, including the miscellaneous class.
5. If you would like to display only and not earn a premium, then please specify on the entry card and the article will be displayed with the other pieces on display only.
6. Educational Classes: Share with others what you learned in this project. Exhibits may be in the form of a notebook, poster, or display. **If exhibit is a poster, it must be no larger than 22" x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board.** No card table displays are allowed. **Take care to select durable materials that will withstand Fair conditions.** Names must be clearly marked on educational exhibits.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00; and Top Purple $3.00 - in the following classes if there are enough entries: Class 1001-1071, Youth Section, Junior Section, Adult Section, and Exhibitors 75 Years of Age or over.

Class
1001 –rugs
1002 – weaving
1003- pillows
1004- wall hangings
1005- stitchery (ex: needlepoint, embroidery, cross stitch, etc.)
1006- applique, cut work, tatting
1007- hand knitting
1008-crochet

1009- stuffed dolls
1010- holiday decorations
1011- infant's wear

YOUTH SECTION
Made in the current year by a person less than 13 years of age. (Youth must stay in their age group and cannot make entries in any other sections).

CLASS DEFINITION
An Article - Items such as backpack, laundry bag, pajama holder, sleeping bag, cape, hat, scarf, apron etc. May be hand or machine sewn.
A Garment - Means dress, coat, jumper, jumpsuit, etc.
2 Piece Coordinated Outfit - Means 2 pieces that can be worn together, but not necessarily a complete outfit, such as vest & skirt.
3 Piece Coordinated Outfit - Means at least two of the pieces can be worn together at the same time. The third can be worn with one or both, but not necessarily at the same time. Does not have to be a complete outfit. Example - skirt, blouse & pants or one skirt and two blouses. All three pieces must be made by the exhibitor. Do not exhibit purchased items.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00; and Top Purple $3.00.

Class
2001 – Article, garment, outfits
2002 – knitted or crocheted pieces
2003- stitchery- (ex: embroidered pieces, tatting, needlework, etc.)
2004 - Miscellaneous
2005—Educational Display

JUNIOR SECTION
Made in the current year by people aged 13 through 18 years of age. Juniors must stay in their age group and cannot make entries in any other section.

Check Youth Section for *CLASS DEFINITION*

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $3.00

Class
3001 – Article, garment, outfits
3002 – Knitted or crocheted pieces
3003 – Stitchery - (ex: embroidered pieces, tatting, needlework, etc.)
3004 – Miscellaneous
3005 – Educational Display

ADULT SECTION
Made in the current year by person of 19 years of age and older.

Check Youth Section for *CLASS DEFINITION*

Cash Prizes:

Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $3.00

Class
4001 – Article, garment, outfits
4002 – Knitted or crocheted pieces
4003 – Stitchery- (ex: embroidered pieces, tatting, needlework, etc.)
4004 – Miscellaneous

EXHIBITORS 75 YEARS OF AGE OR OVER
Only articles made since the 75th birthday and within the past two years are eligible. All exhibitors over age 75 are urged to enter this section.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $3.00

Class
5001 – Any article or item-knitted, crocheted, tatted, tea towels, pillowcases, etc.

DEPARTMENT EE

FOOD, NUTRITION, FOOD PRESERVATION

Superintendent - Anissa Pfeifer
Assistant – Carol Larcom

FOOD PRESERVATION

1. See Open Class General Rules.
2. All exhibits must be preserved within the last year.
3. USDA recommended methods of processing must be used.
4. All preserved foods must be in regular, standard-size canning jars and where three jars make up a collection, jars and lids must be same brand name. Jelly must be exhibited in standard or wide mouth half-pint, or pint jars with rings - no paraffin. Rings must be free of rust and removable.
5. Each jar must be labeled with uniform labels one inch from base of the jar but must not cover the brand name. Label must show Class, Name of Product, Canning Method, and Exhibitor's Name. Labels may be picked up at the Extension Office.
6. Entry cards need to be attached to the jar with a string around the neck of the canning jar.
7. No colored jars allowed but colored lids are accepted.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $2.50.

Class
1000 - Sweet Spreads (fruit and/or vegetables), Syrups; one jar
1100 - Fruits, Juices, Fruit mixtures (salsa, pie filling, etc.); one jar
1200 - Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures); one jar
1300 - Pickles (fruit or vegetable), Fermented Foods, Relishes, Chutney; one jar
1400 - Tomato/Tomato Products, Tomato Juice, and Tomato Salsas; one jar
1500 - Meats; one jar
1600 - Dried Foods: One dried food product exhibited in a small canning jar. *If dried*

food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. Dried products must include the recipe and preparation steps. All meat jerkies must be heated to an internal temperature of 160 degrees F before or after drying. **Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged.** Heating information can be found in "Dry Meat Safely at Home" www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

*1700 - Foods for a quick meal. Three jars of different foods that might be kept on hand for a quickly prepared meal. Include menu on a 3" x 5" card.

*1800 - Foods for a company dinner. Three jars of different foods that might be used in a more elaborate meal for company. Include menu on a 3" x 5" card.

FOODS AND NUTRITION

1. See Open Class Rules
2. All exhibits must be homemade by the exhibitor.
3. All rolls, muffins, and cookies should be placed on a 6-inch disposable plate. Place cakes and breads on covered cardboard that is 1-inch larger than the product. Pies, cobblers, crisps should be exhibited in a disposable aluminum pan, placed in a plastic bag.
4. All exhibits should be labeled on the bottom of the covered cardboard, disposable plate, or aluminum pan. It should contain: Name of Product, Class, and Exhibitor's Name. Labels are available at the Extension Office.
5. All **exhibits must have an entry card attached to the outside of the bag.**
5. All exhibits must be baked, and products must be uncut and whole.
6. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes with special designs such as Bundt.
7. Any class in which three of the products are exhibited must be of the same recipe and the same shape and size. - (cookies, muffins, brownies, etc.)
8. **For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No-bake cookies) will be disqualified and not judged.**
9. **For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65 percent sugar for safety. Examples on how to calculate this percentage are included in the publication located at: https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf**
10. After the food is judged, a whole portion of the exhibit will be kept for display (such as a whole cookie, a whole muffin, a whole slice of bread or cake). The exhibitor then has the option of taking the remaining portion of the product home or releasing it to the 4-H Council for the Bake Sale. Tell the Superintendent what your wishes are when you enter the product. All Preserved Food will remain on display and not be sold. The only products that cannot be taken home or sold are the Grand Champions and Reserve Champions, and decorated cakes.
11. Explicitly 4-H members cannot enter exhibits in Open Class that are duplicates of the same recipe used in the 4-H Division. You must use a different recipe.
12. Enter vinaigrettes under the arts and crafts section due to food safety concerns.
13. Educational Exhibit for classes can be a poster, notebook or other display showing and

describing something learned, a project actively done, a food-nutrition community service program, etc.-- should relate to things that have been done in the project.

- Classes will be evaluated - 60% on nutrition information and 40% on poster appearance.
- All classes are open to ages 18 and younger.
- If a poster, it must not be larger than 22" x 28". Other displays must be no more than 12" high by 12" deep and 18" long. No card table exhibits. Name must be clearly marked on educational display.
- Must be able to attach poster to wall for display, do not use items on poster that cannot hang.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00; and Top Purple $2.50.

Class
2001 – Box Mix—Junior division only- Ages 12 and under
2002 – Non-perishable Food Product - Junior, Ages 12 and under
2003 – Any Snack (non-perishable) - – Junior, Ages 12 and under
2004 – Educational Display -Junior, Ages 12 and under

3001 – Non-perishable Food Product - Senior, Ages 13-18
3002 – Any Snack (non-perishable) - – Senior, Ages 13-18
3003 – Educational Display -Senior, Ages 13-18

4001 – Non-perishable Food Product - Adults, 19 and older
4002 – Any Snack (non-perishable) - – Adults, 19 and older

DEPARTMENT FF

FINE ARTS AND CRAFTS

Superintendent – Annalise Ostrum
Assistant – Aiyana Albrecht

1. See Open Class General Rules.
2. Exhibits must have been made by the exhibitor and have not been previously exhibited at this Fair.
3. Pictures should be framed or matted.
4. Attach entry card to each exhibit.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $3.00 (There will be a Division Champion and Reserve Champion for each age group if there are adequate exhibits. The judge will make the final decision).

Class
Note: Please choose class according to exhibitor's age.
Adults, 19 and older
Senior, Ages 13-18
Junior, Ages 7-12

Beginners, Ages 6 and under
Professional Arts (Professionals are those who are teachers of art or who make a practice of selling their work)

PAINTINGS, OIL
Painting, Sketching and Drawing, Art appreciation, Hand Molded Ceramics
Class 1000 – Painting, Sketching/Drawing, Art Appreciation, Hand-Molded Ceramics (Adult)
Class 1001 -- Painting, Sketching/Drawing, Art Appreciation, Hand-Molded Ceramics (Senior)
Class 1002 -- Painting, Sketching/Drawing, Art Appreciation, Hand-Molded Ceramics (Junior)
Class 1003 -- Painting, Sketching/Drawing, Art Appreciation, Hand-Molded Ceramics (Beginner)
Class 1004 -- Painting, Sketching/Drawing, Art Appreciation, Hand-Molded Ceramics (Professional Arts)

This includes but not limited to any painting, sketching, or drawing made with oil, watercolor, charcoal, ink, pencil acrylic, tole or pen projects, cultural arts notebooks, art displays, miscellaneous art appreciation items, any molded ceramics glazed, under glazed stained, antiqued, dry brushed, free form or wheel pieces.

CRAFTS
Cash Prize:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $3.00
(There will be a Division Champion and Reserve Champion for each age group if there are adequate exhibits. The judge will make the final decision).

Carving and Woodcrafts
Includes but not limited to the designs and carvings of an article from a soft base (wax, soap, balsa wood, etc.), designs and carvings of an object from plaster, hard-grained wood, or other miscellaneous carving or woodcraft.
Class 2000 – Carving & Woodcrafts (Adult)
Class 2001 – Carving & Woodcrafts (Senior)
Class 2002 – Carving & Woodcrafts (Junior)
Class 2003 – Carving & Woodcrafts (Beginner)
Class 2004 – Carving & Woodcrafts (Professional Arts)

Leather
Including but not limited to hand-tooled objects, such as a belt or key case, laced objects, original design (must include design or leather coloring, and any other miscellaneous leather entry.
Class 3000 – Leather (Adult)
Class 3001 – Leather (Senior)
Class 3002 – Leather (Junior)
Class 3003 – Leather (Beginner)
Class 3004 – Leather (Professional Arts)

Ceramics
This includes any pre-molded ceramics.

Class 4000 – Ceramics (Adult)
Class 4001 – Ceramics (Senior)
Class 4002 – Ceramics (Junior)
Class 4003 – Ceramics (Beginner)
Class 4004 – Ceramics (Professional Arts)

Stitchery
This includes but is not limited to embroidery, crewel, needlepoint, counted-cross stitch, plastic canvas, candle wicking, appliqué, weaving, latch hook, ribbon embroidery, or other types of stitcheries.
Class 5000 – Stitchery (Adult)
Class 5001 – Stitchery (Senior)
Class 5002 – Stitchery (Junior)
Class 5003 – Stitchery (Beginner)
Class 5004 – Stitchery (Professional Arts)

Fabrics and Fibers (Part or all fabric)
Any art on clothing and/or accessories.
Class 6000 – Fabrics & Fibers (Adult)
Class 6001 – Fabrics & Fibers (Senior)
Class 6002 – Fabrics & Fibers (Junior)
Class 6003 – Fabrics & Fibers (Beginner)
Class 6004 – Fabrics & Fibers (Professional Arts)

Crafts
This includes but not limited to crafts made from nature, bead work, decoupage, string art, dough art, sculptured art, candle making, holiday items, tin punch, stenciling (original or purchased items) ribbon crafts, fabric draping, lace crafts, crafts from a kit, macramé, paper crafts, wearable art, jewelry, tole painting, woodcrafts, floral crafts, doll crafts, mosaic, scrapbooks, stamping, and other miscellaneous crafts.
Class 7000 – Crafts (Adult)
Class 7001 – Crafts (Senior)
Class 7002 – Crafts (Junior)
Class 7003 – Crafts (Beginner)
Class 7004 – Crafts (Professional Arts)

DEPARTMENT GG

PHOTOGRAPHY

Superintendent – Nancy Sauser
Assistant – Nanette Kohart

1. See Open Class General Rules.
2. For class 1001 photographs are to be mounted across the narrow dimension of an 11" x 12.5"

sheet of studio mount. A permanent mount should be made, using photographic dry mounting tissue or spray adhesive. Remove white border from enlargement before mounting.
3.All exhibits should be properly labelled. The name and address of the exhibitor should be written on a label and placed on the back of the mount. The exhibitor's entry form must be completed and mounted in the upper left-hand corner. Attach the exhibitor's card with a string and tape the string on the back side of the mount.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00; and Top Purple $3.00
(There will be a Division Champion and Reserve Champion for each age group if there are adequate exhibits. The judge will make the final decision).

Class
1001 – People, animals, plants, landscapes, buildings, action, other -- Professionals
1002 – People, animals, plants, landscapes, buildings, action, other -- Adults
1003 – People, animals, plants, landscapes, buildings, action, other -- Senior
1004 – People, animals, plants, landscapes, buildings, action, other -- Junior

1005 – Framed Photograph of any subject, -- Professionals
1006 – Framed Photograph of any subject, -- Adults
1007 – Framed Photograph of any subject, ---- Senior
1008 – Framed Photograph of any subject, -- Junior

1009 – Other -- Professionals
1010 – Other -- Adults
1011 – Other -- Senior
1012 – Other -- Junior

DEPARTMENT HH

PLANT SCIENCES
CROPS

Superintendents – Jack and Vickie Ashbaugh

1. See Open Class General Rules.
2. All exhibits must have been grown and harvested from the most recent season.
3. Entries will be received on Friday, July 24th, 2026, in the 4-H Building from 8:00 A.M. to 10:00 A.M. No entries will be accepted after 10:00 A.M.
4. No duplicates from the same field.
5. Entry must be labelled with the exhibitor's name and exhibit's variety.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $2.00

Class
1001 – Corn - 10 ears, white
1002 – Corn - 10 ears, yellow
1003 – Corn - 10 stalks, white

1004 – Corn - 10 stalks, yellow
1005 – Grain Sorghum - 1 gallon
1006 – Grain Sorghum - 10 heads
1007 – Forage Sorghum - 1 gallon
1008 – Forage Sorghum - 10 stalks
1009 – Wheat 1 gallon - Tall and Tall Semi-Dwarf Varieties; Eagle, Sage, Larned, Scout, Hawk, and Buckskin
1010 – Wheat - 1 gallon - Semi-Dwarf Varieties
1011 – Wheat, Other
1012 – Oats, 1 gallon
1013 – Rye, 1 gallon
1014 – Alfalfa, 1 gallon
1015 – Alfalfa - 1 flake
1016 – Soybeans - 1 gallon
1017 – Sunflower Seeds - 1 gallon
1018 – Other

HORTICULTURE

1. All exhibits must have been grown during the current year.
2. Entries will be received on Friday, July 24th, 2026, in the 4-H Building. from 8:00 A.M. to 10:00 A.M. No entries will be accepted after 10:00 A.M.
3. Class 4001, Unusual Fruit or Vegetable will not be judged. No ribbon or premium will be given. This exhibit will be for display and public enjoyment. No limit to entries. Label with exhibitor's name and type of fruit or vegetable. Example of entry for class: unusual shape, unusually large or small, fruit or vegetable not common to this area.
4. Kind of plant or flower needs to be written on the entry card.
5. Exhibits will be released on Thursday morning after the fair.
6. Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at http://www.ksre.ksu.edu/bookstore/pubs/c405.pdf.
7. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or container that will support the weight of the produce.
8. Exhibitor may enter multiple entries in an individual class, provided each entry is a different type of produce. Ex. Class 2502 – Medium Vegetable; exhibitor may enter tomatoes, peppers, and cucumbers under the same class number.
9. No potted plants.

Classes:

2500 Garden Display
The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. The exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:
Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon

Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetables
Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas, Radishes, or other similar sized vegetables
Small fruits (One half pint box): Strawberries, Blackberries, Raspberries, or other similar sized fruits.
Tree fruits (5 each): Apples, Pears, Peaches, or similar sized fruits.
Grapes (2 bunches)

2501- Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, radishes other small vegetables.
2502- Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.
2503- Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.
2504- Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
2505- Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits.
2506 Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.
2507- Grapes (plate of 2 bunches).
Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $2.00

DEPARTMENT II

FLORICULTURE

1. See Open Class Rules.
2. Entries will be received on Friday, July 24th, 2026, in the 4-H Building from 8:00 A.M. to 10:00 A.M. No entries will be accepted after 10:00 A.M.
3. Exhibits will be released on Thursday after the county fair
4. Kind of plant or flower needs to be written on the entry card.
5. Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at http://www.ksre.ksu.edu/bookstore/pubs/4H826.pdf.
6. Members may enter multiple entries in a single class in classes 5600-5601 provided each flower specimen is of a different species. EX: Class 5600 – Annual Garden Flower, member may enter sunflowers, zinnias, and marigolds under the same class number.
7. Exhibitors are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used mark, it plainly with your name and phone number. The Fair Board is not responsible for the loss or damage to any flower

arrangements, vases, or containers. Containers cannot be picked up until release time on Thursday morning.

8. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $2.00. (There will be a Division Champion and Reserve Champion for each age group if there are adequate exhibits. The judge will make the final decision).

Note: Please specify age division accordingly by placing the appropriate letter after the class number.

JUNIOR SECTION
5600- Annual Garden Flower, cut specimen, single stem. - Junior, Ages 12 and under
5601- Perennial Garden Flower, cut specimen, single stem. - Junior, Ages 12 and under
5602- Fresh Flower Arrangement. Flower materials must be gr Junior, Ages 12 and under own and/or collected by exhibitor, not purchased.
5603- Dried flower Arrangement, no fabric or plastic material allowed. = Junior, Ages 12 and under
5604- Horticulture Notebook. — Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. Exhibitors are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by them. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitors may enter up to, but no more than, two different horticulture notebooks. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.
5605- Other (house plants, etc.) - Junior, Ages 12 and under
SENIOR SECTION
6600- Annual Garden Flower, cut specimen, single stem. - Senior, Ages 13-18
6601- Perennial Garden Flower, cut specimen, single stem. - Senior, Ages 13-18
6602- Fresh Flower Arrangement. Flower materials must be grown and/or collected by exhibitor, not purchased. - Senior, Ages 13-18
6603- Dried flower Arrangement, no fabric or plastic material allowed. - Senior, Ages 13-18
6604- Horticulture Notebook. — (same rules as in class 5604)- Senior, Ages 13-18
6605- Other (house plants, etc.) - Senior, Ages 13-18
ADULT SECTION
7600- Annual Garden Flower, cut specimen, single stem. - Adults, 19 and older
7601- Perennial Garden Flower, cut specimen, single stem. - Adults, 19 and older
7602- Fresh Flower Arrangement. Flower materials must be grown and/or collected by exhibitor, not purchased. - Adults, 19 and older
7603- Dried flower Arrangement, no fabric or plastic material allowed. - Adults, 19 and older
7604- Horticulture Notebook. — (same rules as in class 5604)- Adults, 19 and older
7605- Other (house plants, etc.) - Adults, 19 and older

DEPARTMENT JJ

OPEN CLASS LIVESTOCK

Superintendents – Ty Hockman, Tessa Reynolds, Kelli VanLoenen & Ella Hart

Special Rules: In addition to the Open Class General Rules governing all exhibits, the following rules will be strictly enforced by the Superintendents of the department:

All open class rabbit, poultry, horse and livestock (beef, sheep, swine, goats and dairy) entries are due in the FairEntry System by 5:00 p.m. on Wednesday, July 22nd, 2026. No late or day of show entries will be accepted.

1. All exhibition animals must be owned by the exhibitor.
2. In animal classes, duplicate entries will be received; that is an owner may try for a certain award with two or more suitable animals.
3. No exhibitor may exhibit more than two breeds of any class of livestock.
4. First premium exhibits in the various classes are in line to compete in their respective classes for Champion.
5. Open class swine, goats and sheep will be checked-in on Sunday, July 26th, 2026 between 8:00-8:30 a.m. Open class bucket calves and beef will be checked-in on Sunday between 11:30 a.m. and 12:00 p.m. Open class animals must have current health certificate signed by veterinarian at time of open class check-in, OR must be inspected by veterinarian at time of 4-H check-in.
6. Livestock stalls are primarily for the use of 4-H/FFA exhibits. Please check with an agent at the time of pre-entry to see if stalls are available for use of open class livestock. (If stalls are used, the exhibitor is responsible for cleaning during and before their livestock may leave the fairgrounds. Check-out arrangements must be made with the Superintendent or County Agent. Up to $100 of prize monies will be withheld if the livestock exhibitor does not clean up appropriately.
7. When livestock is judged, stress will be given to the winner in points, type, size, quality, symmetry, vigor, constitution, general characteristics of the various breeds, show conditions, action in horses, and fleshing qualities in beef cattle, horses, and sheep. One exception to this rule is the Bucket Calf project.
8. The Bucket Calf Project is for youth 12 years old and under. The bucket calf must be an orphan, born after January 1 of the current year, and must be halter broke. The judging will be based on the exhibitor's knowledge of raising the calf, nutrition, care, health, and feeding. The confirmation of the calf will not be judged. Only one bucket calf per participant.
9. All animals will be shown to halter and brought out to the section of the grounds upon which the judging is being done. Do not ask the judge to place ribbons upon animals in the pens, except where there is no competition.
10. In addition to premium monies, ribbons will be given in each class.
11. Livestock classes will be determined by livestock superintendents and/or Extension Agent based on the number of entries.
12. If stalling arrangements are required, contact the Extension Office by 5:00 p.m. Wednesday, July 23rd, 2025. (Subject to available room).

Pee-Wee Showmanship

This is a participation only class, no premiums will be given.
The Pee Wee Show will follow 4-H Showmanship of each species.
This could also include kids 7-years-old that are not old enough to be participating in the current years' fair.

BEEF-OPEN

MARKET DIVISION

1. See Open Class General Rules and Livestock Rules.
2. All breeds will be shown together.

Class
1001 – Market Steers

Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

CHAMPION CLASS

1. Only the two top Steers in each respective class will be permitted to show.
2. A Grand Champion and Reserve Champion will be picked from this class.
3. No premium will be given.

BREEDING DIVISION

1. See Open Class General Rules and Livestock Rules.
2. All breeds will be shown together.
3. The base dates for classifying cattle are January 1 and September 1.
4. Bucket Calves will show after a one-hour break after the conclusion of the Sheep Show on Tuesday morning.

Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

Class
1006 - Bulls
1007 – Heifers (Open)
1008 - Two Females, any age, bred and owned by exhibitor
1009 - Bucket Calf – heifer, steer or bull. (See rules 8 and 9)

SWINE-OPEN

1. See Open Class General Rules and Livestock Rules.
3. No swine can be removed once they are entered and put in pens without permission of Superintendent.
4. Judging will begin following the 4-H Swine Show.

Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

Class
2002 - Market Pig
2003 - Breeding Gilt
2004 - Produce of Sow, 3 animals, either sex
2005 - Pen of 3

SHEEP-OPEN

1. See Open Class and Livestock Rules.
2. All breeds will be shown together.
3. Judging will begin following the 4-H Sheep Show.
4. All sheep must be sheared prior to check in.

Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

MARKET LAMB
1. Market -Lambs must not have yearling teeth showing.
2. Market Lambs may be either whether or ewe lamb.

Class
3001 - Market Lamb

CHAMPION CLASS
1. Only the two-top sheep in each weight class will be show in the Champion Class.
2. A Grand Champion and Reserve Champion Market Lamb will be picked from this class.
3. No premium will be given.

BREEDING SHEEP
Class
3002 - Ewe Lamb (Born after January 1)
3003 - Ewe and Lamb

DAIRY CATTLE-OPEN

1. See General Rules.
2. See General Livestock Rules.
3. All breeds will be shown together.
4. Judging will begin following the 4-H Beef Show.

Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

Class
1011 - Heifer Calves, dropped after July 1, last year
1012 - Yearling Heifers, dropped between July 1, year before last and June 30 last year
1013 - Heifers or Cows, dropped before July 1, year before last

CHAMPION CLASS
1. Only the two top dairy animals in each respective class will be permitted to show.
2. A Grand Champion and Reserve Champion will be picked from this class.
3. No premium will be given.

GOATS-OPEN

1. See Open Class General Rules and Livestock Rules.
2. Entries will be placed in classes by age with the day of judging being the base date.
3. All breeds will be shown together.
4. Minimum weight of 60 pounds for the meat goat class.
6. Goats need to be shown on collars.
7. Bracing of goats will be allowed, following Kansas State Fair rules.
8. Judging will begin following the 4-H Goat Show

Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

BREEDING GOATS
1. All breeds will be shown together.
2. No more than 2 animals may be exhibited in any one class.

Cash Prizes: First Place $7.00; Second Place $6.00; Third Place $4.00

Class
3015– Breeding Goat (Born after January 1)
3016– Breeding Goat (Born between January 1 and December 31 of previous year)
3017 - Breeding Goat (aged)

DAIRY GOATS
Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

Class
3012 –Dairy Goat (Born after January 1)
3013– Dairy Goat (Born between January 1 and December 31 of previous year)
3014 - Dairy Goat (aged)

MEAT GOATS
Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

Class
3011– Meat Goats

MISC GOATS
Cash Prizes: First Place $7.00; Second Place $6.00; and Third Place $4.00

Class
3018- All other goats

CHAMPION CLASS
1. Only the two top goats in each respective class will be permitted to show.
2. A Grand Champion and Reserve Champion will be picked from this class.
3. No premium will be given.

RABBITS-OPEN

Superintendent – Krista Post

All open class rabbit entries will be due in the FairEntry System by 5:00 p.m. on Wednesday, July 22nd, 2026. No late or day of show entries will be accepted.
1. See Open Class General Rules.
2. Exhibitor may exhibit no more than a total of 7 rabbits.
3. One Pen of three rabbits may be exhibited in Market Class.
4. Exhibitors should use their own judgment to determine to show their rabbits in summer conditions.
5. Rabbits are required to check-in on Saturday, July 25th, 2026 from 3:30-5:00 p.m. The judging will take place immediately after the Poultry Judging on Monday at the Rabbit/Poultry Barn.

Cash Prizes: First Place $2.50; Second Place $2.00; and Third Place $1.00

Class (Limit 2 rabbits per Class)
7001 - Junior buck, up to 6 months of age
7002 - Junior Doe, up to 6 months of age
7003 - Senior buck, 7 months of age or over
7004 - Senior doe, 7 months of age or over
7005 - Meat Pen (Shall consist of 3 rabbits under 70 days and not to exceed five pounds each)
7006 - Doe and Litter

CHAMPION CLASS
1. Only the two top rabbits in each respective class will be permitted to show.
2. A Grand Champion and Reserve Champion will be picked from this class.
3. No premium will be given.

POULTRY

Superintendent – Krista Post

All open class Poultry entries will be due in the FairEntry System to the Extension Office by 5:00 p.m. on Wednesday, July 22nd, 2026. No late or day of show entries will be accepted.

1. See Open Class General Rules.
2. No more than one pen per Class may be exhibited by an individual.
3. Poultry are required to check-in on Saturday, July 25th, 2026 by 1:00 p.m. The judging will take place at 2:00 p.m. Monday, July 27th, 2026 at the Rabbit/Poultry Barn immediately following the judging of the 4-H Poultry.

Cash Prizes: First Place $3.00; Second Place $2.00; and Third Place $1.00

CHAMPION CLASS
1. Only the two top poultry in each respective class will be permitted to show.
2. A Grand Champion and Reserve Champion will be picked from this class.
3. No premium will be given.

CHICKENS and BANTAMS
Class
6101 - Best Cock
6102 - Best Hen
6103 - Best Cockerel
6104 - Best Pullet
6105 - Best Pen, old
6106 - Best Pen, young
6107 - Best Capon
6108 - Best Production Pen
6109 - Crossbreeds
6110 - Inbred
6111 - Any Other Variety

6112 - Hens and Chicks, Any Variety

TURKEYS
Class
6201 - Single Male
6202 - Single Female
6203 - Pair

DUCKS
Class
6301 - Single Male
6302 - Single Female
6303 - Pair

GEESE
Class
6401 - Single Male
6402 - Single Female
6403 - Pair

MISCELLANEOUS
Class
6501 - Single Male Guinea
6502 - Single Female Guinea
6503 - Pair of Guineas
6504 - Single Male Peacock or Pheasant
6505 - Single Female Peacock or Pheasant
6506 - Pair of Peacocks or Pheasants
6507 - Miscellaneous Single Male
6508 - Miscellaneous Single Female
6509 - Miscellaneous Pair

PIGEONS and DOVES
Class
6601 - Old Cock
6602 - Old Hen
6603 - Young Cock
6604 - Young Hen
6605 - Best pen, old
6606 - Best pen, young

HORSE AND HORSE SHOWMANSHIP

Superintendents – Shelly Reynolds

All open class Horse Show entries will be due in the FairEntry System by 5:00 p.m. on Wednesday, July 22nd, 2026. No late or day of show entries will be accepted.

1. See Open Class General Rules.

2. **Showtime is 9:00 a.m. on Monday, July 27th, 2026 at the Rodeo Arena, concurrent with the 4-H/FFA show. Check-in will begin at 8:00 a.m.**
3. Age of horse determined as of January 1 in the year born.
4. ****NEW in 2025**** All exhibits in the 4-H and Open Class Horse Show must present proof of negative Coggins test within the last 12 months at check-in.
5. No stallions permitted.
6. Open class horses will not be required to stall through the entire fair.
7. Official dress will be long sleeved shirt, jeans, western boots, western hat, and belt.
8. The Division Champion and Reserve Champion will be determined by the judge.
9. Trail class will be held in the fenced-in area by the livestock barns.
10. The judge has the right to combine classes based on the number of contestants.
11. Rules (including tack and official dress code) and Patterns will follow the Kansas 4-H Horse Show Rule Book. Purchase a copy at the Extension Office or find link online.
12. **There will be a $5 charge <u>per exhibitor</u> who enters in the Open Class Horse Show, with a maximum of $10/family.**
13. Open Class Horse Show age breaks will be as follows: Adult (ages 19 & over), Senior (ages 13–18), Junior (ages 7–12), Beginner (ages up to 7)

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 and Top Purple $4.00.

SHOWMANSHIP
4190 - Adult Showmanship - ages 19 & over
4290 - Senior Showmanship - ages 13 - 18
4390 - Junior Showmanship - ages 7 - 12
4490 - Beginner Showmanship - ages up to 7

HALTER
4001 - Weanlings
4002 - Yearlings
4003 - 2 Year Olds
4004 - Aged Mare
4005 - Aged Gelding

PERFORMANCE
4401 - Lead Pony - 5 and under
4402 - Walk and Trot – Beginner
4501 – Beginner Hunter Under Saddle
4501 – Junior Hunter Under Saddle
4503 – Senior Hunter Under Saddle
4504 – Adult Hunter Under Saddle
4601 – Beginner English Equitation
4602 – Junior English Equitation
4603 – Senior English Equitation
4604 – Adult English Equitation
4701 – Beginner Working Ranch Pleasure
4702 – Junior Working Ranch Pleasure
4703 – Senior Working Ranch Pleasure
4704 – Adult Working Ranch Pleasure
4801 – Beginner Western Pleasure
4802 – Junior Western Pleasure
4803 – Senior Western Pleasure
4804 – Adult Western Pleasure
4901 – Beginner Horsemanship
4902 – Junior Horsemanship
4903 – Senior Horsemanship
4904 – Adult Horsemanship
5001 – Beginner Reining
5002 – Junior Reining
5003 – Senior Reining
5004 – Adult Reining
5101 – Beginner Trail Class
5102 – Junior Trail Class
5103 – Senior Trail Class
5104 – Adult Trail Class
5201 – Beginner Pole Bending
5202 – Junior Pole Bending
5203 – Senior Pole Bending
5204 – Adult Pole Bending

5301 – Beginner Barrel Racing
5302 – Junior Barrel Racing
5303 – Senior Barrel Racing
5404 – Adult Barrel Racing

5501 – Beginner Flag Race
5502 – Junior Flag Race
5503 – Senior Flag Race
5504 – Adult Flag Race

5601 – Beginner Fun Event
5602 – Junior Fun Event
5603 – Senior Fun Event
5604 – Adult Fun Event

5701 – Beginner Fun Event #2
5702 – Junior Fun Event #2
5703 – Senior Fun Event #2
5704 – Adult Fun Event #2

DOG

Superintendent – Tina Poe

All open class Dog Show entries will be due in the FairEntry System by 5:00 p.m. on Friday, July 10th, 2026. No late or day of show entries will be accepted.

1. See Open Class General Rules.
2. **Show time is approximately at 4:00 p.m., Wednesday, July 15th, 2026, at the 4-H Building/ Fairgrounds in conjunction with the 4-H Dog Show.** Dogs must remain outside the 4-H Building until the Cat Show has been completed.
3. Exhibitor must own and have personally trained and cared for his/her dog.
4. Dogs must be on a leash at all times on the Fairgrounds.
5. Dogs will not be allowed space on the Fairgrounds, but are to be brought to the Fairgrounds, checked-in with the Dog Superintendent 15 minutes before show time, judged, and then taken home.
6. A choke chain or soft training collar and leather lead or web lead are to be used for obedience classes.
7. Dogs are to be cleaned and groomed for Show.
8. Any abuse of dogs in the ring will result in disqualification.
9. It will be required that proof of rabies vaccination, signed by a veterinarian, be shown at entry time. It is also recommended that dogs have DHL and parvo-virus vaccination.
10. Showmanship is judged at 4-H rules.
11. 4-H'ers can show same dog in open class.
12. Graduate to next level by receiving two blues by two different judges.

Cash Prizes: First Place $4.00; Second Place $3.00; and Third Place $2.00

CHAMPION CLASS

1. Only the two top dogs in each respective class will be permitted to show.
2. A Grand Champion and Reserve Champion will be picked from this class.
3. No premium will be given.

DIVISION – DOG OBEDIENCE

Class

5101 - Sub Novice
5102 - Novice - For participants and dogs who have qualified in Sub Novice
5103 - Graduate Novice - For participants and dogs who have qualified in Novice

5104 - Open A - For participants and dogs who have qualified in Graduate Novice
5105 - Open B - For participants and dogs who have qualified in Open A
5106 - Utility A - For participants and dogs who have qualified in Open B. All exercise off leash.
5107 - Utility B - For participants and dogs who have qualified in Utility A. All exercise off leash.

DIVISION – DOG SHOWMANSHIP
1. Exhibitors must show their own animals in showmanship contests.
2. Entries will be judged on fitting of dog: Clean and well brushed, tone and condition of coat, health, appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease and coordination with dog and movement of dog.
3. See 4-H Dog Show Guidelines for Class descriptions
www.bookstore.ksre.ksu.edu/pubs/S82.pdf

Class
5108 – Dog Showmanship

Cash Prizes: First Place $4.00; Second Place $3.00; and Third Place $2.00

DIVISION-DOG AGILITY
For class description refer to the Kansas 4-H Agility Dog Show Rule Book. Purchase a copy at the Extension Office or find link online at www.twincreeks.k-state.edu under the 4-H Programs Tab, click on "County Fair" and find the Graham County Fair.

Class
5109- Pre-Agility (on lead)
5110 - Agility I (13 Obstacles)
5111 - Agility II (16 Obstacles)
5112- Agility III (16 Obstacles)

CAT

Superintendent – Tina Poe

All open class Cat Show entries will be due in the FairEntry System by 5:00 p.m. on Friday, July 10th, 2026. No late or day of show entries will be accepted.

1. See Open Class General Rules.
2. **Show time is at 3:00 p.m., Wednesday, July 15th, 2026 at the 4-H Building at the Fairgrounds immediately following the 4-H Cat Show.**
3. Exhibitor must own and have personally cared for their cat. Judging will be based on the exhibitor's knowledge of the feeding, care and health of the cat.
4. Cats should be kept in cages at all times, except for the Show.
5. Cats will not be allowed space on the Fairgrounds, but are to be brought to the Fairgrounds, checked-in with the Cat Superintendent 15 minutes before show time, judged and then taken home. The cats must be out of the 4-H Building before the Dog Show begins.
6. Cats are to be clean and groomed for Show.

7. Any abuse of cats during judging will result in disqualification.
8. It will be required that proof of rabies vaccination, signed by a veterinarian, be shown at entry time. It is also recommended cats have a respiratory complex vaccination.

Cash Prizes: First Place $4.00; Second Place $3.00; and Third Place $2.00

CHAMPION CLASS
1. Only the two top cats in each respective class will be permitted to show.
2. A Grand Champion and Reserve Champion will be picked from this class.
3. No premium will be given.

Class
5201 - Siamese
5202 - Persian
5203 - Tabby
5204 - Other
Note: See 4-H Cat Show for score card.

DEPARTMENT VO

FARM MECHANICS

1. See Open Class Rules.
2. All projects must be done in the current school year.
3. All projects need to be checked-in by 10:00 a.m. on Saturday, July 25th, 2026.

Cash Prizes:
Division Champion $8.00; Division Reserve Champion $4.00 Third Place $4.00

Class
1001 – Small Farm Mechanics Project – Individual Work
1002 – Small Farm Mechanics Project – Group Work
1003 – Medium Farm Mechanics Project – Individual Work
1004 – Medium Farm Mechanics Project – Group Work
1005 – Large Farm Mechanics Project – Individual Work
1006 – Large Farm Mechanics Project – Group Work

GRAHAM COUNTY FAIR ASSOCIATION RULES AND REGULATIONS

Rule 1.

Section 1. The Graham County Fair reserves to the Fair Board the final and absolute right to interpret these rules and regulations and to arbitrate, settle, and determine, all matters, questions, and differences in regard to or otherwise arising out of, connected with, or incident to the Fair.
Section 2. The management reserves the right to amend and add to these rules as they in their judgment may deem advisable. In the event of conflict of General or Special Rules, the latter will govern.

Section 3. Any person who violates any of the following Special Rules shall forfeit all privileges and premiums and be subject to such penalty as the Board of Commissioners may order.

Section 4. The following Rules and Regulations will apply to each and every department of the Fair, and exhibitors and concessionaires are requested to familiarize themselves with all rules.

Section 5. All entries must be filed with the Secretary not later than the date and time specified. The management reserves the right to reject any entries offered. All exhibits must be on the grounds at the scheduled time for the exhibit area (see program for details).

Section 6. Every exhibit, except Livestock, must remain intact until 8:00 A.M. on the day after the Fair, and the failure to comply with this requirement will bar said exhibitors from participating in premiums which may have been awarded by the judge in any department of the Fair. No mailed entries will be returned from the Fair Office unless sufficient postage is sent for return mailing. **All articles not called for five days after the closing of the Fair will become property of the Fair Association, unless otherwise arranged for with the Fair Board Secretary.**

Section 7. All property of any character entered for competition, display or for any other purpose or being anywhere in the Fairgrounds shall be subject to the control of the Secretary.

Section 8. In no case shall the Graham County Fair Association or its Board Members or any of their employees be held responsible for any loss, damage, accident, injury, or death from any cause of people or animals, or cars or machinery, disease included, of any character, while they or their property are on the Fairgrounds, at any time or place.

Section 9. If the property owners or others interested in the property desire protection against loss, damage from injury against fire or from other causes, they must make their own arrangements and pay for such insurance.

Section 10. Stalls for livestock will be bedded free for beginning of the Fair. Exhibitors will be required to keep their places and stalls in a clean condition by removing from there any filth and litter from in front of and behind said pens and stalls and place them conveniently for the litter force of the management to gather up.

Section 11. If it be ascertained that any exhibitor or his employees have in an ungentlemanly manner taken exception to the judgment rulings of an awarded committee, judge, superintendent, or any official of the Graham County Fair, the Board of Commissioners can expel the exhibitor and employees so offending from competing for a premium or exhibiting on the grounds of the management until he has made proper apology and has been reinstated by a majority of the whole Board of Directors.

Section 12. If it is ascertained that an exhibitor has made or caused to be any false statement in regard to any animal or article or if any exhibitor attempts to interfere with the judges in the performance of their duties, he shall be excluded from competition on the grounds of the Association.

Section 13. The Superintendent shall exclude Livestock from competing should there be any unnecessary or embarrassing delay on the part of exhibitor in bringing the animals into the show ring.

Section 14. Exhibitors shall show their animals at such times and places as may be directed and shall furnish such information concerning their stock as may be required by the Superintendent and the refusal to do so will result in the forfeiting of any and all claimed awards.

Section 15. Special care will be taken that no animals having a communicable disease of any

nature will enter the grounds at any time during the Fair. The Livestock Superintendents will refuse unloading privileges to any stock having diseases. Persons exhibiting Livestock will bear all expense or vaccinations where required by state regulations.
Section 16. Nothing shall be sold or given away or otherwise disposed of by exhibitors which may in any way conflict with or which is the subject matter of any privileges granted or sold by the Graham County Fair.

Rule 2. Claim Injury:

Section 1. No claims for injury to any person or property shall be asserted nor suit instituted or maintained against the Graham County Fair, its officers or their agents by or on behalf of any person, firm or corporation or their agents, representatives, servants, or employees having license or privileges to exhibit on the Fairgrounds or occupy any space thereon.
Section 2. If any damage, loss or injury of property shall be approximately caused by reason of neglect or willful act of any person, firm, corporation, their agents or representatives, servants or employees having license or privilege to exhibit on said Fairgrounds or occupy space there, the Graham County Fair shall not in any manner be responsible therefor and in case it be subject to any expense or liability all persons causing same are liable therefor and shall indemnify the Graham County Fair at Hill City, Kansas.

Rule 3. Removal of Objectionable Exhibits and Displays:

Section 1. The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered or may have any sign, banner, or advertising matter of any kind which may be deemed unsuitable or objectionable by them without assigning a reason thereof and if necessary return any money already paid for space for stalls which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.

Rule 4. Granting of Privileges:

Section 1. The Graham County Fair Board authorizes the letting of only such privileges and concessions as are necessary to supply the wants of the people or that may add to their comfort, convenience, or pleasure, but under no circumstances will a privilege of a questionable nature or of a demoralizing tendency be let, or in any manner tolerated where the business is conducted in any other than a legitimate and trade like manner.
Section 2. Parties desiring to purchase privileges can do so at any time on application to the Fair Board or at the Fairgrounds on or before the first day of the Fair.
Section 3. All space allotted must be improved and decorated by the purchaser at his own expense.
Section 4. All light and power used shall be paid for by concessionaires and commercial exhibitors. The Association reserves the right to place a meter on any and all lines where in its judgment it is to their advantage to do so and where the current consumer totals more than claimed. Exhibitors must pay for installing their own lights.
Section 5. Each concession must confine himself to the space assigned. Failure to do so will subject him to forfeiture of his privilege.
Section 6. The Board of Directors will use every precaution to guard against extortion of any form practiced upon patrons of the Fair. A violation of this rule by any concessionaire will cause the forfeiture of contract and money paid, or expulsion from the grounds, or both, as the

management or superintendent may direct.

Rule 5. Access:

Section 1. Any official representative of the Graham County Fair shall have access to the premises of any exhibitor or concessionaire at any and all times.