

# Norton County Fair

Just a  
**SMALL  
TOWN  
THROWDOWN**



Monday, July 1<sup>st</sup>

Online Fair Entries due FOR ALL EXHIBITS

<http://nortoncountyfair.fairentry.com>

Saturday, July 13<sup>th</sup>

Open Class Horse Show

Monday, July 15<sup>th</sup>

Pet/Dog/Cat Show

Friday, July 19<sup>th</sup>

Set Up Day

July 22<sup>nd</sup> – 26<sup>th</sup>

Fair Entries and Events

Tuesday July 16<sup>th</sup>

Clothing Judging/Fashion Revue

Saturday, July 20<sup>th</sup>

4-H/Open Class Photography

Monday, July 22<sup>nd</sup>

4-H/FFA Horse Show

4-H Food Auction

Wednesday, July 24<sup>th</sup>

Pork Burger Special & Quilts of Valor

Thursday, July 25<sup>th</sup>

4-H/FFA Livestock Auction

July 23<sup>rd</sup>-27<sup>th</sup>

Home Owned Carnival

Prepared by the Norton County Fair Board 2024

# Printed by The Bank – Norton

## *Norton County Fair Board Members*

Wyatt Harting..... President, 871-0288  
Steve Brooks..... Vice President, 620-492-3110  
Klare Bliss.....Secretary/Treasurer, 785-302-0534  
Keith VanSike..... Extension Agent, 871-0623  
Ed Schurman.....FFA Advisor, Almena 785-669-2445  
Matt Schick.....FFA Advisor, Norton

### **1 Year Term**

Kevin Esslinger  
Monte Montgomery  
Dustin Harting  
Staci Breiner  
Chad Brooks  
Kaid McKenna  
Shana Harting  
Joy Johnson  
Steve Brooks

### **2 Year Term**

Craig Hager  
Kolton Harting  
Bryan Shearer  
Daniel Field  
Dominic Urban  
Jason McKenna  
Garrett Beydler  
Mindy Harting  
Bart Brooks

### **3 Year Term**

Matt Schick  
Klare Bliss  
Ashley Deutscher  
Austin Brooks  
Wyatt Harting  
JaLynn Urban  
Chris Harting  
Mason Schulze  
Cheri Brooks

## **Norton County Community Service Association**

Kirk Persinger.....President  
Brandon Schulze.....Vice President  
Sarah Gallentine.....Secretary  
Dona Lowry.....Treasurer

**Board Members:** Nikki Bazan, Jesse Gallentine, Renee Persinger, Hayden Schnuerle, Josh Hawks, and Jeremy & Kellie Belleau, Tamara Harper, and Lari Ann Nickle.

## **Norton County Commissioners**

Richard Thompson Garrett Beydler Marvin Matchett

**Thank You  
to all the advertisers,  
sponsors and volunteers  
that make the  
Norton County Fair  
possible.**

## 4-H and FFA Contents

2024 NORTON COUNTY FAIR SCHEDULE .....	3	Department OO Crops and Weed Identification .....	28
4-H & FFA General Guidelines .....	5	Department PP Round Robin Championship .....	29
Department A Beef .....	7	Department QQ Wildlife .....	29
Department B Sheep .....	8	Department RR Horses .....	30
Department C Swine .....	8	Department SS Beef .....	30
Department D Horse .....	9	Department TT Swine .....	31
Department E Dairy .....	10	Department UU Sheep .....	31
Department F Goats .....	11	Department VV Goats .....	31
Department G Poultry .....	11	Department WW Poultry & Rabbits .....	32
Department H Rabbits .....	12	Department XX Crops .....	32
Department I Agronomy .....	12	Department YY Horticulture .....	33
Department J Horticulture & Landscape Design .....	13	Department ZZ Flowers .....	34
Department K Floriculture .....	13	Department AAA Culinary .....	35
Department L Foods & Nutrition .....	14	Department BBB Canned Foods .....	36
Department M Food Preservation .....	15	Department CCC Textiles & Handicrafts .....	37
Department N Sewing & Textile Design .....	15	Department DDD Quilts & Coverlets .....	38
Department O Shopping In Style .....	16	Department EEE Sewing .....	39
Department P Fashion Revue .....	17	Department FFF Art .....	39
Department Q Heritage Fiber Arts .....	18	Department GGG Photography .....	40
Department R Visual Arts & Crafts .....	18	Department FFF Woodwork .....	41
Department S Interior Design & Architecture .....	19	Department HHH Models .....	41
Department T Woodwork .....	19	Department III Exhibits by Special People .....	41
Department U Electric & Renewable Energy .....	19	SCHOOL CHILDREN DIVISION .....	41
Department V Small Engines .....	20	DEPARTMENT YUM .....	42
Department W Entomology .....	20	DEPARTMENT SEW .....	42
Department X Geology .....	21	DEPARTMENT TEXTILES & QUILTS .....	42
Department Y Rocketry & Robotics .....	21	DEPARTMENT ART .....	42
Department Z Photography .....	22	DEPARTMENT CRAFTS .....	43
Department AA Reading .....	23	DEPARTMENT SMELL .....	43
Department BB Notebooks, Posters, & Scrapbooks .....	23	DEPARTMENT GROW .....	43
Department CC Booths/Banner .....	24	DEPARTMENT PHOTO .....	43
Department DD Dog Obedience & Training .....	24	DEPARTMENT WOOD .....	44
Department EE Cat, Hand & Aquarium Pet .....	24	DEPARTMENT MODEL .....	44
Department GG Farm Mechanics .....	25	DEPARTMENT SAVE .....	44
Department HH Building Block Engineering .....	25	DEPARTMENT POULTRY .....	44
Department II Ag Mechanics .....	26		
Department JJ Agricultural Challenge of Champions ..	27		
Department KK Livestock Judging Contest .....	28		
Department LL Life Skills Judging Contest .....	28		
Department MM Photography Judging Contest .....	28		
Department NN Entomology Judging Contest .....	28		

\*\*\*Notice: CW Imagery will be photographing all livestock shows during the Norton County Fair. Photos will be uploaded to a public gallery to be available for download from a digital album after the fair. The Twin Creeks Extension Office will send that link out to 4-H and FFA families through 4HOnline. Big thank you to Norton County Farm Bureau Association!\*\*\*

# 2024 NORTON COUNTY FAIR SCHEDULE

## Saturday, July 1<sup>st</sup>

### Online entries due for

### All 4-H/FFA and Open Class

8:00 a.m.-5:00 p.m.- Pre-entries to Open Class Horse Show to Extension office.

## Wednesday, July 10<sup>th</sup>

8:00 a.m.-5:00 p.m. – Pre-registration entries for clothing due to Extension Office.

## Friday, July 12<sup>th</sup>

8:00 a.m.-5:00 p.m.- Pre-entries for Andbe Home Pet Show & 4-H building booth and banner space requests due in Extension office.

## Saturday, July 13<sup>th</sup>

8:00 a.m.- Open Class Horse Show check-in at Equine Facility

9:00 a.m.- Open Class Horse Show

## Monday, July 15<sup>th</sup>

6:30 p.m.- 4-H Dog Show, Andbe Home

7:15 p.m.- 4-H Cat & Pets Show, Andbe Home

## Tuesday, July 16<sup>th</sup>

TBA- Judge 4-H Clothing Construction

5:30 p.m.- Judge 4-H Clothing Buymanship

7:00 p.m.-4-H Public Fashion Revue, United Methodist Church

## Wednesday, July 17<sup>th</sup>

6:30 p.m.- 4-H Food Stand set up and clean up

## Friday, July 19<sup>th</sup>

8:00 a.m.-12:00 p.m.- Final work session for clean-up and set-up, 4-H Building, and Livestock Building

## Saturday, July 20<sup>nd</sup>

10:00 a.m.-2:30 p.m.- Enter 4-H/Open Class Photography & Judging

10:00 a.m.-2:30 p.m.- 4-H Photography & Life Skills Judging

12:00 p.m.-12:30 p.m.- Lunch Break

2:30 p.m.- Judging of Open Class Photography (will start immediately after 4-H judging)

## Monday, July 22<sup>nd</sup>

8:00 a.m.- 4-H and FFA Horse Show Entry

9:00 a.m.- Horse Show-Showmanship & Halter Classes

10:00 a.m.-12:00 p.m.- Enter 4-H & Open Class Art & Drawing exhibits, and Department Save Exhibits, 4-H Building

11:00 a.m.-1:00 p.m.- Enter 4-H & Open Class Models, Self-determined Lego's, Rockets, and Woodworking

12:30 p.m.- Judging Open Class and 4-H Artwork Exhibits, 4-H Building

1:00 p.m.- Critique Open Class Artwork, 4-H Building

1:00 p.m.- Superintendents will receive all 4-H Exhibits (Food exhibits will be accepted and set aside until judging time), 4-H Building

2:30 p.m.- Judge 4-H & Open Class Models, Self-determined Lego's, Rockets, and Woodworking

2:30 p.m. - Enter and Consultation Judging of 4-H Foods and Nutrition Exhibits

2:30 p.m.- Enter Culinary

2:30 p.m.- Judge Open Class Culinary

5:30 p.m.- Auction of 4-H Foods Exhibits, 4-H Building

7:00 p.m.- Timed and Speed events for 4-H/FFA Horse Show

9:00 p.m.- Booths in place at 4-H Building

## Tuesday, July 23<sup>rd</sup>

8:00 a.m.-12:00 p.m.- Animal Entry and Weigh-in, at Fairgrounds  
Hogs-8:00 a.m.-9:15 a.m., Beef 9:30 a.m.-10:30 a.m.,  
Goats and Lambs-10:30 a.m.- 11:30 a.m.

By Noon- Youth and Open Class Animals entered at Livestock Building, Rabbit & Poultry Building

10:00 a.m.- Nutrien Ag Solutions Corn Stalk Contest at the Livestock Arena- Details to be sent out.

9:00 a.m.-1:00 p.m.- Superintendents will receive all Open Class Exhibits at 4-H Building (except Horticulture and Flowers, entered Wednesday)

9:00 a.m.-1:00 p.m.- Enter Open Class Textiles and Handicrafts

9:00 a.m.-1:00 p.m.- Enter Quilts, Coverlets and Home Sewing

1:00 p.m.-3:00 p.m.- Enter and Judge 4-H Fiber Arts

1:00 p.m.-3:00 p.m.- Enter and Consultation Judging of 4-H Skilled Arts and Crafts

1:00 p.m.- All Open Class entries at 4-H Building are in place (except Horticulture and Flowers, entered Wednesday)

1:00 p.m.- Judge Open Class Textiles and Handicrafts

1:30 p.m.- Enter and Judge 4-H/Open Class Entomology, Geology, Small Engines and Electric

1:30 p.m.- Judging of Quilts, Coverlets, and Home Sewing

2:00 p.m.- Judge 4-H Rabbits then Poultry

4:30 p.m.- What makes a Blue-Ribbon Quilt? Judge's Comments

5:00 p.m.- Judging of Meat Goats, Dairy Goats and then Sheep

6:30 p.m.- Judging of Swine

6:30 p.m.- Farm Mechanics

7:00 p.m.-11:00 p.m.- Home Owned Carnival on Fairground  
Arm Band Night (does not include games)

8:00 p.m.- Adult Team Sorting Sponsored by Norton County Horse Council

9:00 p.m.- 4-H Building Closed

## Wednesday, July 24<sup>th</sup>

8:00 a.m.-10:00 a.m.- Enter 4-H and Open Class Horticulture

9:00 a.m.-12:00 p.m.- Enter 4-H and Open Class Flower Exhibits

9:00 a.m.- Judging Bucket Calves and other Beef

10:30 a.m.- Crops Judging

11:00 a.m.- Judging of Horticulture Exhibits

1:00 p.m.- Judging of 4-H Reading (Group Session)

1:00 p.m.- Judging of Booths, Banners, Posters, Notebooks

1:00 p.m.- Judging of Flowers

5:30 p.m.- 4-H Pork Burger Special, Elmwood Park, provided by Firebolt Ag, LLC

5:30 p.m.- Watermelon Feed, sponsored by Jamboree Foods

6:30 p.m.- Quilt of Valor Presentation in the Livestock Barn

7:00 p.m.-11:00 p.m.- Home Owned Carnival on Fairgrounds

7:00 p.m.- Arlen Ruhnke Memorial Youth Team Penning (18 & under), sponsored by Norton County Horse Council

9:00 p.m.- 4-H Building Closed

## Thursday, July 25<sup>th</sup>

10:00 a.m.- Agricultural Challenge of Champions Contest

10:00 a.m.-11:00 a.m.- Youth Entomology and Crops Judging

12:30 p.m.-2:00 p.m.- Youth Livestock Judging Contest

2:15 p.m.- Pictures of Special Awards in 4-H Building

2:45 p.m.- Round Robin Showmanship Clinic, Livestock Barn

3:30 p.m.- Round Robin Showmanship, Livestock Barn

5:00 p.m.- 4-H & FFA Horses check out at Equine Facility

6:00 p.m.- Presentation of Challenge of Champions award, Norton County 4-H Scholarships, and Friend of 4-H award

6:00 p.m.- Market Animal Sale: Hogs, Goats, Sheep, Beef

7:00 p.m.-11:00 p.m.- Home Owned Carnival on Fairgrounds

8:00 p.m.- Check out at Rabbit & Poultry Building, Livestock

Building (after livestock sale)

**8:30 p.m.-** Round Robin Roping, Equine Arena sponsored by  
**Norton County Horse Council**

**9:00 p.m.-** 4-H Building Closed

## Friday, July 26<sup>th</sup>

**8:00 a.m.-9:30 a.m.-** Clean-up at Livestock Buildings

**8:00 a.m.-9:00 a.m.-** **Check out all entries- 4-H Building**

**9:00 a.m.-** Clean-up 4-H Building

**5:15 p.m.-** Check in Pedal Power Pull, **4-H Building**

**5:45 p.m.-** Pedal Power Pull Contest for Youth ages 4 to 12 years.

Followed by adult celebrities. Sponsored by

**Landmark Implement of Phillipsburg**

Prizes sponsored by **Andbe Home**

**7:00 p.m.-11:30 p.m.-** Home Owned Carnival on Fairgrounds,  
Arm Band Night (does not include games)

**6:30 p.m. -** Registration for Mutton Busting, at Equine Facility

\*Only a parent/guardian can register child

\* Must not exceed 55 lbs.

\*Contestant must be able to ride alone or have a parent beside them

**7:00 p.m.-** Weston Harting, LLC Mutton Busting at Equine

Facility, Sponsored by **Farm Bureau Financial**

**Services, State Farm Insurance, American Family**

**Insurance, Breese Crop Agency, LLC, Edward**

**Jones, Boxler Insurance Agency, Iron Insurance**

**Partners, and Moffet Drug. Prizes sponsored by**

**Pizza Hut.**

**7:30 p.m.-** Norton Mini Speedway, Go Cart Tracks

**7:30 p.m.-** Pre-entries for Ranch Rodeo, sponsored by **Norton County Horse Council**

## Saturday, July 27<sup>th</sup>

**7:00 p.m.-** XTREEM Flat Track Motorcycle Races

**7:00 p.m.-11:30 p.m.-** Home Owned Carnival on Fairgrounds

**All campers and trailers must be removed from the fairgrounds.**

If you are willing to volunteer to the amusement activities, feel free to contact an amusement association board member.

\*All premiums listed here will be paid according to payments of the Norton Board of County Commissioners.

\*This association will not be responsible for articles lost, which are not entered, or for articles not claimed or taken Friday, July 29<sup>th</sup>, by 10:00 a.m. ribbons will be issued at time of judging. Premiums for open class can be picked up at the 4-H Building on July 29<sup>th</sup>. Premiums for the exhibits in 4-H and FFA divisions will be figured and paid later.

### CLAIMS FOR INJURY

\*The Norton County Fair Association refuses to assume any liability for injury to the person of any of the exhibitors or their officers and employees, or to any patrons or other persons coming upon the grounds of the Norton County Fair Association, its officers, agents, representatives or employees having license or person having license or privilege to exhibit on the Fair Grounds or occupying any space thereon, and it is a part of the consideration for such license or privilege that such claims for damage are specifically waived.

\*If any damage, loss or injury to person or property shall be caused by reason of negligence or willful act of any person, firm or corporation, or their agents, representatives or employees having license or privilege to exhibit on said Fair Grounds or occupying space thereon, the Norton County Fair Association shall in no manner be responsible therefore, and in case it be subjected to any expense or liability all persons causing same liable therefore shall indemnify the said Norton County Fair Association at Norton,

Kansas.

**\*ATTENTION:** The Norton County Fair board will not be responsible for diseases that may be contracted while animals are stalled at the fair and then return back to their residence. Animals will be taken home at your own risk!

### ALL ENTRIES

Entry for ALL fair exhibits will be completed through FairEntry, an online service located at <http://nortoncountyfair.fairentry.com>. **4-H exhibitors** will log in using their 4HOnline accounts. **Open Class and FFA exhibitors** will create an account in the FairEntry system using an email address and password to enter their exhibits. Your entry cards will then be available from the department Superintendents when you bring in your exhibits. Any questions or exhibitors who don't have access to a computer may contact the Twin Creeks District Extension Office for assistance. **ALL ENTRIES ARE DUE THROUGH FAIRENTRY BY JULY 1<sup>st</sup>. NO PREMIUMS WILL BE GIVEN TO LATE ENTRIES.**

### GENERAL GUIDELINES

\*Livestock pens will be assigned by the superintendent as you arrive with your exhibit.

\*Cooperation of exhibitors will aid greatly in speeding up assignment of stalls and prompt handling of livestock when they arrive.

\*All animals must be in good health and be able to be handled safely.

\*The Fair board and Department Superintendents reserve the right to remove from the show, any animal they deem a threat to the health and safety of other animals and participants.

\*All livestock are subject to examination by veterinarian on call and shall be free of clinical signs of infections or contagious diseases to be permitted on fairground facilities.

\*Animals will be cleaned of excess soil and debris **before** check in.

\*Veterinarian will be on hand to inspect animals at check in. No animals stalled on grounds until examined by health official and weighed in the case of the market class animals. No health certificates allowed.

\*Due to concerns with animal disease, the Kansas Division of Animal Health & K-State Veterinarians are being more diligent in monitoring animal health. We ask exhibitors to be watchful of their animals, practicing strict bio secure measures. The Kansas Department of Animal Health has not changed any health restrictions or guidelines for exhibition animals but they will monitor continually during the "Show/Fair" season and may develop emergency measures if needed based upon any epidemics.

\*All animals will be weighed and checked in by noon on Tuesday, July 25<sup>th</sup>. All livestock fees will be invoiced after fair (tags, vet check, sale assessments). Payment of invoices will be required prior to picking up livestock sale thank you packets.

**Horse, Swine and Sheep must use wood chips for bedding. Hog stalls are to be cleaned daily with fresh bedding added. Other animal's bedding at the discretion of Superintendent.**

**IN THE EVENT OF EXTREME WEATHER CONDITIONS, THE LIVESTOCK DEPARTMENT SUPERINTENDENTS MAY ELECT TO ALLOW EARLY RELEASE FOR ANIMALS.**

### 4-H & FFA General Guidelines

1. ENTRIES: Both 4-H Club Members and FFA Members of Norton County 4-H Clubs and FFA Chapters are eligible to exhibit. Agricultural classes will be combined into 4-H and FFA exhibits. Grand Champion market animals will be selected from 4-H and FFA Exhibits. Fitting and Showing classes will include both 4-H and FFA exhibitors. Each 4-H and FFA member is encouraged to exhibit one



- project at County Fair. Members must be enrolled in the project to be eligible to exhibit. Exhibit must be current year's work.
2. Exhibitor age is determined as of January 1, 2021 Junior Division, 13 years and under; Senior Division, 14 years and older. Exceptions- Livestock Showmanship and Poultry and Rabbit Classes, along with Dog and Cat Show ages- Junior Division, 7 to 10 years, Intermediate, 11 to 14 years; and Senior, 15 and older. The Round Robin will require the participation of the champion of the Senior and Intermediate age groups from beef, sheep, swine, goats, and horse. Age categories may be different. Please check in each department for guidelines.
  3. An orientation will be held at 2:45 p.m. on Thursday, with the Round Robin Showmanship to begin at 3:30 p.m. Youth who enter the showmanship class in any of the above species will do so with the intent to enter the Round Robin and the Orientation clinic should they be selected as Champion.
  4. **OWNERSHIP**—Animals must be owned by March 1<sup>st</sup> for Market Beef. All other market and breeding animals must be owned by May 1<sup>st</sup>. Bucket calves must be owned by May 31<sup>st</sup>.
  5. **PRE-ENTRY- ALL 4-H ENTRIES ARE DUE THROUGH FAIR ENTRY BY JULY 1<sup>ST</sup>. ALL OPEN CLASS ENTRIES WILL BE ACCEPTED UP UNTIL THE DAY OF ENTRY.** <http://nortoncountyfair.fairentry.com>. All exhibits must be in place by noon on Tuesday, except as noted.
  6. **DEPARTMENTS-** assume no responsibility of lost articles.
  7. **CHECK OUT-** 4-H Building Exhibits must remain in place until 8:00 a.m. on Friday, except as noted.
  8. Animal exhibits will be released after the 4-H and FFA Livestock Sale Thursday evening. Exhibits in poultry & rabbit building will be released at 8:00 p.m. on Thursday.
  9. **KANSAS STATE FAIR-** Make entries during the fair at the 4-H Building or at the Extension Office before August 1<sup>st</sup>. Check Premium List, Kansas State Fair, for classes and age requirements to exhibit. Some county fair exhibits are not eligible for State Fair. Purple ribbon exhibits may exhibit at State Fair if they meet all class pre-entry requirements.  
\*Refer to the following document for all required nomination dates, forms, fees & additional requirements to be eligible to exhibit in livestock classes for Kansas State Fair and KJLS: <https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>
  10. **HEALTH & SAFETY-** All animals must be in good health and be able to be handled safely, The Fair board and Department Superintendents reserve the right to remove from the show any animal that they deem a threat to the health and safety of other animals and participants. All animals and livestock that are housed and shown shall receive care that is consistent with good husbandry practices. Superintendent shall monitor any discrepancies. **\*Attention:** The Norton County Fair board will not be responsible for diseases that may be contracted while animals are stalled and then return back to their residence. Animals will be taken home at your own risk!
  11. **All Horse, Sheep, and Swine exhibits are required to use woodchips for bedding.** Beef and Goat exhibits need to consult their superintendents on proper bedding material.
  12. Livestock Check in. All livestock are subject to examination by veterinarian on call and shall be free of clinical signs of infections or contagious diseases to be permitted on fairground facilities. Animals will be cleaned of excess soil and debris **before** check in.
  13. There will be no night tie-outs. A superintendent will be designated to supervise at all times.
  14. Exhibiting members absent from fair for a prior approved reason may arrange to exhibit by contacting leaders, superintendents or advisor.

**15. LIVESTOCK-ALL GROOMING OF LIVESTOCK MUST BE DONE BY EACH INDIVIDUAL OWNER IN THE SENIOR DIVISION (15 years and older) OR THE EXHIBITOR SHALL BE SUSPENDED FROM SHOWING. Individuals in the Junior (7 to 10 years old) and Intermediate (11 to 14 years old) divisions are encouraged to do their own work with limited assistance being allowed. (Poultry and Rabbit included).**

Adult guidance and supervision instruction are encouraged but all work must be that of 4-H or FFA member. Youth members should be recognized for their own work with cooperation and support from leader, parents to attain these goals. Violations may cause disqualification. Exhibitors must accompany their livestock or provide suitable means for caring for them during the fair.  
**Department Superintendents and County Project Coordinators shall monitor and confer on these guidelines.**  
 Exhibitor will fit and show his or her own livestock except in the case of illness or prior approved reason. If more than one entry per class, another 4-H or FFA member from Norton County may exhibit the animal. **Exceptions are to be approved by superintendents and community club leaders or advisors.**  
**Youth who enter the showmanship will do so with the intent to enter the Round Robin should they be selected as Champions.**  
 16. **Animals should be kept on exhibit for the prescribed fair schedule. Any exception for early release must be approved by Superintendent and Fair Board President. Unexcused early absence will cause loss of premium.**

17. **LIVESTOCK AUCTION-** 4-H and FFA members may sell one market animal in the auction on Thursday at 6:00 p.m. Exhibitor must notify superintendent to sell animal before leaving the show ring. **Livestock Auction- 4-H & FFA Youth Livestock Sale will not place a monetary limit regardless of ribbon or sale order.**

Light Weight, Red Ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fair board and Superintendents are not responsible for the resale floor price to support these light weight, red ribbon animals. "Sale of livestock through public auction Norton County Fair Board and Norton 4-h Council have a change of ownership policy where the buyer purchases the animal in sale, therefore in the youth sale an animal sold at a public auction..." A 4-H animal sold at a public auction or privately, whether from immediate or future delivery, cannot from the time of such sale, be shown by the sell in any 4-H show. This policy also applies to those animals which have gone through a "premium" auction, whether or not ownership has changed."

18. **SHIPPING ANIMALS-**Auction and extra market animals may be shipped to packer together. Notify superintendent of extra animals to be shipped at show time.

19. **FOOD AUCTION-**a 4-H member may sell two food items or one food item and a market animal with proceeds going to the 4-H member. If a 4-H member bakes other items they will be donated to Norton County 4-H Council. The 4-H member must be present to sell the food item in the foods auction.

20. **PRIZE MONEY-** All exhibits will be placed in blue, red, and white ribbon groups. Purple ribbons may be awarded for outstanding exhibits as determined by the judges. Total premium money provided by the Norton County Fair Association is \$2,000. Premium money for each department and class will be determined by the point system listed in each department.

21. **AWARD-**Herdsmanship awards in livestock departments to the exhibitor of the club or chapter maintaining the best display. Individual medals will be presented at the 4-H Achievement Banquet by **Darren and Galen Wentz of Wentz Enterprises,**

## EXHIBITORS, PLEASE PARK STOCK TRAILERS CLOSE TO THE DIKE IN THE SOUTH

**LLC and by Deb and Dan Field in memory of Julius and Alice Field.** A committee will use the following score card to select the best club display. The stall areas will be inspected several times during the fair. Final scores will be announced at the 4-H Achievement Banquet in November.

### 1. CLEANLINESS OF ALLEY AND STALLS OR PENS 60

- A. BEDDING- Adequate, bright, dry, clean, and in place.
- B. MANURE- Hauled out and deposited in designated area.
- C. ALLEYS- Swept clean, free of debris and straw.
- D. FEED BOXES- In front of animals at feeding time only.  
(Horses may have feed at all times.)
- E. WATERING- Points and drains kept clean.

### 2. ARRANGEMENTS OF EXHIBIT 10

- A. EXHIBIT- Lined up in attractive manner.
- B. SHOWBOXES- Out of the way.
- C. HAY AND STRAW- Neat and orderly.
- D. FEED BOXES AND GEAR- In area provided.

### 3. APPEARANCE OF ANIMALS 10

- A. Clean and brushed.
- B. Securely tied or penned.
- C. In stalls or pens all the time except when showing, washing, cleaning or exercising.

### 4. STALL CARD 20

- A. Readable from alley.
- B. Neatly arranged.
- C. Clean and complete.

## Department A Beef SUPERINTENDENTS

**Wyatt Harting, Chris Harting, Weston Harting, Bart Brooks, Kaid McKenna, Dustin Harting, & Jason McKenna**

### Separate Classes for Angus, Hereford, Shorthorn and Other Breeds for Breeding Classes

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at

<http://nortoncountyfair.fairentry.com> by July 1st. Animals must be free of disease, in good health and be able to be handled safely- See #11 of 4-H and FFA General Guidelines. All beef check in and market beef weighed 9:30 a.m.-10:30 a.m. No early stalls until health and entry check are complete. Beef exhibits need to consult their superintendents on proper bedding material. **Market beef will be divided and shown by weight.**

1. Market Beef, 900 lbs. and over, may show for breed champion and sell in the livestock auction.
2. Market Beef, 899 lbs. and under, may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fair board and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.
3. Market Beef from Bucket Calf of previous year's fair (Optional Class steer or heifer).
4. Breeding Beef Heifer from Bucket Calf of previous year's fair (Optional Class).

**NOTE:** Classes 3 and 4 will be eligible for Champion and Reserve of that class not eligible for Grand Champion Beef or Best of Show Heifer. They may enter the regular Beef Showmanship class.

5. Breeding Heifer (maximum age 18 months July 1<sup>st</sup>)
6. Breeding Heifer (age 18 to 30 months July 1<sup>st</sup>)
7. Aged Cows
8. Cow and Calf (Calf shown with Cow)  
Bucket Calf designed for younger 4-H members who will manage and care for an orphaned or weaned calf, male or female, dairy or beef type, fed by bottle and or bucket. Nurse cow or goat use is prohibited. Calves should be born between January 1<sup>st</sup> and through May 31<sup>st</sup> of current year. Selection of calf within 2 weeks of birth.
9. Junior Bucket Calf, 7 to 10 years old.
10. Intermediate Bucket Calf, 11 to 14 years old

Judging based upon:

- a. Consultation of project with judge.
- b. General appearance, care given, cleanliness give to the calf.
- c. Ability that youth can lead and control calf. The importance of this project is designed to help youngsters learn a very basic skill in preparation for other classes.

### SPECIAL AWARDS-

\*A trophy and gift card will be presented to the exhibitor of the Highest Rate of Gain by **JKT Livestock, Wentz Service, and D&M Service LLC.**

\*In memory of **Carrie Sansom**, a trophy will be awarded for Best of Show in Breeding Beef by **Rodney Sansom and family.**

\*A belt buckle will be presented to the exhibitor of the Grand Champion Breeding Beef by **McKenna Land & Cattle, LLC.**

\*A trophy plaque will be presented to the exhibitor of the Grand Champion Market Beef by **American Butchers, Beaver City.**

\*A belt buckle will be presented to the exhibitor of the Grand Champion Market Beef by **Griffith Farm & Ranch.**

\*\$50 will be presented to the exhibitor of the Grand Champion Market Beef by the **Norton County Fair Board.**

\*Award presented for Reserve Grand Champion Market Beef by **Riley Spraying Service Inc.**

\*A trophy will be presented to the exhibitor of the Reserve Grand Champion Market Beef by **Nutrient Ag Solutions.**

\*\$25 will be presented to the exhibitor of the Reserve Grand Champion Market Beef by the **Norton County Fair Board.**

\*A usable award will be provided to the other Market Beef Class Champions by **Flashing Thunder Highland Cattle, Joyce Quinn.**

\*A usable award will be provided to the First Place Junior Bucket Calf by **Hagman Hilltop Farm.**

\*Halter award will be given to the Second Place Junior Bucket Calf, presented by **Dan Hazlett.**

\*Award presented to First Place Intermediate Bucket Calf by **Kara Miller, Lucas Maddy, & Katie Gualtieri.**

\*Award presented to Second Place Intermediate Bucket Calf by **Lee & Angie Juenemann.**

\*Halter award to First Place 2<sup>nd</sup> year Bucket Calf Steer and Heifer classes, sponsored by **Decatur County Coop Association.**

\*Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb & Dan Field in memory of Julius & Alice Field.** See Herdsmanship Award score card on page 7.

**PREMIUM-** Classes 1-8: Blue-20 points, Red-10 points, and White-5 points.

**PREMIUM-Bucket Calf:** Blue-12 points, Red 8 points, and White-4 points.

## FITTING AND SHOWING

The Round Robin will require the Champion participant in the Senior and Intermediate age groups in the Beef class. An orientation will be held at

2:45 p.m. on Thursday with the Round Robin Showmanship to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

11. Junior Division- Exhibitor from above Beef Classes, 7 to 10 years of age. Bucket Calves exhibited separately in classes 9 and 10.
  12. Intermediate Division- Exhibitors from above Beef Classes, 11 to 14 years of age.
  13. Senior Division- Exhibitors from above Beef Classes, 15 years and older.
- Judged 50 percent on fitting and 50 percent on showmanship.  
Exhibitors must show own animal.

#### **SPECIAL AWARDS-**

\*Junior Participant award presented to 7 to 9 year olds by **Schemper Livestock Transportation, Eileen Schemper.**

\*A trophy will be presented to the Junior Champion Beef Showman by **Decatur County Coop Association.**

\*A trophy will be presented to the Intermediate Champion Beef Showman by **Mike & Pam David.**

\*A trophy will be presented to the Senior Champion Beef Showman by the **Ag Valley Coop.**

\*Optional Award- Beef Showmanship Award may be given to top Senior and Intermediate Showman Champions by **Griffith Farm and Ranch.** Award will be based upon a minimum score given by judge based upon the Beef Showmanship Score Card Sheet in Beef Cattle Project Guide; Level II. The award may be given as a \$50 Award for Senior and \$25 Award for Intermediate. The award may not be given if minimum score is not attained.

**PREMIUM-**Blue-6 points, Red-4 points, and White-2 points.

## **Department B Sheep**

### **SUPERINTENDENTS**

**Klare Bliss, Abbey Horn, Jasmine Covington**

\*PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

A. Animals must be in good health and handled safely-See #11 of 4-H and FFA Guidelines.

B. Norton Fair will support the Federal Health guidelines for "Scrapies". All ewes, rams and wethers that are shown for exhibition (market or breeding sheep) must have an official USDA Premise ID tag. Lambs under 8 weeks of age are exempt.

C. Lambs and ewes may only show in one class.

D. All sheep will be checked in by noon, Market Lambs weighed 10:30 a.m.-11:30 a.m. on Tuesday. No early stalls until health inspection and entry check in complete.

E. Sheep show will begin at 5:00 p.m. on Tuesday.

F. All Sheep exhibits are required to use woodchips as bedding material.

1. Market Lamb, 95 lbs. and over, may show for Class Champion.
2. Market Lamb, 94 lbs. and under may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fair board and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.
3. Breeding Ewe (born after January 1<sup>st</sup> in current year)
4. Aged Ewe
5. Ewe and Lamb
6. Ram Lamb (born in current year)
7. Aged Ram Lambs

#### **SPECIAL AWARDS-**

\*A trophy plaque will be presented to the exhibitor of the Grand Champion Market Lamb by **Redwing Termite & Pest Control.**

\*A belt buckle will be presented to the exhibitor of the Grand Champion

Market Lamb by **Maddy Family Farm.**

\*Award presented for Reserve Grand Champion Market Lamb by **Riley Spraying Service Inc.**

\*\$30 will be presented to the exhibitor of the Grand Champion Market Lamb by the **Norton County Fair Board.**

\*A trophy will be presented to the exhibitor of the Reserve Grand Champion Market Lamb by **Breese Crop Agency.**

\*\$15 will be presented to the exhibitor of the Reserve Grand Champion Market Lamb by the **Norton County Fair Board.**

\*A trophy will be presented to the exhibitor of the Grand Champion Ewe of all breeds, by **Weston Harting LLC.**

\*Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb & Dan Field in memory of Julius & Alice Field.** See Herdsmanship Award score card on page 7.

**PREMIUM-**Blue-12 points, Red-8 points, and White-4 points.

## **FITTING AND SHOWING**

The Round Robin will require the Champion participant in the Senior and Intermediate age groups in the Sheep class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin Showmanship to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

1. Junior Division- Exhibitor from above Sheep Classes, 7 to 10 years of age.
2. Intermediate Division- Exhibitors from above Sheep Classes, 11 to 14 years of age.
3. Senior Division- Exhibitors from above Sheep Classes, 15 years and older.

Judged 50 percent on fitting and 50 percent on showmanship.  
Exhibitors must show own animal.

#### **SPECIAL AWARDS-**

\*Junior participant award presented to 7 to 9 year olds by **Nancy Hager in Memory of Terry Hager.**

\*A trophy will be presented to the Junior Champion Sheep Showman by **Decatur Coop Association.**

\*A trophy will be presented to the Intermediate Champion Sheep Showman by **Nex-Tech, Lenora.**

\*A trophy will be presented to the Senior Champion Sheep Showman by the **Ag Valley Coop.**

**PREMIUM-** Blue-6 points, Red-4 points, and White-2 points.

## **Department C Swine**

### **SUPERINTENDENTS**

**Chad Brooks, Kolton Harting, & Dominic Urban,**

**Clipping must be done before entry day of the fair.**

\*PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

\*All Hogs check in and Market Hogs weighed 8:00 a.m.-9:15 a.m. on Tuesday. No early stalls until health inspection and entry check in complete.

**\*\*All Hog exhibits are required to use woodchips or rubber mats for bedding and cleaned daily with fresh bedding added.**

**HEALTH-** Animals must be free of disease and be able to be handled safely. See #11 of 4-H and FFA general guidelines.

1. Market Pig, 199 lbs. and under, may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fair board and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.



2. Market Pig, 200 lbs. and over, may show for champion and may sell at sale.
3. Breeding Gilt.
4. Sows.
5. Pen of Three Pigs, litter mates from sow and litter project, barrow and gilts only, judged as market pigs. May not be exhibited in Classes 1 or 2.

#### **SPECIAL AWARDS-**

\*A trophy plaque will be presented to the exhibitor of the Grand Champion Market Swine by **Long Island Feed and Grain, Chris & Jodi Cox.**

\*A belt buckle will be presented to the exhibitor of the Grand Champion Market Swine by **Montgomery Farms.**

\*Award presented for Reserve Grand Champion Market Swine by **Riley Spraying Service Inc.**

\*\$30 will be presented to the exhibitor of the Grand Champion Market Swine by the **Norton County Fair Board.**

\*A trophy will be presented to the exhibitor of the Reserve Grand Champion Market Swine by **Holste Family Farms.**

\*\$15 will be presented to the exhibitor of the Reserve Grand Champion Swine by the **Norton County Fair Board.**

\*A trophy will be presented to the exhibitor of the Grand Champion Breeding Gilt by **Barndoor Farms.**

\* Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb & Dan Field in memory of Julius & Alice Field.** See Herdsmanship Award score card on page 7.

**PREMIUM-**Blue-12 points, Red-8 points, and White-4 points.

### **FITTING AND SHOWING**

The Round Robin will require the Champion participant in the Senior and Intermediate age groups in the Swine class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin Showmanship to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

1. Junior Division- Exhibitor from above Swine Classes, 7 to 10 years of age.
2. Intermediate Division- Exhibitors from above Swine Classes, 11 to 14 years of age.
3. Senior Division- Exhibitors from above Swine Classes, 15 years and older.

Judged 50 percent on fitting and 50 percent on showmanship.

Exhibitors must show own animal.

#### **SPECIAL AWARDS-**

\*Junior participant award presented to 7 to 9 year olds by

**Kolton Harting Trucking**

\*A trophy will be presented to the Junior Champion Swine Showman by **Decatur Coop Association.**

\*A trophy will be presented to the Intermediate Champion Swine Showman by **Brooks Show Pigs.**

\*A trophy will be presented to the Senior Champion Swine Showman by the **Ag Valley Coop.**

**PREMIUM-** Blue-6 points, Red-4 points, and White-2 points.

## **Department D Horse** **SUPERINTENDENTS**

Nancy Hager, Corrine Cox, Stephanie Hilburn

& Glenn Campbell

#### **Horses must be stalled Monday evening after Horse Show.**

- A. PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- B. 4-H Horse Show will start promptly on Monday at 9:00 a.m. **sharp** with vet checks at 8:00 a.m. Timed events at 7:00 p.m. No late entries permitted.
- C. Age of horse determined as of January 1<sup>st</sup> in the year in which it was born. Horse ID Certificate must be on file in the Extension Office by May 1<sup>st</sup> for any horse that may be entered at the 4-H or FFA Fair Show.
- D. Stallions may be exhibited in the weaning halter classes only.
- E. Horse may be exercised in the area southeast of the arena during both horse shows. At any other time, **horses must be exercised in the arena only. No horses will be allowed outside of horse facility area. No livestock will be allowed inside the race track or around the carnival equipment. NO EXCEPTIONS!**
- F. Horses are not allowed to leave the fairgrounds until released by a superintendent after 5:00 p.m. Thursday and stalls are clean. Special permission or exceptions can only be given by the Fair Board President and Superintendent. Unexcused absence may result in loss of premium.
- G. Livestock will not be tied to the outside of the horse stalls or to the arena fencing.
- H. No horses may be ridden in the barn.
- I. All Horse exhibits are required to use woodchips for bedding.
- J. Horses not properly cared for will result in a forfeit of premium money and the animal being sent home.
- K. **Horses will be stalled for duration of the fair until animal check out. Please do not stall animals until stall assignments have been made by Superintendents.** Contingent upon available stalls. **Exhibitors MUST clean out their own stall prior to release or premium money will be withheld.**
- L. All horses must be stalled by 9:00 p.m.
- M. **Point system will be total points earned by rider alone. (Contestants will be allowed to use more than 1 horse but not more than 2 for the performance classes.)**
- N. Show will be conducted under point sheet in packets guidelines for district and state. Consult the Kansas 4-H Horse Show Booklet.
- O. English entries will be allowed a 20 minute track and clothing change.
- P. Veterinarian will be on hand to check the health of the horses Monday morning at check in. No animals stalled on the grounds until examined by Health Official. No health certificates allowed. Animals must be free of clinical signs of infections or contagious diseases to be allowed on the fairgrounds.

### **HALTER CLASSES**

Horses over 56" high.

1. Filly-Mare-Foal-A, 2022;B, 2021; C, 2020; D, 2019 or older
2. Gelding- Foal- A, 2022;B, 2021; C, 2020; D, 2019 or older
3. Stallion- Foal- A, 2022 only

Horses under 56" high.

4. Filly-Mare-Foal-A, 2022;B, 2021; C, 2020; D, 2019 or older
5. Gelding- Foal- A, 2022;B, 2021; C, 2020; D, 2019 or older
6. Stallion- Foal- A, 2022 only

#### **SPECIAL AWARDS-**

\* Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb & Dan Field in memory of Julius & Alice Field.** See Herdsmanship Award score card on page 7.

\*Overall Champion Gelding and Mare Halter Classes sponsored by **Thompson Quarter Horses, Eric & Kellie Thompson.**

**PREMIUMS-** Blue-6 points, Red-4 points, and White-2 points.

### **FITTING AND SHOWING**

The Round Robin will require the Champion participant in the Senior and Intermediate age groups in the Horse class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin Showmanship to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be**

**selected as Champion.**

7. Senior Division- Exhibitor from above Horse Classes, 15 years and older.
8. Intermediate Division- Exhibitors from above Horse Classes, 11 to 14 years of age.
9. Junior Division- Exhibitors from above Horse Classes, 7 to 10 years of age.  
Judged 50 percent on fitting and 50 percent on showmanship.  
Exhibitors must show own animal.

**SPECIAL AWARDS-**

- \*Junior participation awards will be presented to the 7-10 year olds by **Frisch Performance Horses-Jamie & Adam Frisch.**
- \*A trophy will be presented to the Junior Champion Horse Showman by **Decatur Coop Association.**
- \*A trophy will be presented to the Intermediate Champion Horse Showman by **Nex-tech, Lenora.**
- \*A trophy will be presented to the Senior Champion Horse Showman by **Ag Valley Coop.**

**PREMIUMS-** Blue-6 points, Red-4 points, and White-2 points.

**PERFORMANCE CLASSES**

Point system will be total points earned by rider alone.

10. Bare Back Pleasure
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
11. English Pleasure
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
12. Hunt Seat Equitation
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
13. Hunter Hack (2 Jumps)
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
14. Western Horsemanship (Rider is being judged)
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
15. Western Pleasure
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
16. Working Ranch Horse
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
17. Reining
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
18. Pole Bending
  - A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
19. Barrel Racing

- A. 15 years and older
  - B. 11 to 14 year olds
  - C. 10 and under
20. Trail Class- Obstacles will be timed
    - A. 15 years and older
    - B. 11 to 14 year olds
    - C. 10 and under
  21. Break Away Calf Roping
    - A. 15 years and older
    - B. 11 to 14 year olds
    - C. 10 and under

Western Attire is required. See 4-H Horse Show Rule Book for specific rules. More information announced at show time.

**SPECIAL AWARDS-**

- \*Bareback Pleasure- Award given to the top contestant in each age level by **Norton County Horse Council.**
  - \*English Pleasure- Hunt Seat Equitation, and Hunter Hack sponsored by **Norton County Farm Bureau & 4-H Council.**
  - \*Western Horsemanship- Award given to the top contestant in each age level by **Lowry Ranch, Calvin & Emily Lowry.**
  - \*Western Pleasure- Award given to the top contestant in each age level by **Dave Ward family.**
  - \*Reining- Award given to the top contestants in the Senior, Intermediate and Junior age level by **Maddy Performance Horses, Marisa Maddy.**
  - \*Pole Bending- Award presented to the top contestant in each age level by **Dave & Lisa Donovan.**
  - \*Barrel Racing- Award presented to the top contestant in each age level by **Covenant Realty.**
  - \*Break Away Calf Roping- Award will be given to top contestant in each level by **Kowpoke Supply.**
  - \*Trail Class- Award given to the top contestant in each age level by **Frank & Susan Hillebrand.**
  - \*Working Ranch Horse- Award given to the top contestants in each age level by **Island Cattle Company, LLC Clint and Corrinne Cox.**
  - \*Belt Buckles will be presented to the Grand Champion and Reserve Champion in each age group.  
**Senior Grand-Curtis & Cindy and Don & Marilyn Lowry, Spring Creek Ranch.**  
**Senior Reserve Grand Long Island Feed and Grain, Chris & Jodi Cox.**  
**Intermediate Grand- Norton FFA.**  
**Intermediate Reserve Grand- Mary Ann Hager and Craig & Nancy Hager.**  
**Junior Grand- Dean & Linda Esslinger, Esslinger Ranch.**  
**Junior Reserve Grand- Matthew & Megan Stevenson.**
- PREMIUM-Blue-12 points, Red-8 points, and White-4 points.**

**Department E Dairy  
SUPERINTENDENT**

**Wyatt Harting, Chris Harting, Weston Harting, Bart Brooks, Kaid McKenna, Dustin Harting, & Jason Mckenna**

**Separate Classes for Ayrshire, Guernsey, Holstein, and Jersey, Milking Shorthorn, Brown Swiss and other breeds.**

\*PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

\***The dairy show will begin at 9:00 am on Wednesday.**

**HEALTH-** See #11 of the 4-H and FFA general guidelines. All Beef and Dairy check in will be from 9:30 a.m.-10:30 a.m. No early stalls until health inspection and entry check in complete.

**MILKING COWS-** With superintendent's permission, milking cows may be entered on entry day or day of show and taken home after the show.

Contact Dairy and Beef Superintendent Tuesday for late entry and check in.

1. Heifer Calf (under one year, July 1<sup>st</sup>)
2. Yearling Heifer (one year and under two July 1<sup>st</sup>)
3. Cow (over two years)

#### **SPECIAL AWARDS-**

\* Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb & Dan Field in memory of Julius & Alice Field.** See Herdsmanship Award score card on page 7.

**PREMIUM-** Blue-20 points, Red-10 points, and White-5 points.

### **FITTING AND SHOWING**

The Round Robin will require the Champion participant in the Senior and Intermediate age groups in the Dairy class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin Showmanship to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

1. Junior Division- Exhibitor from above Dairy Classes, 7 to 10 years of age.
2. Intermediate Division- Exhibitors from above Dairy Classes, 11 to 14 years of age.
3. Senior Division- Exhibitors from above Dairy Classes, 15 years and older.

Judged 50 percent on fitting and 50 percent on showmanship.  
Exhibitors must show own animal.

#### **SPECIAL AWARDS-**

\*A trophy will be presented to the Junior Champion Dairy Showman by **Decatur County Coop Association.**

\*A trophy will be presented to the Intermediate Champion Dairy Showman by the **Bailey Ag Solutions, Inc.**

\*A trophy will be presented to the Senior Champion Dairy Showman by **Ag Valley Coop.**

**PREMIUM-**Blue-6 points, Red-4 points, and White-2 points.

## **Department F Goats**

### **SUPERINTENDENT**

**Mindy Harting, Lauren Dempewolf**

**& Dana Miller**

\* PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at

<http://nortoncountyfair.fairentry.com> by July 1st.

Goat exhibitors are to consult their superintendents on proper bedding material.

**Dairy Goat** breeds shown together. The Norton Fair will support the Federal Health guidelines for "scrapies". ALL goats that are shown for exhibition regardless of age (market or breeding goats) must have an official USDA Premise ID tag, or registered legible tattoo. Kids under 8 weeks do not need tag.

**HEALTH-** See #11 of the 4-H and FFA general guidelines. All Goats check in will be from 10:30 a.m.-11:30 a.m. No early stalls until health inspection and entry check in complete.

Age of goats to be decided by exhibitor.

#### **May not sell Dairy Goats.**

1. Dairy Junior Doe (up to 6 months of age)
2. Dairy Junior Doe (6 to 12 months of age) not in milk or previously freshened.
3. Dairy Junior Doe (12 to 24 months of age) not in milk or previously freshened.
4. Dairy Senior Doe (up to 24 months) in milk or previously freshened.
5. Dairy Senior Doe (up to 24 months to 5 years in age) in milk or

previously freshened.

6. Dairy Senior Doe (5 years and older) in milk or previously freshened.

**Meat Goats** are judged on the merits of meat qualities and type. Market does or wethers may be judged together depending upon discretion of superintendent. Classes may be divided by weight at discretion of superintendent. Market goats will be tagged with official 4-H tag. Goats will show in one class.

Breeding Stock Classes

7. Junior Doe (up to 6 months of age)
8. Junior Doe (6 to 12 months of age)
9. Junior Doe (12 to 24 months of age)
10. Senior Doe (24 months to 5 years of age)
11. Senior Doe (5 years and older)
12. Junior Buck (born in current year)
13. Junior Buck (12 to 24 months of age)
14. Aged Buck (24 months and older)

**Market Classes**

15. Market Meat Goat, 60 lbs. and over may show for Class Champion.
16. Market Meat Goat, 59 lbs. and under may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fair board and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.

#### **Only Meat Goats allowed to sell.**

#### **SPECIAL AWARDS-**

\*A trophy plaque will be presented to the Grand Champion Dairy Goat by **Dan & Priscilla Merriman.**

\*A trophy will be presented to the Reserve Grand Champion Dairy Goat by **Debbie Smith, In Memory of Bob Smith.**

\*A trophy plaque will be presented to the Grand Champion Market Meat Goat by **Decatur County Coop.**

\*A trophy will be presented to the Reserve Grand Champion Market Meat Goat by **Bailey Ag Solutions, Inc.**

\*A useable award will be presented to the Reserve Grand Champion Market Meat Goat by **Riley Spraying Service Inc.**

\*A belt buckle will be presented to the Grand Champion Market Meat Goat by **Chris & Mindy Harting.**

\*A trophy will be presented to the Champion and Reserve Champion Breeding Doe and Buck by **Rocking W Trailer Sales, Robert Wyatt.**

\*\$30 to the Grand Champion Market Meat Goat sponsored by **Norton County Fair Board.**

\*\$15 to the Reserve Grand Champion Market Meat Goat sponsored by **Norton County Fair Board.**

\*A useable award to the Class Champion Dairy Goat and goat participants are sponsored by **Debbie Smith, In Memory of Bob Smith.**

\* Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb & Dan Field in memory of Julius & Alice Field.** See Herdsmanship Award score card on page 7.

**PREMIUM-** Blue-12 points, Red-8 points, and White-4 points.

### **FITTING AND SHOWING**

The Round Robin will require the Champion participant in the Senior and Intermediate age groups in the Goat class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin Showmanship to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

1. Junior Division- Exhibitor from above Goat Classes, 7 to 10 years of age.
2. Intermediate Division- Exhibitors from above Goat Classes, 11 to 14 years of age.
3. Senior Division- Exhibitors from above Goat Classes, 15 years

and older.

Judged 50 percent on fitting and 50 percent on showmanship.

Exhibitors must show own animal.

#### **SPECIAL AWARDS-**

\*A trophy will be presented to the Junior Champion Goat Showman by **Decatur Cooperative Association**.

\*A trophy will be presented to the Intermediate Champion Goat Showman by the **New Look Body Shop**.

\*A trophy will be presented to the Senior Champion Goat Showman by **Ag Valley Coop**.

**PREMIUM**-Blue-6 points, Red-4 points, and White-2 points.

## **Department G Poultry**

### **SUPERINTENDENTS**

**Gary Matson, Charles Alexander, Julie Hilburn, & Chelle Millan**

\***PRE-ENTRY**- Entry for ALL exhibits will be completed through

FairEntry, an online service, located at

<http://nortoncountyfair.fairentry.com> by July 1st.

A. Entry time Tuesday 8:00 a.m. to noon. Check out time for Poultry is 8:00 p.m. Thursday after the livestock auction.

B. **Exhibitors should care for their animals during the fair and participate in pen clean up at release time at 8:00 p.m. on Thursday.**

C. Animals should be deemed healthy and free of clinical signs of contagious diseases before being caged at the fair by superintendent or health official.

D. Poultry Showmanship is after judging of Rabbits.

E. Youth are encouraged to be on hand for judging.

F. Judged according to "Standards of Perfection". All standard breeds, cross breeds, and inbreeds show and judged separately.

G. **EXHIBITION CLASSES**-Includes young and old purebred, either standards or bantam chickens, standard turkeys, waterfowl and pigeons that will be compared to a Standard of Perfection. **Breeds show separate classes.**

H. **KANSAS POULTRY DISEASE ACT**- Routine surveillance testing will be performed for each county one every 5 years by KDA-DAH.

Norton County will require testing in 2024, no testing is required for 2023 county fair.

I. Sexes will not be compared against each other.

1. Standard Breeds, Large Chicken- Young Pen (trio) or one bird of either sex.
2. Standard Breeds, Large Chicken- Old Pen (trio) or one bird of either sex.
3. Standard Breed, Bantam- Young Pen (trio) or one bird of either sex.
4. Standard Breed, Bantam- Old Pen (trio) or one bird of either sex.
5. Turkeys, all breeds- Pen (pair) or one bird of either sex.
6. Ducks, all breeds- Pen (pair) or one bird of either sex.
7. Geese, all breeds- Pen (pair) or one bird of either sex
8. Pigeons, all breeds- Pen (pair) or one bird of either sex.
9. Game bird or Exotic Type Bird.

**PRODUCTION CLASSES**-Judging based on production qualities, either eggs or meat.

10. Egg Production Pullets- Pen, 3 standard bred, crossbred, or strain cross pullets to be judged on their potential egg producing ability.
11. Egg Production Hens- Pen, 2 standard bred, crossbred or strain cross hens to be judged on their present egg producing ability.
12. Meat-type Chickens- Pen, 3 standard bred, crossbred or strain cross birds of the same sex to be judged on meat quality.

#### **SPECIAL AWARDS-**

\*Trophy presented to the pen that represents the "Best of Show" for all poultry sponsored by **Marcia Nelson**.

**PREMIUM**- Blue-6 points, Red-4 points, and White-2 points.

## **POULTRY SHOWMANSHIP**

Project members will be given an opportunity to consult with the judge relating their project. Showmanship will be based upon consultation with judge, knowledge of project, proper handling and demonstration to the judge, and appearance of bird and exhibitor. Flexible schedule will be allowed for judging. Consult the 4-H Poultry Curriculum Guide, Level II for more reference.

13. Junior Division- Exhibitor from above Poultry Classes, 7 to 10 years of age.
14. Intermediate Division- Exhibitors from above Poultry Classes, 11 to 14 years of age.
15. Senior Division- Exhibitors from above Poultry Classes, 15 years and older.

#### **SPECIAL AWARDS-**

\*Trophies presented in Junior, Intermediate, and Senior Poultry Showmanship by **Marcia Nelson**.

\*Junior Poultry Participant award presented to 7-9 year olds is sponsored by **Molly Maddy**.

## **Department H Rabbits**

### **SUPERINTENDENTS**

**Gary Matson, Charles Alexander, Julie Hilburn, & Chelle Millan**

\***PRE-ENTRY**- Entry for ALL exhibits will be completed through

FairEntry, an online service, located at

<http://nortoncountyfair.fairentry.com> by July 1st.

A. Entry time Tuesday 8:00 a.m. to noon. Check out time for Rabbits is 8:00 p.m. Thursday after the livestock auction.

B. Animals should be deemed healthy and free of clinical signs of contagious diseases before being caged at the fair by superintendent or health official.

C. **Exhibitors should care for their animals during the fair and participate in pen clean up at release time at 8:00 p.m. on Thursday.**

D. Rabbit Showmanship to begin at 2:00 p.m., followed by rabbit judging.

**Each breed will show as a separate class.**

1. Junior Doe- (under 6 months)
2. Doe- (6 to 8 months)
3. Senior Doe- (8 months and older)
4. Junior Buck- (under 6 months)
5. Buck- (6 to 8 months)
6. Senior Buck- (8 months and older)
7. Meat Animals- 3 rabbits, maximum weight 5 lbs. each

#### **SPECIAL AWARDS-**

\*Trophy presented to the pen that represents "Best of Show" for all rabbits sponsored by **Nex-Tech, Lenora**.

**PREMIUM**-Blue-6 points, Red-4 points, and White-2 points.

## **RABBIT SHOWMANSHIP**

Project members will be given an opportunity to consult with the judge relating their project. Showmanship will be based upon consultation with judge, knowledge of project, proper handling and demonstration to the judge, and appearance of rabbit and exhibitor. Flexible schedule will be allowed for judging. Consult the 4-H Rabbit Curriculum Guide, Level I for more reference.

1. Junior Division- Exhibitor from above Rabbit Classes, 7 to 10 years of age.



2. Intermediate Division- Exhibitors from above Rabbit Classes, 11 to 14 years of age.
3. Senior Division- Exhibitors from above Rabbit Classes, 15 years and older.

**SPECIAL AWARDS-**

\*Trophies presented in Junior, Intermediate, and Senior Rabbit Showmanship by **Nex-Tech, Lenora.**

\*A Usable award for Junior Rabbit is sponsored by **Molly Maddy.**

**PREMIUM-**Blue-6 points, Red-4 points, and White-2 points.

## Department I Agronomy

### SUPERINTENDENT

\*PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

**A. Entries are exhibited in 4-H Building and must be entered by 5:00 p.m. on Tuesday. Judging will be at 10:30 a.m. on Wednesday.**

**LIMIT-**One entry per class. Classes will be separated for each variety for Hybrid Grain Sorghum, Other Forage Sorghums, Small Grains, Alfalfa and Grass Seeds.

1. Yellow Corn, 5 ears
2. White Corn, 5 ears
3. Pop Corn, 5 ears
4. Stalks of Corn, 10 stalks Field Corn
5. Stalks of Corn, 10 stalks Sweet Corn
6. Hybrid Grain Sorghum, 5 heads
7. Atlas Forage Sorghum, 10 stalks
8. Ellis Forage Sorghum, 10 stalks
9. Early Sumac Forage Sorghum, 10 stalks
10. Other Forage Sorghums, 10 stalks
11. Wheat, One Quart
12. Oats, One Quart
13. Barley, One Quart
14. Alfalfa Seed, One Quart
15. Alfalfa Bale of Hay 6" thick slice
16. Grass Seed, One Quart
17. Confectionary Sunflowers, 3 heads
18. Oil Seed Sunflowers, 3 heads
19. Soybeans, 5 plants

**SPECIAL AWARDS-**

\*Best of Show Crop Exhibit sponsored by **Big Iron Realty.**

**PREMIUM-** Blue-6 points, Red-4 points, and White-2 points.

## Department J Horticulture &

### Landscape Design

#### SUPERINTENDENT

**Joel Zillinger**

\*PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

**A. LIMIT-**One entry per class. Please list the cultivar or varietal name. Entries to be exhibited in the 4-H Building. **Enter between 8:00 a.m. and 10:00 a.m. on Wednesday. Judging will begin at 11:00 a.m.** The brochure "Exhibiting Fruits and Vegetables" is available at the Extension office and will be used as a guide for exhibition.

**B.** A county fair exhibit earning a purple ribbon may be replaced with another (out of season) vegetable for State Fair.

1. Plate of 5 Red Potatoes

2. Plate of 5 White Potatoes
  3. Plate of 5 Sweet Potatoes
  4. Plate of 5 Tomatoes
  5. Plate of 5 Cherry Tomatoes
  6. Plate of 5 White Onions
  7. Plate of 5 Red Onions
  8. Plate of Yellow Onions
  9. Plate of 5 Table Beets
  10. Plate of 5 Carrots
  11. Plate of 5 Peppers, Sweet (Bell)
  12. Plate of 5 Peppers, Hot
  13. Plate of 5 Peppers, Other (Banana, Mango)
  14. Plate of 5 Cucumbers, Slicers
  15. Plate of 5 Cucumbers, Pickling
  16. Plate of 5 Cucumbers, Burpless
  17. Plate of 5 Okra
  18. Plate of 5 Kohlrabi
  19. Plate of 12 Beans, Green Snap
  20. Plate of 12 Beans, Other Type
  21. 1 Cantaloupe
  22. 1 Eggplant
  23. 1 Pumpkin
  24. 1 Summer Squash, Zucchini (Large Baking)
  25. 1 Summer Squash, Zucchini (Small Slicer)
  26. 1 Summer Squash, Yellow
  27. 1 Summer Squash, Other
  28. 1 Winter Squash
  29. 1 Watermelon
  30. Sweet Corn (5 ears with husk)
  31. 1 Cabbage
  32. 1 Broccoli Head
  33. Garlic, 3 bulbs
  34. Dill, 1 head
  35. Herbs
    - a. Basil, 5 sprigs
    - b. Parsley, 5 sprigs
    - c. Other herb, 5 sprigs
  36. Other vegetable- not listed above
  37. 3 Apples
  38. 3 Pears
  39. 3 Peaches
  40. Grapes, 3 clusters
  41. Rhubarb, 5 stalks
- PREMIUM-** Blue-6 points, Red-4 points, and White-2 points.
42. Garden Display- Five different fresh vegetables, canned vegetables not acceptable. Include only one variety of each vegetable. See bulletin "Exhibiting Fruits and Vegetables" at the Extension Office. For each type of vegetable entered in the Garden Display, include the same number of that type that is required in the above classes.

**SPECIAL AWARDS-**

\*Trophy Award given to Best of Show and Reserve Best of Show by **Thrive 203.**

**PREMIUM-** Blue-8 points, Red-6 points, and White-4 points.

## Department K Floriculture

### SUPERINTENDENT

**Glenda Maurer & Rose Garrison**

\*PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1<sup>st</sup>.

A. **LIMIT**-One entry per class. Entries to be exhibited in the 4-H Building.

B. Flowers are to have been grown by a 4-H member.

C. Exhibits are to be entered between 9:00 a.m. and 12:00 p.m. on Wednesday. Judging will begin at 1:00 p.m.

D. Exhibits must be entered in water-tight containers, clean clear bottles with large arrangements in quart size jars. Containers should be able to stand by self.

1. Garden Flower, annual bouquet.
2. Garden Flower, perennial bouquet
3. Flower arrangement (one or more varieties)
4. Other arrangements- Superintendents may divide out in separate class.
5. Other not listed above.

**PREMIUM**- Blue-6 points, Red-4 points, and White-2 points.

**SPECIAL AWARDS**-

\*Useable award given to the Best of Show by **Gail & Sharon Schulze**.

## Department L Foods & Nutrition

### SUPERINTENDENT

Emily Lowry, Cheri Brooks,

Ann & Aubrey DuBois

\*PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1<sup>st</sup>.

A. Open to all 4-H members taking the respective food projects. Those enroll in Level III or Level IV, and advanced levels, can enter in classes in their phase and also in classes of baked goods.

B. Limit one entry per class.

C. Exhibits will be judge as they are entered.

D. Place baked product on covered cardboard cut to fit the size of the product. **Cardboard wrapped in foil should be used.** Enclose food item in a large resealable zipper baggie or if needed a large roaster baggie. Do not use plastic food wrap? The entire product should be entered: i.e., no half cakes or half loaves.

E. Recipes in the 4-H foods curriculum are recommended but not required.

F. **TWO copies** of the recipe should be brought for each food entry.

G. Unfrosted cakes shall be exhibited in upright position with top crust showing, except for those cakes made with special design such as Bundt cake; they should have top crust down.

H. All exhibits are to be labeled when entered. Label should be attached on the bottom of the covered cardboard and should contain: Name of product, class number, exhibitor's name, address and county. **Label should also indicate flavor, i.e., chocolate cake, cherry pie, etc.**

I. Only those 4-H youth who participated in the Breads workshop may enter in that category.

J. Perishable food items are not accepted. Perishable foods are those with custard or cream cheese type fillings and frostings, or foods requiring refrigeration or freezing. Fruit and Pecan pies are acceptable.

K. **Batter Bread** is a no-knead yeast bread using unbleached all-purpose flour. **Quick bread** is any bread leavened with leavening agents other than yeast or eggs.

L. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to the entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at:

<https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.

## LEVEL I - 1 to 2 years in project

1. Snack (one pint)
2. No Bake Cookies- 5
3. Drop Cookies- 5
4. Muffins- 5
5. Cupcakes from mix (frosted)- 5
6. Bar Cookies-5
7. Other

## LEVEL II – 3 to 4 years in project

8. Nutritious Snack (one pint)
9. Loaf of Quick Bread
10. Muffins- 5
11. Bar Cookies or unfrosted brownies-5
12. Drop Cookies-5
13. Cornbread (entire loaf)
14. Biscuits-5
15. Plain Cake, one layer (unfrosted)
16. Coffee Cake (made without yeast)
17. Other

## LEVEL III – 5 to 7 years in project

18. Breadsticks- 5
19. Fruit Muffins- 5
20. Loaf of Quick Bread
21. Coffee Cake
22. Loaf of Yeast Bread
23. Batter Bread
24. Bar Cookies or Brownies (unfrosted)- 5
25. Other

## LEVEL IV- 8 years & up in project

26. Loaf of Quick Bread
27. Flat Bread
28. Loaf of Yeast Bread (traditional)
29. Yeast Rolls, made with Bread Machine- 5
30. Yeast Bread, made with Bread Machine
31. Yeast Rolls (traditional)- 5
32. Bar Cookies or Brownies (unfrosted)- 5
33. Fruit Tart
34. Food Product for a Special Diet
35. Other

## BAKED GOODS

Those enrolled in Level III or Level IV can enter exhibits in these classes.

### SPECIALTY BREADS

36. Coffee Cake (made with yeast)
37. Sweet Rolls (made with yeast)- 5
38. Tea Ring
39. Other Specialty Yeast Bread

### CAKES

40. Two Crust Fruit Pie
41. Angel Food Cake- Unfrosted
42. Bundt Cake
43. Foam/Sponge Cake- Unfrosted
44. Chiffon Cake- Unfrosted, top side up
45. Layer Cake
46. Food Gift Container- Three different non-perishable food items in a suitable container. Home canned foods must follow food preservation rules. Food will be judged and sold. Include a listing of contents on a 3 x 5 card to be left with the container.

## INTERMEDIATE & SENIOR

47. A baked food made from a recipe which you have changed to improve the nutritional value. Include both recipes, before and after changes.
48. A decorated food item- MUST BE A FOOD ITEM, not a decorated box.
49. A decorated food item made on a box- will be displayed throughout the fair.

### SPECIAL AWARDS-

- \*An award presented by **Almena Market** to the exhibitor of the "Best Food" entry Level I.
- \*An award presented by **Destination Kitchen** to the exhibitor of the "Best Food" entry Level II.
- \*A gift certificate will be presented by **Destination Kitchen** to the exhibitor of the "Best Food" entry Level III.
- \*A gift certificate will be presented by **Jamboree Foods** to the exhibitor of the "Best Food" entry Level IV.
- \*A gift certificate will be presented by **Jamboree Foods** to the exhibitor of the "Best Cake".
- \*A gift certificate will be presented by **Norton County 4-H Council** to the exhibitor of the "Best Specialty Bread".

### EDUCATIONAL EXHIBITS

- A. Can be a poster, notebook or other display showing and describing something learned, a project activity done, a food and nutrition community service program. Should relate to things done in the member's project.

50. Level I – 1 to 2 years in project
51. Level II – 3 to 4 years in project
52. Level III – 5 to 7 years in project
53. Level IV – 8 years and up in project

**PREMIUM-** Blue- 9 points, Red- 6 points, and White-4 points.

### FAVORITE FOOD SHOW

54. The Favorite Food Show is an opportunity for 4-H youth to exhibit a Favorite Food they have learned to prepare as part of the 4-H food project. The 4-Her also uses their creative talents to plan the menu and table setting to accompany their Favorite Food. The Favorite Food show is held in January. Ribbons are presented to the 4-Her after a consultation judging.

**PREMIUM-** Blue- 9 points, Red- 6 points, and White-4 points.

## SALE OF FOOD PRODUCTS

- A. After the food exhibits are judged, a small sample of each exhibit will be left on display, the balance of the exhibit will be offered for auction to the public. A 4-H member may be able to sell one item (if they are also selling livestock) or two items (if they are not selling livestock) with proceeds going to the 4-H member. If a 4-H member bakes other item they will be donated to Norton County 4-H Council. The 4-H member must be present to sell the food item in the foods auction. In making an entry the exhibitor agrees to participate in this plan of sale of food exhibits. Exhibited items should be in resealable Ziploc baggie. No food wraps.
- B. The food sale will be held on Monday at 5:30 p.m. at the 4-H Building.

## Department M Food Preservation

### SUPERINTENDENT

Emily Lowry, Ann & Aubrey DuBois

\* PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Open to members enrolled in Food and Nutrition phases.

- B. All exhibits must be preserved during current club year.
- C. Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted.
- D. Pickles and sweet spreads that contain fruit peel or pulp must be finished by the water bath process
- E. ALL ENTRIES MUST BE IN STANDARD CANNING JARS. (Ball jars with Ball lids with ring, etc.)
- F. Each jar must be labeled with uniform labels placed one inch from the base of the jar. The label must include the canning method and process time.
- G. Containers may be opened at the discretion of the judge.
- H. The official resource for canning & food preservation guidelines are found with this publication [https://nchfp.uga.edu/publications/usda/INTRO\\_HomeCanrev0715.pdf](https://nchfp.uga.edu/publications/usda/INTRO_HomeCanrev0715.pdf)
1. Sweet Spreads (Fruits and/or Vegetables), Syrups; One jar
  2. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); One jar
  3. Low Acid Vegetables (green beans, corn etc. or vegetable mixtures.); One jar
  4. Pickles (Fruit or Vegetable), Fermented Foods and Relishes and Chutney; One jar
  5. Tomato/Tomato Products, Tomato Juice and Tomato Salsas; One jar
  6. Meats; One jar
  7. Dried Foods; One Small Jar

**PREMIUM-** Blue-6 points, Red-4 points, and White-2 points

### PRESERVING FOR THE FAMILY

8. Fruits for salads or desserts. Three jars of different fruits (including tomatoes). A menu using one or more in a salad or dessert must accompany exhibit. Menu to be on a 3 x 5 card.
9. Foods for a quick meal. Three jars of foods to include (1) meat or poultry; (2) vegetable and (3) a fruit that might be kept on a reserve shelf for a quickly prepared meal. Include a menu for the meal using the three foods. For this menu, bread and butter, potatoes or rice, a raw salad and beverage may supplement the foods exhibited. Exhibit must be accompanied by the menu on a 3 x 5 card.
10. Food for a company dinner. Three jars of different foods that might be used for a more elaborate meal for company. Exhibit must be accompanied by the menu on a 3 x 5 card. Jelly can be one of the three jars exhibited. Identify the occasion and who will be your guests. Write recipe on back of menu card giving unusual preparation or seasoning for one vegetable in your menu.
11. Three jars of jelly. Each container a different flavor.

### SPECIAL FOOD PRESERVATION EXHIBITS

(All Food Preservation members eligible)

12. One hiking meal of 4-5 dried foods- about ½ to ¾ cup each. Include menus for each hiking item
13. A fruit leather, any one flavor. Three rolled pieces (4 to 6" long).
14. A dried fruit or vegetable, about ½ to ¾ cup of either.
15. 3 pieces of jerky, each approximately 1" in width by 3" in length.

**PREMIUM-** Blue- 9 points, Red- 6 points, and White-4 points.

## Department N Sewing & Textile Design

### SUPERINTENDENT

Jamie Wentz, Julia Schemper,

Ann & Aubrey DuBois,

## Julie Hilburn, & Dana Miller

\* PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Open to all 4-H club members enrolled in a clothing project. Number of entries per class is not limited.
- B. **IF GARMENTS ARE MADE FOR CONSTRUCTION JUDGING, THE 4-H MEMBER IS TO ENTER THE FASHION REVUE. EACH 4-H MEMBER IS TO PARTICIPATE IN THE PUBLIC FASHION REVUE.**
- C. Garment may have been worn before exhibiting, but if so, it must be carefully laundered.
- D. Place garments on hanger with hook toward right shoulder of garment. Attach skirts to hanger with large safety pins. If an item to complete the exhibit is in a clear plastic bag, attach it to the hanger with large safety pins. If fabric is delicate and garment must be protected, place in a clear plastic sack.
- E. All garments exhibited except classes 1, 4, 7, & 10 must be modeled in Department O, class 13 is optional. If a 4-H member is not able to be present the day of Clothing and Fashion Revue Judging, garments may be entered in Department N only. If a 4-H member has 3 or less entries they must model all three. If a 4-H member has 3 or more entries, they may model only three.

### SEWING – LEVEL I (1-2 years in project)

1. An Article or Accessory
2. A Garment
3. Upcycle

### SEWING – LEVEL II (3-4 years in project)

4. An Article or Accessory
5. A Garment
6. Upcycle

### SEWING – LEVEL III (5-7 years in project)

7. An Article or Accessory
8. A Garment
9. Upcycle

### SEWING –LEVEL IV (8 years & up in project)

10. An Article or Accessory
11. A Garment
12. Upcycle

## DEFINITIONS

ARTICLE- An item constructed in a clothing project such as backpack, laundry bag, garment bag, PJ's holder, tent, sleeping bag, cape, hat, gloves, scarf, pillow etc.

GARMENT-Can be a skirt, a vest, a blouse, a shirt, a pair of slacks, a dress, a coat, a jump suit, etc.

UPCYCLE ARTICLES- Item made of at least 50% recycled material (reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. MUST attach a 3 x 5 card describing the recycled materials & how they were used.

## EXTRAS

For 4-H members enrolled in all levels.

13. Made for someone else

## EDUCATIONAL EXHIBITS

Can be a poster, notebook or other display showing and describing something learned or a project activity done, a clothing and textiles community service program. Should relate to things done in the project in which the member is enrolled. Educational exhibits will be judged at the county fair along with Departments AA and BB. Space for displays must be requesting by July 4<sup>th</sup> at the Extension Office.

14. Level I- 1 to 2 years in project

15. Level II- 3 to 4 years in project
16. Level III- 5 to 7 years in project
17. Level IV- 8 years & up in project

## SPECIAL AWARDS-

\*A special award will be presented to the 4-H members with the best constructed garments in Clothing – Level I, II, III, & IV. The awards are presented by **Grandma Cindy's Quilting, Cindy McMullen.**

## PREMIUM-

### CLOTHING-LEVEL I

Blue-6 points, Red-4 points, & White- 2 points

### CLOTHING-LEVEL II & III

Blue-9 points, Red-6 points, & White- 4 points

### CLOTHING-LEVEL IV

Blue-12 points, Red-9 points, & White-6 points

## Department O Shopping In Style SUPERINTENDENT

Julia Schemper, Ann & Aubrey DuBois,

Julie Hilburn, & Dana Miller

4-H members will learn what clothing styles look best on them while they also gain skills in building a versatile wardrobe and staying within their budget. Each year enrolled in Shopping in Style should build on previous year's learning experience. Exhibit one of the following options that align with the 4-H member's Shopping in Style level.

### Rules

1. Posters can be flat poster board or foam board, no larger than 22" x 28."
2. Tri-fold educational displays must be free standing and no larger than 36" x 48."
3. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
4. Exhibits should include actual photos of 4-H member in garments, and may also include pictures from magazines or the internet.

Eligibility – 4-H members wishing to exhibit must be enrolled in the Shopping in Style project.

Quota – A 4-H member may make only one entry in this division. Classes Exhibit one of the following options that align with the appropriate Shopping in Style level:

14. Shopping in Style: Junior (age 9) Choose one of the following activities from Unit 1 or Unit 2 of the curriculum project manuals. Exhibit should consist of poster that showcases:

- A. A. a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you; OR
- B. B. a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be "in style" today. OR
- C. C. a garment you purchased and explains or illustrates how this garment is a modern version of a fad or fashion from an earlier decade; OR
- D. D. a garment you purchased and explains how this garment reflects a different ethnic or cultural influence; OR
- A. E. a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.

15. Shopping in Style: Intermediate (age 10-13)– Choose one of the following activities from Unit 3 or Unit 4 of the curriculum project manuals. Exhibit should consist of a display that showcases:

A. an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn't wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a



wearable garment again. OR

- A. B. a top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can mix and match with the new items to create multiple outfits. Includes a clothing inventory and explain what you have learned by completing this activity. OR
- B. C. an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear; OR
- C. D. an outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear. OR
- D. E. an outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/constructing the outfit. Comparison should include variety of shopping options and/or price tracking at stores over a period of time.

16. Shopping in Style: Senior (age 14-18)– Choose one of the following activities from Unit 5 or Unit 6 of the curriculum project manuals. Exhibit should consist of a display that showcases:

- A. A. an outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers; OR
- B. B. an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments; OR
- C. C. an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show; OR
- D. D. an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. Display should also include photos and list of your assembled clothing first aid kit. Include itemized expenses; OR
- E. E. An outfit you purchased, and feature any other completed activity from the Shopping In Style curriculum of your choosing that isn't listed above.

### SHOPPING IN STYLE JUNIOR DIVISION

- 1. Casual or School Outfit
- 2. Best Dress Outfit

### SHOPPING IN STYLE INTERMEDIATE DIVISION

- 3. Casual or School Outfit
- 4. Best Dress Outfit

### SHOPPING IN STYLE SENIOR DIVISION

- 5. Casual or School Outfit
- 6. Best Dress Outfit
- 7. Formal Evening Wear

### DEFINITIONS

CASUAL/SCHOOL OUTFIT- An outfit that can be worn to school or for active or spectator sports such as: shorts, pants, jeans, skirts, sweats, etc.

DRESS OUTFIT- An outfit that can be worn for such activates as: church, banquets, contests or game days.

FORMAL EVENING WEAR- Formal dresses for girls, suits, and sport coats with ties for boys.

#### SPECIAL AWARDS-

\*A useable award by **Lois Wentz** to the Fashion Revue Grand Champion

in Girls Shopping in Style: Senior, Intermediate, and Junior Division.

\*A useable award by **Norton County Title** Champion Boys Shopping in Style: Senior, Intermediate, and Junior Division.

**PREMIUM**-Blue-6 points, Red-4 points, & White-2 points

## Department P Fashion Revue SUPERINTENDENT

**Julia Schemper, Ann & Aubrey DuBois,**

**Julie Hilburn, & Dana Miller**

\* PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Open to any 4-H member enrolled in a clothing project.
- B. All garments exhibited in Department N except classes 1, 4, 7, & 10 must be modeled, class 13 is optional. If a 4-H member has 3 or less entries they must model all 3, if a 4-H member has 3 or more entries they may only model 3.
- C. Entries for constructed garments are not limited. Two entries allowed per exhibitor in Shopping in Style. The Senior Division is allowed 2 entries, plus one entry in the formal evening wear class.
- D. Junior Division -7 to 10 years of age  
Intermediate Division-11 to 13 years of age  
Senior Division- 14 & older
- E. IF ENTRIES ARE MADE FOR FASHION REVUE JUDGING, THE 4-H MEMBER IS TO MODEL IN THE PUBLIC FASHION REVUE. ANY 4-H MEMBER THAT DOES NOT PARTICIPATE IN THE PUBLIC FASHION REVUE WILL FORFEIT SPECIAL AWARD AND PREMIUM. SENIOR DIVISION CHAMPIONS MUST MODEL IN PUBLIC FASHION REVUE TO BE ELIGIBLE FOR STATE FAIR FASHION REVUE.

### CONSTRUCTED GARMENTS JUNIOR DIVISION

- 8. A Garment
- 9. Coordinates

### CONSTRUCTED GARMENTS INTERMEDIATE DIVISION

- 10. A Garment
- 11. Coordinates

### CONSTRUCTED GARMENTS SENIOR DIVISION

- 12. A Garment
- 13. Coordinates

### DEFINITIONS

GARMENT- Can be a skirt, a vest, a blouse, a shirt, a pair of slacks, a dress, a coat, a jumpsuit, etc.

COORDINATES- 2 or more pieces that can be worn together at the same time but not necessarily a complete outfit such as skirt and vest, suit, jacket with slacks and skirt, p.j.'s, jumper and blouse, etc.

#### SPECIAL AWARDS-

\*A useable award by **Lois Wentz** to the Fashion Review Grand Champion in Construction: Senior, Intermediate, and Junior Division.

\*A useable award by **Lois Wentz** to the Fashion Revue Grand Champion in Girls Shopping in Style: Senior, Intermediate, and Junior Division.

\*A useable award by **Norton County Title** Champion Boys Shopping in Style: Senior, Intermediate, and Junior Division.

**PREMIUM**-Blue-6 points, Red-4 points, & White-2 points

## Department Q Heritage Fiber Arts SUPERINTENDENT

\* PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Heritage Fiber Arts entered and consult judged by 1:00 p.m. to 3:00 p.m. on Tuesday
- B. Identification Label:
  1. Type or print on 3 x 2 ½" piece of cloth: class number, county or district, and exhibitor's name.
  2. Sew or safety pin this ID label on the corner of the article.
  3. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
- C. Fiber Arts is any method of creating an article designed with fiber, fabric or yarn. This may include weaving, crocheting, needlepoint, or when fabric is changed into something different such as quilting, embroidery, or ethnic art. Ethnic arts should use fiber, yarn or fabric to create design.
- D. A member may enter up to 3 exhibits in each class.
- E. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- F. The exhibitor may attach a 3 x5 card with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
- G. Exhibitors are expected to be enrolled in Heritage Fiber Arts project in which they are entered. When the exhibit is a sewed garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4-H member.
- H. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
- I. There are no age-specific classes in Heritage Fiber Arts. The exhibitor's age and years in project will be considered by judges.
- J. A quilt is a textile product that consists of 3 layers: a top, the center filling (usually batting), and a backing fabric. The 3 layers are held together by hand or machine stitches.
  1. Crochet, an article
  2. Knitting, an article made either by hand or by knitting machine (see F above)
  3. Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f) applique; g) latch hook
  4. Quilting, (articles such as, but not limited to, bed linens, table top articles, wall hangings, pot holders, tote bags, purses & bags). See definition J above.
  5. Rug Making, a rug
  6. Spinning, a skein
  7. Weaving, a woven article
  8. Ethnic Arts, an article
  9. Macramé, an article
  10. School Quilt Project

### SPECIAL AWARDS-

\*A useable award will be presented by **Stitch Up a Storm** for Grand & Reserve Grand Champions selected from the above Fiber Arts Exhibits.

The following class is not eligible for Champion, Reserve Champion or

State Fair exhibit.

11. Club or Group Exhibits of fiber arts article  
**PREMIUM-** Blue-9 points, Red-6 points, & White-4 points

## Department R Visual Arts & Crafts SUPERINTENDENT

Vivian Luft & Shannon Goss

- \* PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.
- A. Open to all 4-H club members enrolled in Arts & Crafts.
  - B. 4-H MEMBERS MAY EXHIBIT ONLY IN CLASSES LISTED FOR PHASES IN WHICH THEY ARE ENROLLED.
  - C. LIMIT-ONE ENTRY PER CLASS.
  - D. Each exhibit is to be labeled when entered. Label should be attached in an inconspicuous place and should contain: name of exhibit, class number, and exhibitor's name.
  - E. Exhibitor's age is to be included on entry card.
  - F. EXHIBITS OF ART ARE TO BE FRAMED AND READY TO HANG.
  - G. Art exhibits (Sketches, paintings, and drawings) must be entered between 10:00 a.m. and 12:00 p.m. on Monday, consultation judging will begin at 1:00 p.m., and are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
  - H. A critique of the art exhibits will be presented by the judge at 1:30 p.m. on Monday, along with open class artwork.
  - I. Craft and Skill Art exhibits will be judged as they are entered, from 1:00 p.m. to 3:00 p.m. on Tuesday.
  - J. State Fair Exhibition's will be selected by the County judge.  
Each county may submit one entry from each of the five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts) for a total of five entries per county. If a county doesn't have an entry for one of the classes, they may submit a second entry in one of the other classes to meet the quota of five entries per county.
  - K. Legos and Models for the Self-Determined project will be judged with open class Models entered between 11:00 p.m.-1:00 p.m. with judging starting at 1:00 p.m. on Monday.
  - L. All models/Legos need to include instructions and color cover page.
  - M. Each exhibitor is limited to a maximum of 2 entries in the Lego categories.

### ARTWORK

1. Sketching (Pencil)
  2. Drawing (Ink)
  3. Drawing (Charcoal)
  4. Drawing (Miscellaneous)
  5. Painting (Oil & Acrylic like oil)
  6. Painting (Watercolor)
  7. Painting (Miscellaneous)
  8. Mixed Media
  9. Other Media
- PREMIUM-** Blue-9 points, Red-6 points, & White-4 points
- ### CRAFTS
10. Holiday
  11. Other
  12. Homemade Greeting Card
  13. Creative Scrapbook Album- 1 or 2 pages of one theme
    - a. Sports
    - b. School

- c. Family
- d. Special Days
- 14. Sculpting
- 15. Printing
- 16. 3-D Construction
- 17. Recycle/Upcycle
- 18. Barn Art

**PREMIUM-** Blue-6 points, Red-4 points, & White-2 points

### **SKILL ARTS**

- 19. Ceramics- Original Design
- 20. Ceramics- Greenware
- 21. Leather
- 22. My Favorite Thing- Skill Arts
- 23. Best of My Work- Skill Arts
- 24. Carving
- 25. An object made from recycled skill art materials
- 26. Other Item

**PREMIUM-** Blue-9 points, Red-6 points, & White-4 points

## **Department S Interior Design & Architecture**

### **SUPERINTENDENT**

- A. Entries taken from 12:00 p.m. to 1:30 p.m. on Monday- Judging will be Monday afternoon.
- B. Open to all 4-H club members enrolled in the Home Environment project.
- C. The project work done by 4-H members will be judged in their respective homes. A judge will visit the club member's project and may select representative exhibits to be shown at the fair.
- D. When the visit is made, the 4-H member will tell about the project; the room selected, the long-time plan for improvement of the room, improvements made previously, as well as those improvements for this year. The member's record book is to be available for review.

- 1. Home Environment Exhibit

**PREMIUM-**Blue-12 points, Red-9 points, & White-6 points

Members may enter individual exhibits they have made in the following classes at the fair.

- 2. Pair of curtains or draperies.
- 3. Original wall hangings (other than pictures)
- 4. Original decorative accessories other than wall hangings (pillows, pictures, rugs).

Classes 3 and 4 must be original designs (not kits). They must be accompanied by a statement of principles used in the selection of the items.

- 5. Piece of repaired and refinished furniture.

This exhibit will be judged with woodwork exhibits on Monday.

**PREMIUM-**Blue-6 points, Red-4 points, & White-2 points.

## **Department T Woodwork**

### **SUPERINTENDENT**

**Wyatt Harting**

- A. Entries taken from 11:00 p.m. to 1:00 p.m. on Monday- Judging will begin at 1:00 p.m. or following rockets.
- B. Open to 4-H members enrolled in Woodwork projects. A plan, blue print, working drawing or sketch used for making article must accompany article except refinishing class. Also include an itemized

list with cost of materials plus time spent in construction and/or finished work. Include the list of wood, hardware, finishing supplies, etc.

**LIMIT-**One 4-H project article per class.

- 1. Articles for farm or shop use
- 2. Lawn Furniture
- 3. Household Furniture
- 4. Other articles not included in above classes (bird houses, bird feeders, knife racks, bread boards, door stops, other functional article)
- 5. Decorative Article-made predominately of wood
- 6. Piece of repaired and refinished furniture.
- 7. Articles made from a kit.

### **SCHOOL PROJECT ARTICLES**

The following items constructed in combination to meet requirements for both 4-H and school woodworking projects. A blue print of working drawing or sketch should accompany article. Include also an itemized list with cost of materials plus time spent in construction and/or finished work. Include the list of wood, hardware, finishing supplies, etc. One article per class.

- 8. Article for farm or shop use
- 9. Lawn Furniture
- 10. Household Furniture
- 11. Other articles not included in above classes (bird houses, bird feeders, knife racks, bread boards, door stops, and other functional article.)
- 12. Decorative Article-Made predominately of wood
- 13. Articles made from kit

Judging of projects based upon usefulness, design, workmanship, choice of wood, suitability and quality of finish.

**PREMIUM-** Blue-9 points, Red-6 points, & White-4 points

### **SPECIAL AWARDS-**

\* "Best of Show" award presented by **Norton Homestore** to Best Article in either 4-H or school areas.

\* "Reserve Best of Show" award given by **Norton Homestore** to Reserve Best article in either 4-H or school areas.

## **Department U Electric & Renewable Energy**

### **SUPERINTENDENT**

- A. Electric should be entered at 1:30 p.m. on Tuesday- to be judged at entry time.
- B. Open to 4-H members enrolled in Electric project.
- C. **LIMIT-** One article in each class
- D. No hand dipped solder may be used.

### **BASIC PHASE**

- 1. Motor Application- original construction. (Making motors portable, motor driven equipment or other applications.)
- 2. Motor Applications- kit assembled construction. (Toy electric motor, and other factory-prepared kits ready for assembly.)
- 3. Lighting-original construction. (Work bench light, test lamp, lamp conversion or similar items.)
- 4. Lighting-kit assembled construction. (Pin-up lamp, table lamp, etc.)
- 5. Wiring-original construction. (Wire size display, splices, extension cords, joints, etc.)
- 6. Wiring-kit assembled construction. (Factory prepared wiring display.)
- 7. Electronics Project-original construction. (Using circuit boards, wire wraps, bread board techniques.)

8. Other Electronic Projects from kits. (Examples such as radios, telephones, toys, etc. Please include plans.)
9. Demonstration Board. (For the purpose of educating and informing about an electrical system.)

**PREMIUM-Blue-6 points, Red-4 points, & White-2 points**

### **INTERMEDIATE & ADVANCED PHASES**

10. Motor Application- original construction. (Rewound or repaired motor, motor driven equipment, converted ice cream freezer, etc.)
11. Motor Application- kit assembled construction. (Ventilation fan, drill kits, speed reduction gears.)
12. Lighting- original construction. (Study center, converted lamps, decorative lamps, shop lights.)
13. Lighting- kit assembled construction. (Pin-up lamps, pull-down lamps, table lamps, trouble lights.)
14. Heating- original construction. (Heat lamps, cable livestock brooders, hot beds, anti-freeze application.)
15. Heating- kit assembled construction. (Electric hot bed kit, soldering gun kit, water heater units.)
16. Wiring- original construction. (Switch installation display, convenience outlet, grounding equipment, wiring sample board.)
17. Electronics- original construction. (Training and Science Assemblies-intercom sets, transistor circuits, science units, automatic switch controls, crystal radios.)
18. Electronics- kit assembled. (Functional items, computer items, signal systems, radios, amplifiers, testing equipment.)
19. Demonstration Board. (For the purpose of educating and informing about an electrical system.)

**PREMIUM- Blue-9 points, Red-6 points, & White-4 points**

## **Department V Small Engines**

### **SUPERINTENDENT**

- A. Small Engines will be entered in the 4-H Building at 1:30 p.m. on Tuesday.

### **BASIC OPERATION AND MAINTENANCE**

#### **UNIT I**

1. Display on a peg board the mounted, disassembled parts of a small gas engine. Parts should be cleaned and labeled. Painting is optional.
2. Display on board assembly system or method that relates to care, maintenance, engine storage, cleaning, safety, etc. Refer to the Unit I manual for ideas. Display should not only include visuals but actual parts for illustration.

**PREMIUM- Blue-6 points, Red-4 points, & White-2 points**

### **POWER & DESIGN**

#### **UNIT II**

3. Peg board display of a mounted and disassembled engine system(s) such as carburetor and fuel system, piston and valve assembly, ignition system. Clean and label all parts.
4. Illustrate on pegboard or other mount, another feature of the project such as illustrations about spark plugs, air cleaners, and types of fuels and oil used, or illustrate a troubleshooting procedure. Clean and label all parts. Illustrations of other systems.
5. Display a fully reassembled small engine (engine assembly only), cleaned and painted. List all repairs done along with a cost estimate. Engine should be in operational condition before entry. Any small engine relating to utility or recreation. Gas tanks should be emptied and dried out thoroughly before entry.

**PREMIUM- Blue-9 points, Red-6 points, & White-4 points**

### **LAWN & GARDEN POWER**

## **UNIT III**

6. Illustrate on board another feature of this project such as systems and maintenance. Emphasis should be placed upon power transmission. All illustrations should be properly cleaned and labeled.
7. Display a fully reassembled engine system relating to lawn and garden machinery emphasizing power transmission. Machine should be cleaned and painted as needed. List all costs and repairs done. Machine system should be operational before entry. Gas tanks should be emptied and dried out thoroughly before entry.
8. Engine other than above. A utility or recreational engine that can relate to power transmission. Parts cleaned, painted, and should be operational before entry. All costs and repairs should be listed. Gas tanks should be emptied and dried out thoroughly before entry.

**PREMIUM-Blue-12 points, Red-9 points, & White-6 points.**

## **Department W Entomology**

### **SUPERINTENDENT**

- A. Entomology is to be entered at 1:30 p.m. on Tuesday and will be judged at entry.
- B. Open to any 4-H member enrolled in the Entomology project.
- C. Individual entries are limited to **plexi-glass covered boxes**, 18 x 24 x 3 ½ (maximum). Boxes should be labeled so that one label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
- D. Specimens should be labeled with the insect name handwritten on the pin beneath the insect. Typed or computer-made labels are also acceptable. For all phases the common name only is required on the insect. For Intermediate and Advanced phases all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera are to be identified to Families. Family labels to be pinned to bottom of box to represent sub divisions of the appropriate order. For each collection class, two labels will be centered on the pin beneath the specimen. First is the name label and next is the date/locality label. ID should follow the taxonomy included in [www.bugguide.net](http://www.bugguide.net).
- E. Soft bodied insects, for those that will lose their shape when pinned such as aphids, lice or termites may be exhibited in alcohol filled vials.
- F. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel (not lengthwise) to the short sides of the box and should be arranged by Order.
- G. Specimens should be collected by exhibitor with focus on Kansas and neighboring states. Other states may be included as long as properly labeled.

### **INTRODUCTORY PHASE**

1. This unit is suggested for new 4-H members. Members may exhibit collection in one or two boxes that has lid removed and is covered or sealed with plastic wrap or acrylic plexi-glass. Boxes can be made by placing a thin ¼ to ½ inch layer of polystyrene foam in the bottom of a shoebox, cigar box, or other container. The collection should consist of 15 but not more than 30 specimens. These should represent at least 6 orders of insects. An order label is required and should be pinned to the bottom of the box. A date/locality label is required on each specimen. **Two boxes may be used.** This unit is for county fair exhibit only; there are no classes for this phase at the State Fair.

**PREMIUM- Blue-6 points, Red-4 points, & White-2 points.**

### **BEGINNING I**

2. INSECT COLLECTION- One box with at least 7 orders, including a minimum of 50, maximum of 125 species represented, labeled with common names, grouped according to order with order labels



attached to the base of box.

## BEGINNING II

3. INSECT COLLECTION- One box with minimum of 75 and maximum of 150 species from at least 9 orders. Grouped according to order with labels attached to base.
4. BEGINNING EDUCATIONAL- Exhibit one box and maximum of 150 specimens. Educational exhibits can illustrate and insect or related arthropod about biology, life cycle, etc.

**PREMIUM-** Blue-6 points, Red-4 points, & White-2 points.

## INTERMEDIATE

5. INSECT COLLECTION- One or two boxes with at least 10 orders including a minimum of 100, maximum of 300 species, labeled with common and scientific names.
6. INTERMEDIATE EDUCATIONAL EXHIBIT- Exhibit one box and maximum of 150 specimens. Educational exhibits can illustrate an insect or related arthropod about biology, life cycle, etc.

**PREMIUM-** Blue-9 points, Red-6 points, & White-4 points.

## ADVANCED

Up to 3 Boxes

7. INSECT COLLECTION-At least 12 orders including 150 and a maximum of 450 species with common and/or scientific names. \*\*\*Summarize on one page how you improved your collection. For example, what did you add or replace, provide any leadership in the product, what specific insects have you studied. ATTACH paper to back of box.
8. EDUCATIONAL EXHIBIT- Limited to one box. Prepared by member. Topic to be indicated inside box.

**PREMIUM-** Blue-12 points, Red-9 points, & White-6 points.

## Department X Geology SUPERINTENDENT

- A. Geology to be entered at 1:30 p.m. Tuesday and will be judged at entry time.
- B. Open to any 4-H member enrolled in the Geology project. Exhibit boxes should be an 18 x 24 x 3 ½" of box. Specimens should be labeled with the number of specimen, date collected, name or description and locality (county) where collected. Exhibitor may exhibit a geology and lapidary collection.

C. Exhibit labels are available at the Extension Office.

**Class 1-** Introductory Collection for 1<sup>st</sup> and 2<sup>nd</sup> year members. Members may exhibit samples in a shallow box such as a cigar box, shoebox or other container spaced uniformly. Display at least 7 rock, mineral or fossil specimens with at least one in each category. Box can have a false bottom such as fitted foam board to attach specimen card to box bottom. Specimen card labeled with date, county, common name of sample. May display up to two boxes of specimens. No cover needed. This is for a county exhibit only and may not go to Kansas State Fair.

**Class 2-** Display at least 15 different rocks, minerals, or fossils. Limited to one exhibit box 18 x 24 x 3 ½ with plexi-glass cover. Only those exhibiting at Fair for the first time may enter this class. Exhibitor may also exhibit lapidary collection. Fossils identified to the Phylum level.

**Class 3-** Display at least 30 different rocks, minerals, or fossils at least 5 of each. Limited to one box 18 x 24 x 3 ½ with glass cover. This class is open to those exhibiting either first or second time at Fair. Exhibitor may also exhibit lapidary collection. Fossils identified to Phylum level.

**Class 4-** Display at least 45 rocks, minerals, or fossils; at least 5 each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. For example: selenite and anhydrite are both gypsum minerals but represent different geological conditions. Also Fort Hays limestone and Fort Riley limestone would qualify as two different specimens. Likewise, Brachiopods from two different geological

formations would qualify. Specimen label must show this distinction (Fort Hays limestone, not just limestone; Chonetes Brachiopod from Oketo Shale, not just Brachiopod or Chonetes Brachiopod). Exact species must have formations listed on I.D. card. Exhibit limited to two boxes 18 x 24 x 3 ½ with plexi-glass cover. Class limited to those who have exhibited at Fair in classes 1 or 2. Exhibitor may also exhibit lapidary collection.

**Class 5-** Display at least 60 rocks, minerals or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopoda from Morrill Limestone not just Brachiopoda or Composita Brachiopoda). Exhibit limited to two boxes 18 x 24 x 3 ½ with plexi-glass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more at State Fair.

**Class 6-** Special exhibit relating geology to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, variations of one kind of rock or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18 x 24 x 3 ½ with plexi-glass covers. Exhibitor may show in this class regardless of number of times he or she has exhibited at the Fair or whether exhibitor has entries in classes 1, 2, or 3. Exhibitor may also exhibit lapidary collection.

**Class 7-** Tumbling: For those exhibiting tumbling for first time. Display at least 20 different tumbled rocks or minerals. One exhibit box 18 x 24 x 3 ½ with plexi-glass cover. Exhibitor may also exhibit geology collection.

**Class 8-** Exhibit a Lapidary exhibit of 15 rocks, minerals, or fossils that will cut or polish. Five of the specimens must be collected by the member from locations in Kansas. The rest of the specimens can be obtained from any source including locations outside of Kansas. Label giving identification of specimen and county where collected, or state or county of origin for non-Kansas materials. Give lapidary treatment to at least four of the specimens. Lapidary treatment may consist of tumbling, polishing, an end or face or flat lapping.

**Class 9-** Same as above only 30 stones and minerals, 15 stones by tumbler.

**PREMIUM-** Blue-6 points, Red-4 points, & White-2 points.

## Department Y Rocketry & Robotics

- A. Rockets will be entered between 11:00 a.m. - 1:00 p.m. with judging at 2:30 p.m. following models on Monday.
- B. **Each exhibitor may enter up to three rockets made during the current year. All of the rockets, whether exhibiting one, two, or three rockets, must have been flown to be exhibited.**
- C. The report that accompanies the rocket must include a picture of the rocket at the launch site, record of its flight, including altitude, and a summary of how the member constructed and flew the rocket. Should also include engine type and altitude specifications as well as all instructions and color cover page.
- D. Rocket must be able to stand freely or be supported by a wooden base with short dowel rod centered in base. Base not to exceed ¾ x 8 square. **DO NOT SUBMIT ROCKET ON LAUNCH PAD.**
- E. Plans and color cover page must accompany the rocket. One page of photographs is required. Attach one 8 ½ x 11" page of photos (one side only) with the plans. Photo may be of the finished rocket, flight test, assembly stages, etc. Photography of rocket at moment of ignition is preferred! Attach the Rocket form to outside of a 10 x 13" manila envelope with supporting material in envelope.
- F. **Rockets with factory made fin assemblies (plastic) and prefinished rockets requiring no painting are not acceptable.**
- G. Angles of the fins must fit a plus or minus two degree variation.

H. Exhibit must be smooth and uniform, properly assembled and according to plans. "Scale Model" craft should follow paint scheme. Other craft may deviate from the paint scheme. "Scale Models" are a true representation of an actual real-life craft or vehicle.

I. No starters are permitted with the exhibits.

J. Rockets should be clearly labeled with name and type of rocket.

K. **Robotics- Constructed Robot exhibit should be no larger than two cubic feet. Plans and goals for the Robot should be included in a 10 x13" manila envelope. Robot cannot be powered by explosive or flammable substance.**

## JUNIOR DIVISION

7 to 13 years

1. Rocket made from a kit.
2. Rocket made from original materials, designed by exhibitor.
3. Robotics.

## SENIOR DIVISION

14 years & older

4. Rocket made from a kit.
5. Rocket made from original materials, designed by exhibitor.
6. Robotics.

### SPECIAL AWARDS-

\*A useable award given to the judge's selection of Best Rocket, sponsored by **Jeremiah Stark**.

\*A useable award Reserve Best of Show sponsored by **Rocking W Trailer Sales, Robert Wyatt**.

**PREMIUM-** Blue-6 points, Red-4 points, & White-2 points.

# Department Z Photography

## SUPERINTENDENTS

Carol Griffith & Kelly Brooks

**4-H Photography entered & judged Saturday July 23<sup>rd</sup> at 10:00 a.m. to 12:00 p.m., and at 12:30 p.m. to 2:30 p.m.**

A. Open to any 4-H member enrolled in Photography.

B. Each exhibitor will be limited to twelve 8 x 10 pictures in total.

C. In addition, each exhibitor may exhibit 1 entry in Class 4- Picture Story, and 1 entry in Class 5- Best of My Work.

D. All photos must be no larger than 8 x 10" and no smaller than 7 x 9" after trimming. Remove white border from enlargement. Photos are to be mounted across the narrow (11") dimension of an 11 x 12.5" sheet of white studio mount. The top edge of the print must be 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or permanent spray mount adhesive. Remove white border from the enlargement before mounting. **No lettering including dates will be permitted on the mount or on the picture. No underlays or borders are to be used.**

E. **Exception to Mounting for Class 4 Photo Story and Class 5 Best of my Work:** Photo Story to be mounted in sequence on 11 x 14 Poster Board. Best of my Work can be arranged in any aesthetically pleasing arrangement on an 11 x 14 poster board. These 2 classes cannot go to the State Fair.

F. **If photos are improperly mounted, the ribbon placing will be lowered one placing.**

G. No data slip is to be used, nor mounted. Submit entries online. Write name and 4-H Club on back of mount.

H. Photographs exhibited must be the result of the current year's project work by the 4-H member.

I. A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.

J. **Photographs of people near or on railroad tracks will be disqualified. Trespassing onto railroad property is illegal according to Railroad Policy.**

1. Color photos taken by 4-H member with 3 years or less experience
2. Color photos taken by 4-H member with 4-7 years of experience.
3. Color photos taken by 4-H member with 8 or more years of experience.
4. Picture Story, 3 to 5 snapshots. (11 x 14 poster board) (See E. above)
5. Best of My Work, 3 snapshots, one of people, one of animals, and one of the exhibitor's choice- not a repeat of people or animals. (11 x 14 poster board) (See E. above)
6. For Black & White Pictures, open to all levels of experience and any type of camera.
7. Growth Portfolio
  - a. Member is eligible for this class beginning with the third year of enrollment in the 4-H photography project.
  - b. Exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included, if the member has 5 or more years of enrollment. Photos are not required to be in a consecutive order. For example, a nine-year-old with three years of enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-old year, one photo from the eight-year-old year, and one photo from the nine-year-old year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1, 3, 5, 7, and 9 for a member having project enrollment totaling 9 years.
  - c. Photos must be "8 x 10" and may be color or black and white and must be unmounted.
  - d. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
  - e. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
  - f. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
  - g. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required to exhibit.

8. My Favorite 4-H Photography Display: This new class is only for those photography project members with 10 or more years of experience. This class is a non-judged mounted display consisting of four favorite photos from the member's photography career in 4-H. All photos and a fifth biography/description with details of why they are regarded as most significant will be mounted on white or cream studio matte board. Photos and biography/description will be displayed on one row of the photography racks. This class is an extra way to showcase the development and accomplishments of the 4-H

member's photography career. Members can still enter two other classes, if they are enrolled 8 or more years in the photography project.

- a. This is a "display only" class.
- b. Eligible members must have enrolled in photography for ten (10) or more years.
- c. Requirements are:
  - i. Choose a total of four (4) of your favorite photos from any of the years enrolled in photography. If used previously in competitive exhibits, remove all data slips and stickers. If the photo is an unmounted print, mount it using standard 4-H requirements and mat board.
  - ii. Develop a short biography piece.
    1. Tell how/when an interest in photography began.
    2. Explain why each of the four photos is a favorite.
    3. Share the skills learned because of photography. Think beyond camera skills and include leadership, community service, etc.
    4. Tell of any mentors/leaders worked with.
    5. Share workshops or camps pertaining to photography that you attended.
    6. Explain (if relevant) any plans to use photography skills beyond 4-H/High School.
    7. Include a small (2 x 3) photo of yourself at the start of the biography.
    8. Print the biography document and mount it on a standard mat board.
- d. Place name and Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.
- e. This exhibit does not have to qualify at the county/district level to exhibit at the Kansas State Fair.
- f. There is no data slip required.
- g. A member who qualifies to exhibit in this class is still allowed to enter two prints and a portfolio for judging if qualifications for those classes are met.

#### **SPECIAL AWARDS-**

\*Award presented by **Dirt Road Designs, Staci Breiner** to the exhibitor of the most outstanding photograph in 0-3, 4-7, 8+ years' experience.

\* Award presented by **Adobe Farmhouse Photography, Bri Woodyard** for the most outstanding photography by a first year exhibitor.

Only one award will be awarded to any one exhibitor.

**PREMIUM-** Blue-9 points, Red-6 points, & White-4 points.

## **Department AA Reading**

### **SUPERINTENDENTS**

**Julia Schemper**

- A. Open to all 4-H club members who are enrolled in the Reading project. Entry should correspond with phase of project in which the 4-H member is enrolled. Reading entered 1:00 p.m. to 5:00 p.m. on Tuesday.
- B. Limit- One entry per class.

C. Posters are to be made on a standard size cardboard, 21 x 28"

D. Each poster is to be labeled on the back, with exhibitor's name, address and class number.

### **READING FOR ENJOYMENT**

1. Poster
2. Book Display
3. Book Report (for those under 12 years of age)
4. Written Book Review (for 12 years and older)

### **READING FOR PROJECT ENRICHMENT**

5. Poster

**PREMIUM-** Blue-9 points, Red-6 points, & White-4 points.

## **Department BB Notebooks, Posters, & Scrapbooks**

### **SUPERINTENDENTS**

**Vivian Luft**

- A. Suggested Items for Scrapbook or Notebook may use a 3-ring folder or binder with metal clasps for 3 or 2 hole punched paper. Explain your goals, a brief story of what was done, perhaps some pictures to illustrate your work. You may use a non-descriptive "Kansas 4-H Plan and Record" (#P1055) as an outline for your summary to itemize your expense and returns.
  - B. Notebooks, Posters, & Scrapbooks to be entered at 1:00 p.m.-5:00 p.m. on Tuesday and judged at 1:00 p.m. on Wednesday.
  - C. For entomology only, please see descriptive information in the Kansas State Fair guidelines for notebook instructions.
    1. Reporter's Book
    2. Secretary's Book
    3. Wildlife
    4. Self-Determined Project, Lego's from kit (**must include instruction book with exhibit**)
    5. Self-Determined Project, Lego's not from kit
    6. Self-Determined Project, Models (not Lego's)
    7. Shooting Sports
    8. Family Studies
    9. Forestry
    10. Health
    11. Bicycle Safety and Care
    12. Home Improvement
    13. Let's Go Fishing
    14. Junior Leadership
    15. Reading
    16. Entomology
    17. Other Project Notebook
    18. Other Scrapbook or Poster
    19. Small Display for Other Project (excluding Lego's)
- PREMIUM-** Blue-9 points, Red-6 points, & White-4 points.

## **Department CC Booths/Banner**

### **SUPERINTENDENTS**

**Vivian Luft**

- A. Open to 4-H Clubs, FFA Chapters and FCE Units of Norton County. Exhibit theme shall include organization work. Exhibitors are responsible for removing all staples, tacks, and tape from booth.

Submit entry cards through online entry system.

- B. Size of booth space is 6' wide x 6' deep x 6' high from floor. Platform to be used above floor must be furnished. Space is limited for booths.
- C. Request space for booth or banner by July 15<sup>th</sup> at Extension Office.
- D. Table space is not provided so entrants should bring a card table or table less than 6 ft. long.
- E. Power outlets are supplied to booth but entrants should bring their own extension cords.
- F. Staples and fasteners may be used but must be removed at end of fair.
- G. Booths should be in place by 9:00 p.m. on Monday, July 25<sup>th</sup>. Booths can be removed between 8:00 a.m. and 9:00 a.m. on Friday morning during check out.
- H. Booth space may be set up the weekend before fair starts. Check with Extension Office on times 4-H building will be open to set up booth display.

#### 1. Booth

### SPECIAL AWARDS-

\*A \$50 cash award will be presented to the club or chapter exhibiting a first place booth relating to a soil or water conservation theme. This award will be presented by the **Norton County Soil Conservation District**.

**PREMIUM-** \$25 for each booth exhibited and maintained during the fair.

- A. Banners entered by 5:00 p.m. Tuesday
- B. Banners are two dimensional depicting one idea, made of non-flammable materials that will permit banner to be folded or rolled loosely.
- C. Banner dimension not less than 3 feet on a side and a total area between 12 and 16 square feet.
- D. Banner must be hung on a rod or dowel with 6" chain at each rod end and an "S" hook attached to chain allow for hanging.
- E. Attach a label in lower left corner (as you face it) to give Club Name, Extension District and County Name.
- F. Letters 2" high.
- G. No banners will go to the Kansas State Fair.
- H. Banners could be displayed in the 4-H building until the next fair.

#### 2. Banner

**PREMIUM- \$10.00**

## Department DD Dog Obedience & Training

### SUPERINTENDENTS

**Julie Hilburn**

- A. **PRE-ENTRY-** Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.
- B. The Dog Show will be held at 6:30 p.m. on Monday, July 18<sup>th</sup> at the Andbe Home in Norton and the Cat & Hand Pet will follow at 7:15 p.m.
- C. Immunization with Form MG34 (available at the Extension Office) will need to be shown. These shots required are Bordet Ella, Distemper, Hepatitis, Parvo, Para Influenza and Rabies. Dog shall be free of parasites and diseases.

### OBEDIENCE

- 1. On Leash- (12 years and under)
- 2. On Leash- (13 years and older)

**PREMIUM-** Blue-6 points, Red-4 points, & White-2 points.

### FITTING AND SHOWING

- 3. Junior Division- (12 years and under)
- 4. Senior Division- (13 years and older)

**PREMIUM-** Blue-6 points, Red-4 points, & White-2 points.

### DOGS WILL BE JUDGED ON THE FOLLOWING:

#### FITTING OF DOG-35 Points

Clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, ears and eyes.

#### SHOWING OF DOG-65 Points

Showmanship of dog; appearance, alertness, grace and ease. Coordination between handler and dog, reaction of dog to handler, movement- straight and even gait.

### SPECIAL AWARDS-

\*A trophy will be presented to the Junior Champion Dog Showman by **Decatur Coop Association**.

\*A trophy will be presented to the Senior Champion Dog Showman by the **Ag Valley Coop**.

\*Junior and Senior Dog Obedience award will be sponsored by **Dr. Steve Graf of All Creatures Vet Clinic**.

## Department EE Cat, Hand & Aquarium Pet

### SUPERINTENDENTS

**Julie Hilburn**

- A. **PRE-ENTRY-** Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.
- B. The Dog Show will be held at 6:30 p.m. on Monday, July 18<sup>th</sup> at the Andbe Home in Norton and the Cat & Hand Pet will follow at 7:15 p.m.
- C. **PARADE OF PETS-** A Parade of Pets will be planned prior to the Pet Show.
- D. Cats should be leashed or other restraint to ensure safety. Cats should be at least 3 months of age to be shown.
- E. Judging will be based upon a score card point system based on hair coat, clean ears, eyes, teeth free of tartar, clipped nails and 4-H member's knowledge.
- F. Hand Pets should be brought in a cage or container for display. Pets will be judged on their appearance and general health. A questionnaire will be handed out beforehand to help the judge learn about your pet.
- G. Aquarium should be exhibited as it is used at home. Judging to be based upon design of the aquarium, type of project and questionnaire filled out to help the judge's evaluation.
- H. Details of schedule will be sent out and will be available to project enrollees before show time.
- I. Cats need proof of current Rabies and Distemper vaccination and be free of parasites and diseases.

### CAT & HAND PET SHOW

- 1. Junior Division- (12 years and under)
- 2. Senior Division- (13 years and older)
- 3. Hand Pets
- 4. Aquarium Pets

**PREMIUM-** Blue-6 points, Red-4 points, & White-2 points.

### SPECIAL AWARDS-

\*An award presented to the Best Cat, Junior and Senior division, sponsored by **Norton Animal Health, Sarah & Aaron White**.

\*An award presented to the Best of Show Hand Pet sponsored by **Bullseye Media and Bullseye Ranch**.

## Department FF Shooting Sports

### SUPERINTENDENTS



The Shooting Sports project helps youth thrive and develop life skills while teaching shooting safety, care and safety of shooting sports equipment, hunting practices, and provides an opportunity to test your skills. The fair classes are designed to provide an opportunity for youth to educate others about what they have learned through the project or to promote the benefits of participation.

#### Rules

1. Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
2. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be penalized one ribbon color.
3. Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board and does not take up additional table space; no additional table space available for promotional brochures or display items; content not to exceed display board borders.
4. Promotional Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders. Exhibits may be displayed on wall.
5. Notebooks: no larger than 8 ½" x 11".
6. Exhibitors must comply with state and federal laws and Kansas State Fair Management.
7. No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
8. The Kansas State Fair nor the department of 4-H Youth Development, KSRE are liable for the loss or damage of any personal property included as part of your poster, display or notebook.
9. Name, county or district, age and year in project should be on the front of the poster, display or notebook unless special arrangements are made because of declination of publicity release.
10. Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.
11. Exhibits will not be accepted if they are related to reloads.

#### Educational/Promotional Classes

1. Educational Display Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').

2. Promotional Poster. Must promote 4-H Shooting Sports.

3. Notebook. Contents pertain to some phase, results, story or information about 4-H Shooting Sports.

#### Experiential Classes

1. **Shooting Aid or Accessory** - (SF253) - Any item the 4-Her makes which helps the shooter/hunter better perform their sport, examples: rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is and used for.
2. **Storage Case** - (SF254) - Any item the 4-Her makes with the purpose to safely hold a firearm, bow, ammunition, and/or arrows. Examples: soft sided shotgun case, quivers, firearm safe, include your design, or plans you adapted. Explain how the storage case is used.
3. **Practice Game or Activity** - (SF255) - Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the game. Explain how you came up with the game or adapted it to fit the needs of your group members.

## Department GG Farm Mechanics SUPERINTENDENTS

- A. Exhibits in this department will be shown on the cement slab

directly south and east of the Poultry Barn. Displays in this department will consist basically of examples of labor saving devices and/or examples of farm machinery and equipment that have been constructed, repaired, reconditioned or renovated. The work on this display must have been done by high school students in the vocational agriculture shop or 4-H youth enrolled in Ag Mechanics.

- B. All exhibits must be clean and in a presentable condition for show purposes.

- C. Projects must be checked in to Superintendent by 5:00 p.m. on Tuesday.

Ribbons awarded-Blue, Red & White

#### SPECIAL AWARDS-

\*Check given to 1<sup>st</sup>-\$25, 2<sup>nd</sup>-\$15, 3<sup>rd</sup>-\$10, Sponsored by **Northern Valley FFA**.

\*Usable awards given to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place exhibits. **Northern Valley FFA**.

## Department HH Building Block Engineering SUPERINTENDENTS

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

The BBE exhibit area focuses on using architectural blocks ("Lego's") to construct dioramas. This project allows youth to explore architectural design in a three-dimensional space. This division is not intended for youth wishing to exhibit constructed kits.

- A. 4-H Members must be currently enrolled in the Kansas Building Block Engineering Project to exhibit in this division.
- B. Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year.
- C. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- D. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. This is to keep exhibit components from being "scattered to parts unknown" at the fair.
- E. All components used in construction should be dust free, clean, and free of chips, scuffs, or cracks.
- F. The primary building component should be interlocking blocks (Lego's).
- G. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
- H. The use of existing "store bought" sets for major elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the set it came from.
  - I. The design should have a central theme, for example a garage, a house, a shop, this theme should be discussed in the video, this can link back to architectural elements in the display, for example: toilets, chairs, sofas, plants, pianos, cars, garage doors, spaceships, animals, food, etc.
  - J. Displays must have significant architectural components. Examples of architectural components include walls, windows, doors, roofs, canopies, flying buttresses, etc.
  - K. Landscapes are strongly discouraged, however buildings can have a reasonable exterior landscape if it is clearly linked to the architecture, for example a bike rack next to a street outside of a bicycle shop
  - L. Architectural components should have a consistent look, walls and roofs that have no pattern or consistency will be deducted one ribbon

placing. Gaps or cracks should not be visible between assembled blocks.

- M. Doors should open and close, large doors can be fixed in either an open or closed position, but it should be obvious that it is a large door, windows can be either fixed or open and close.
- N. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
- O. You can use a partial wall or no wall, called a reveal to show what is happening inside of a structure are acceptable, for example only having three walls to allow an unobstructed view into a room.
- P. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, merry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included judges should be able to use them and instructions should be provided for operation either in the story or on a separate page.
- Q. Artistic designs with no architectural design/components are not permitted and top ribbon placings will be deducted,
- R. The exhibitor's name (s) must be tagged or labeled in a prominent location on the display, additionally the display case should have the exhibitor's information attached to it as well, as the top part of the case may be separated from the display.
- S. Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
- T. Each exhibitor is required to complete the "Building Block Engineering Exhibit Information Form" which is available at Extension Office. This form must be attached to the outside of a 10 x 13" manila envelope. Do not tie the envelope to the exhibit.
- U. Each exhibit information packet should include the following items:
  - a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred, they do not need to be to scale. Plans encourage organizing the build process so that elements don't get forgotten. For example, a real house doesn't get built without plans. Plans also help if a part comes loose on the way to the fair.
  - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state, these help in determining where a part might go in case something comes loose.
  - c. If appropriate operating instructions for mechanical portions of the diorama.

Introductory-Level 1 (1-3 years' experience) Intermediate (ages 9-13)

1. 5710 Level 1 Diorama- A diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls.

Experienced- Level 2 (4-6 years' experience) Senior (ages 14 and up)

2. 5711 Level 2 Diorama- A diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements.

Advanced- Level 3 (7-9 years' experience)

3. 5712 Level 3 Diorama- A diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements.

Master- Level 4 (10 or more years of experience)

4. 5713 Level 4 Diorama- A diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements.

## Department II Ag Mechanics SUPERINTENDENTS

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

The Ag Mechanics project is starting with an emphasis on welding and smithing, it will expand as the project area grows. This project allows youth to explore areas of Ag mechanics and metallurgy from repairing or repurposing items to the fabrication of new items.

- V. 4-H members must currently be enrolled in the Kansas 4-H Ag Mechanics project to exhibit in this division.
- W. Each Exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair. Counties or districts should select only top blue or purple ribbon Ag Mechanics exhibits which meet State Fair guidelines.
- X. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
- Y. Exhibitors are responsible for providing sufficient braking or "chock" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
- Z. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g. padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. A key for the locking mechanism should be left with the superintendent and labeled with the exhibitor's name and phone number.
- AA. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total dimensions and weight of the exhibit as described previously. Exhibit boards should have a portable and moveable base. No exhibits may be staked to the ground for display.
- BB. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
- CC. Painting or spot painting is not allowed on projects after arrival on fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
- DD. Repair projects having adequate original finish need not be repainted.
- EE. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam "pool noodles" and multiple layers of cardboard are acceptable.
- FF. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of judging.
- GG. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
- HH. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
- II. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
- JJ. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit at the judges' discretion, will receive a deduction in ribbon placement or participation ribbon.
- KK. The exhibitor's name must be tagged or labeled in a prominent location on the display.
- LL. Each exhibit must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
- MM. Each exhibitor is required to complete the "Ag Mechanics Exhibit Information Form" which is available at Extension Office. This form must be attached to the outside of a 10 x 13" manila envelope. Do not tie the envelope to the exhibit.
- NN. Each exhibit information packet should include the following items:
  - a. Bill of materials for the project with associated costs, scrap items

## Department JJ Agricultural Challenge of Champions SUPERINTENDENTS

The Norton Fair Board, along with the Kansas State Fair Association, is offering an opportunity to youth ages 16 through 19 as of January 1<sup>st</sup>, 2021. The Agricultural Challenge of Champions will be held to nominate one youth from Norton County to compete in this program at the State Fair. In order to select a nominee from Norton County, a selection competition will be held. The competition will involve an exam covering identification of livestock equipment, breeds of beef cattle, dairy cattle, sheep, hogs, goats, and horses, feed concentrate and/or roughage, and retail cuts of meat. The contest will also cover questions about swine, equine, beef cattle, dairy cattle, sheep, goats, animal care, and animal health. The contest also includes judging livestock, hay/forage, wheat & corn. Contest may also include a five minute impromptu presentation on an agricultural subject provided.

To enter this contest, meet in the 4-H Building Thursday, July 28<sup>th</sup>, at 10:00 a.m. for the exam. The livestock judging will be held at 12:30 p.m. The Norton Fair Association will then select its nominee and announce the winner during the Livestock Auction that evening.

### SPECIAL AWARDS-

\*Award will be presented to the winner, sponsored by **Kowpoke Supply**.

## Department KK Livestock Judging Contest SUPERINTENDENTS

**Klare Bliss, Dustin Harting, Carson Harting, Jason McKenna, Nancy Hager, Chris & Mindy Harting,**

A. The 4-H and FFA Judging Contest will begin at 12:30 p.m. on Thursday afternoon. Participants should sign up before the contest under a club name as individuals in either Junior or Senior Division. Top scoring individuals that participate at the County Fair contest may be eligible as a part of the team that represents Norton County; **priority may be given to Senior Individuals and those with previous judging experiences.**

B. Several classes will be included, such as market breeding livestock, a horse class and one reasons class, if time permits.  
JUNIORS-13 years and under  
SENIORS- 14 years and older

### SPECIAL AWARDS-

\*The top 3 individuals in Junior & Senior age divisions will be awarded a medal presented by **Norton FFA**.

\*A medal will be awarded to the top individual in Junior, Senior and adult age divisions of "Open Class" livestock judges. Sponsored by **Curtis & Cindy and Don & Marilyn Lowry, Spring Creek Ranch.**

## Department LL Life Skills Judging Contest SUPERINTENDENT

A. Judging is held Saturday, July 23<sup>rd</sup> from 10:00 a.m. to 2:30 p.m.

B. Classes relating to project work in Clothing, Foods and Nutrition and Life Skills will be judged. Written reasons will be completed on some classes.

C. Contestants who participate will be eligible for selection of team members to represent Norton County. Consideration will also be given to participation in other judging events during the year.

D. Ribbons will be awarded.

used may be listed as having a \$0.00 cost.

- b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
  - c. If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
  - d. If appropriate operating instructions.
- Introductory – Level 1 (1-3 years' experience)
1. Welding Display Board. A 3 x 3' display board with different pieces of metal attached illustrating different types of welds, each weld being labeled.
  2. Level 1 Welding Ag Repair- repair of ag equipment with welding
  3. Level 1 Welding Ag Fabrication. – creation of new ag equipment with welding
  4. Level 1 Welding General Repair-repair of non-ag equipment with welding.
  5. Level 1 Welding Artistic Fabrication-creation of artistic or interpretive pieces with welding.
  6. Level 1 Brazing Repair.
  7. Level 1 Brazing Fabrication
  8. Smith Display Board- 3 x3' display board with different pieces of forged metal attached illustrating different forms, each form being labeled.
  9. Level 1 Smithing- a design forged with at least one formed element (twists or spirals for example).
- Experienced- Level 2 (4-6 years' experience)
10. Level 2 Welding Ag Repair
  11. Level 2 Welding Ag Fabrication
  12. Level 2 Welding General Repair
  13. Level 2 Welding General Fabrication
  14. Level 2 Welding Artistic Fabrication
  15. Level 2 Brazing Repair
  16. Level 2 Brazing Fabrication
  17. Level 2 Smithing- A design forged with at least two different formed elements.
- Advanced- Level 3 (7-9 years' experience)
18. Level 3 Welding Ag Repair
  19. Level 3 Welding Ag Fabrication
  20. Level 3 Welding General Repair
  21. Level 3 Welding General Fabrication
  22. Level 3 Welding Artistic Fabrication
  23. Level 3 Brazing Repair
  24. Level 3 Brazing Fabrication
  25. Level 3 Smithing- A design forged with at least three different formed elements.
- Master – Level 4 (10 or more years' experience)
26. Level 4 Welding Ag Repair
  27. Level 4 Welding Ag Fabrication
  28. Level 4 Welding General Repair
  29. Level 4 Welding General Fabrication
  30. Level 4 Welding Artistic Fabrication
  31. Level 4 Brazing Repair
  32. Level 4 Brazing Fabrication
  33. Level 4 Smithing- A design forged with at least four different formed elements.

1. Life Skills Judging, Junior Division 7 to 9 years old
2. Life Skills Judging, Intermediate Division 10 to 13 years of age.
3. Life Skills Judging, Senior Division 14 years and older

**SPECIAL AWARDS-**

\*The top individual youth in Junior and Senior age divisions will be awarded a medal provided by **Long Island Feed and Grain, Chris & Jodi Cox**

## Department MM Photography Judging Contest

### SUPERINTENDENT

**Carol Griffith & Kelly Brooks**

- A. Open to any 4-H member. To be held Saturday, July 23<sup>rd</sup> at 10:00 a.m. to 2:30 p.m. in the 4-H building
- B. The contest shall consist of four to six classes of photographs to judge, a problems class and a written exam. The written exam will be multiple choice.
- C. Contestants who participate will be eligible for selection of team members to represent Norton County.
- D. Ribbons will be awarded.
  1. Photography Judging, Junior Division, 7 to 9 years of age.
  2. Photography Judging, Intermediate Division, 10 to 13 years of age.
  3. Photography Judging, Senior Division, 14 years and older.

**SPECIAL AWARDS-**

\*The top individual youth in Junior, Intermediate, and Senior age divisions will be awarded medals provided by **Moffet Drug Store**.

## Department NN Entomology Judging Contest

### SUPERINTENDENTS

- A. This contest will consist of identification of several types of insect samples and other project materials. Judging to be held on Thursday from 10:00 a.m. to 12:00 p.m. Ribbons and medals will be awarded.
  1. Entomology Judging, Junior Division 7 to 9 years of age.
  2. Entomology Judging, Intermediate Division, 10 to 13 years of age.
  3. Entomology Judging, Senior Division, 14 years and older

**SPECIAL AWARDS-**

\*Medals awarded to the top individual in each age division, sponsored by **Redwing Termite and Pest Control, Gary Lacy**.

## Department OO Crops and Weed Identification

### SUPERINTENDENT

Judging will take place Thursday 28<sup>th</sup> from 10:00 a.m.-12:00 p.m. in the 4-H Building.

The 4-H Crops and Weeds contest consists of two parts.

**Part 1. Weed and Crop Identification**

1. This portion of the contest consists of 50 samples. Contestants will identify the plants.
2. After the samples are identified, they must be classified. The classifications are as follows: field crop (FC), noxious weed (NW), or common weed (CW).
3. A portion of the plant or a seed sample will be displayed for the

weed and crop identification part of the contest.

**Part 2. Grain and Seed Analysis**

1. This part of the contest consists of three samples for the Seniors, two samples for the Intermediates, and one sample for the Juniors.
2. In each sample, there will be one major crop.
3. The contestant must classify and name, according to common name, all seeds mixed with the base sample.
4. Only crops, noxious weeds, and common weeds will be added to each sample.

**General Rules**

Total grain and seed analysis scores will be used as the tie breaker for awards.

1. Crop Judging, Junior Division, 7 to 9 years of age.
2. Crop Judging, Intermediate Division, 10 to 13 years of age.
3. Crop Judging, Senior Division, 14 years and older.

**SPECIAL AWARDS-**

\*The top individual youth in Junior, Intermediate, and Senior age divisions will be awarded medals provided by **Rocking W Trailer Sales, Robert Wyatt**.

## Department PP Round Robin Championship

### SUPERINTENDENTS

**Klare Bliss, Nancy Hager,**

**Abbey Horn, Chris & Mindy Harting,**

**Dustin Harting, & Carson Harting,**

- A. The overall Round Robin Champion Showmanship will be held at 3:30 p.m. on Thursday. Youth who enter showmanship classes will do so with the intent to enter the Round Robin Showmanship if they are selected as class champion.
- B. The Champion Intermediate and Senior age participants of the beef, sheep, swine, equine, and goat showmanship will be required to attend a showmanship demonstration clinic on Thursday at 2:45 p.m. If the Champion is unable to participate, only the Reserve Champion will be invited to participate. The selected showmanship participants will also be required to enter the Round Robin Competition. Round Robin finals will begin at 3:30 p.m. on Thursday. All participants of each age group will be showing the same species at the same time and then a rotation will be set up. Five animals will be selected at random and used for both age groups. **Participants may not use their own animals.** Selection of Champion will be based upon youth's overall knowledge and ability to show the animal rather than on fitting technique.
- C. Classes representing the Seniors (15 years and older) and Intermediates (11 to 14 years of age) will participate.
  1. Senior Round Robin Showmanship- Champion Showman (15 years and older)
  2. Intermediate Round Robin Showmanship- (11 to 14 years of age)

**SPECIAL AWARDS-**

\*Senior and Intermediate Division Round Robin Grand Champion Showmanship Trophies are presented by **Hub's Shorthorns, Steve & Cynthia Washburn.**

\* Senior and Intermediate Division Round Robin Grand Champion Buckles are presented by **Long Island Feed and Grain, Chris & Jodi Cox**

\*Senior Reserve Champion Round Robin Trophy will be presented by **Farm Bureau Financial Services, Joy Johnson Agent.**

\* Intermediate Reserve Champion Round Robin Trophy will be presented by **Rogers Hereford Ranch.**



\*The **Norton County Fair Board** will pay \$50 each to the Champion Overall Senior and Champion Overall Intermediate.

\*The **Norton County Fair Board** will pay \$25 each to the Reserve Champion Senior and Reserve Champion Intermediate.

## Department QQ Wildlife SUPERINTENDENT

This project is for all youth, whether living in the city, the country, or in between. Wildlife are an important part of our state heritage and environment, ranging from buffalo to birds to fish to deer and more. In this project you will learn about wildlife behavior, habitat requirements, how wildlife species fit into nature's scheme, how they are managed, and how they relate to humans.

### Rules

1. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals in educational exhibits is prohibited.

2. KSRE, 4-H Youth Development and the Kansas State Fair are not responsible for damage during the exhibition period.

3. Name, county or district, age and year in project should be in a prominent location on the exhibit.

Quota – A member may make only one entry in display/notebooks and one entry in experiential within this division.

Scoresheets, Forms, and Contest Study Materials:

- Educational Display Score Sheet
- Promotional Display Score Sheet

### Educational Exhibits

1. Notebook. Contents pertain to some phase, results, story or information about the wildlife project.

2. Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28").

3. Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

4. Fish Harvesting Equipment - (SF168) - Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: the purpose of each item, when or where each item is used.

5. Build a Fishing Rod - (SF169) - A fishing rod educational exhibit may not exceed 96 inches in length. Exhibit must be mounted on a board. Include with the exhibit: Explanation of cost of materials/components and how many number of hours required for construction. Label all parts. Necessary components which must be included are grip, line guides (based on manufacturers specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately down rod. Guide wraps of size A to D, nylon or silk thread. Exhibit will be judged on: workmanship, labeling of parts, information, and neatness.

6. Casting Target - (SF170) - Make a casting target for exhibit and use. Target must be under 48" x 48". The bullseyes must be 2 feet, outer band must be 1 foot in diameter and can have up to 3 rings. The exhibit must be

easy to store, durable, and weather resistant. Include the purpose and rules of using your casting target.

7. Wildlife Harvesting Equipment - (SF171) - Board Exhibit. Display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed: the purpose of each item, when or where it is used and personal experiences with the item.

8. Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory - (SF168) - Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it, and the results of testing your prototype, and any adjustments you made.

9. Tanned Hides - (SF172) - Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. All field experiences, study, OR observations that relate to the exhibit.

10. Taxidermy - (SF172) - Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to mounting. Include the animal's name and the following: information about the exhibitor's personal field experiences, study, OR observations that relate to the exhibit.

11. Wildlife Tracks - (SF158) - Board or diorama-type box exhibit. Make a display of animal tracks using plaster-of-paris casts. There are 3 options. For all options, include a brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impressions as they would be in nature) are preferred. - Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. (OR) - Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. (OR) - Option 3 should show two tracks and include the animal's habitat needs including preferred food, shelter, water, and space in addition to picture or illustration of the animal.

12. Wildlife Knowledge Check - (SF159) - Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife conservation or shooting sports related knowledge. Plan size and shape to fit transportation and display; maximum size 24 x 24 inches.

13. Houses - (SF165) - Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species' needs. Include the following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations from experiences.

14. Feeders/Waterers - (SF166) - Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay; no insect feeders. Include the following information: 1) the kinds of animal(s) for which the water/feeder is intended, 2) where are how the water/feeder should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations or experiences.

# OPEN CLASS DIVISIONS

## Department RR Horses SUPERINTENDENTS

Garrett Beydler & Travis Smith

- A. **4-H & OPEN CLASS PRE-ENTRIES DUE- Horse Committee would appreciate online entry by 5:00 p.m., July 14<sup>th</sup>.**
- B. Open to 4-H, FFA, horse club members and adult exhibitors from Norton and other counties.
- C. Premiums will not be paid. Ribbons will be given to all exhibitors of each class. Contestant will be allowed to use more than 1 horse but not more than 2 for the performance classes. **Stallions allowed at weanling age only.**
- D. **STALLS-** Are available in Norton County Equine Facility. Horses will not be held on exhibit before or after show. Stalls must be cleaned if used.
- E. All Horse exhibits are required to use Wood chips for bedding.
- F. **HEALTH-** Animals should be of good health and be able to be handled safely, see General Rules. No health certificate will be required.
- G. Livestock will not be tied to arena fencing or outside of horse stalls.
- H. Horses are to be ridden in arena only, may use area southeast of arena for warm-up during both horse shows. **Absolutely NO riding inside race track!**
- Halter Showmanship- May show any horse.
    - 15 years and older
    - 11 to 14 year olds
    - 10 and under
  - Western Horsemanship
    - 15 years and older
    - 11 to 14 year olds
    - 10 and under
  - Western Pleasure
    - 15 years and older
    - 11 to 14 year olds
    - 10 and under
  - Trail Class- All obstacles will be timed
    - 15 years and older
    - 11 to 14 year olds
    - 10 and under
  - Reining
    - 15 years and older
    - 11 to 14 year olds
    - 10 and under
  - Pole Bending
    - 15 years and older
    - 11 to 14 year olds
    - 10 and under
  - Barrel Racing
    - 15 years and older
    - 11 to 14 year olds
    - 10 and under
  - Pair Sack
    - Open to all age groups

**RIBBONS-**All entries will receive ribbons in each class judged.  
**SPECIAL-**Usable awards will be presented to top individuals in each class.

## Department SS Beef SUPERINTENDENTS

Wyatt Harting, Chris Harting, Weston Harting,

Bart Brooks, Kaid McKenna, Dustin Harting,  
& Jason McKenna

- A. Animals must be of good health and be able to be handled safely. See "Livestock check in", item 11 and General Guidelines.
- B. All Beef and Dairy animals must be checked in between 9:30 a.m.-10:30 a.m. on Tuesday morning. No early stalls will be given out until health check and entry check in is complete.
- C. No entrance fees and no deductions from money winners.
- D. Exhibitors will be required to keep stalls open and stock uncovered between the hours of 9:00 a.m. to 4:00 p.m. each day.
- E. All animals must remain in place until after the 4-H and FFA Sale, Thursday evening.
- F. Every animal competing for prizes must be owned by the exhibitor and entered accordingly.
- G. All Stock must be halter broke.
- H. Cattle exhibits need to consult their superintendents on proper bedding material.
- I. **Pens will be assigned by the Superintendent as you arrive with your exhibits.**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

### BEEF CATTLE

**Beef Cattle- Open Class- Separate classes will be made available to accommodate for demand of entries.**

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Bucket Calves- Born January 1 <sup>st</sup> -May 31 <sup>st</sup> Current year | \$5.00 | \$3.00 | \$2.00 |
| 2. 2 <sup>nd</sup> year Bucket Calves   | \$5.00 | \$3.00 | \$2.00 |
| 3. Breeding Heifer (Maximum age-18 months, July 1 <sup>st</sup> )                 | \$5.00 | \$3.00 | \$2.00 |
| 4. Breeding Heifer (age 18 to 30 months, July 1 <sup>st</sup> )                   | \$5.00 | \$3.00 | \$2.00 |
| 5. Aged Cow   | \$5.00 | \$3.00 | \$2.00 |
| 6. Cow with Calf at side  | \$5.00 | \$3.00 | \$2.00 |
| 7. Market type Beef   | \$5.00 | \$3.00 | \$2.00 |

### DAIRY CATTLE

**Dairy Cattle- Open Class- Separate classes will be made available to accommodate for demand of entries.**

- |   |        |        |        |
|---|--------|--------|--------|
| 8. Heifer Calf- under 1 year (by July 1 <sup>st</sup> )                     | \$4.00 | \$3.00 | \$2.00 |
| 9. Yearling Heifer- 1 year and under 2 years of age (July 1 <sup>st</sup> ) | \$4.00 | \$3.00 | \$2.00 |
| 10. Cow-Over 2 years  | \$4.00 | \$3.00 | \$2.00 |

### SPECIAL AWARD-

\*Bucket Calf participant award given by **Schemper Livestock Transportation.**

## Department TT Swine SUPERINTENDENTS

**Kolton Harting, Dominic Urban, Chad Brooks, & Rusty Goss**

- A. All Hogs must be checked in between 8:00 a.m.-9:00 a.m. on Tuesday morning. No early stalls given out until health check and entry are complete. See "Livestock check in", #11 and General Guidelines.
- B. Exhibitors will not be permitted to remove exhibits from grounds until after 4-H and FFA Sale, Thursday evening.
- C. Animals must be of good health and be able to be handled safely. See General Rules #11. Diseased animals are prohibited. An animal determined to be diseased must be removed from fair grounds immediately.
- D. Any clipping of hogs must be done before entry day of fair.
- E. Pseudorabies test required only for out of state hogs. Animals receiving a positive test cannot be exhibited.
- F. Swine coming directly from a Pseudorabies Qualified Negative Herd (PQNH) do not need to be tested, but must have a health certificate with herd number and date of last test on it.
- G. **All Hog exhibits are required to use wood chips or rubber mats for bedding and cleaned daily with bedding added.**
- H. **Pens will be assigned by Superintendent as you arrive with your exhibits. Separate classes made available depending upon demand for entries.**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Market Hog (weights divided accordingly) | \$4.00 | \$2.00 | \$1.00 |
| 2. Breeding Gilts                           | \$4.00 | \$2.00 | \$1.00 |

## Department UU Sheep SUPERINTENDENTS

**Klare Bliss, Abbey Horn, Jasmine Covington**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. All sheep must be checked in between 10:30 a.m.-11:30 a.m. on Tuesday morning. No early stalls given out until health check and entry check in are complete. See "Livestock Check In" #11, and General Guidelines.
- B. Exhibitors will not be permitted to remove exhibits from grounds, until after 4-H and FFA Sale, Thursday.
- C. Animals may show in only one class.
- D. The Norton Fair will support Federal Health guidelines for "Scrapies". ALL sheep that are shown for exhibition regardless of age (market or breeding sheep) must have an official USDA Premise ID tag. Lambs under 8 weeks of age do not need a tag.
- E. **All sheep exhibits are required to use wood chips for bedding.**

**Sheep Classes may be divided depending upon entries.**

- |                                   |        |        |        |
|-----------------------------------|--------|--------|--------|
| 1. Ewe Lamb- under 1 year of age  | \$3.00 | \$2.00 | \$1.00 |
| 2. Aged Ewe- year and older       | \$3.00 | \$2.00 | \$1.00 |
| 3. Ram Lamb- born in current year | \$3.00 | \$2.00 | \$1.00 |
| 4. Aged Ram-aged ram lambs        | \$3.00 | \$2.00 | \$1.00 |

## Department VV Goats SUPERINTENDENTS

**Mindy Harting, Lauren Dempewolf  
& Dana Miller**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. All goats must be checked in between 10:30 a.m.-11:30 a.m. on Tuesday morning. No early stalls given out until health check and entry check in are complete. See "Livestock Check In" #11, and General Guidelines.
- B. Exhibitors will not be permitted to remove exhibits from grounds, until after 4-H and FFA Sale, Thursday.
- C. Animals may show in only one class.
- D. The Norton Fair will support Federal Health guidelines for "Scrapies". ALL goats that are shown for exhibition regardless of age (market or breeding goats) must have an official USDA Premise ID tag (registered dairy goats legible tattoo. Kids under 8 weeks of age do not need a tag. Age of goats to be decided by exhibitor.
- E. Goat exhibits need to consult their superintendents on proper bedding material.

**Dairy Goats- All breeds shown together.**

- |   |        |        |        |
|---|--------|--------|--------|
| 1. Junior Doe, up to 6 months of age  | \$3.00 | \$2.00 | \$1.00 |
| 2. Junior Doe, 6 to 12 months of age (not in milk or previously freshened)  | \$3.00 | \$2.00 | \$1.00 |
| 3. Junior Doe, 12 to 24 months of age (not in milk or previously freshened) | \$3.00 | \$2.00 | \$1.00 |
| 4. Senior Doe, up to 24 months (in milk or previously freshened)            | \$3.00 | \$2.00 | \$1.00 |
| 5. Senior Doe, 24 months up to 5 years (in milk or previously freshened)    | \$3.00 | \$2.00 | \$1.00 |
| 6. Senior Doe, 5 years and older (in milk or previously freshened)          | \$3.00 | \$2.00 | \$1.00 |

**Miniature Goats- Divided by age groups**

- |  |        |        |        |
|--|--------|--------|--------|
| 7. Junior Doe, up to 6 months of age   | \$3.00 | \$2.00 | \$1.00 |
| 8. Yearling Doe, 6 to 24 months of age | \$3.00 | \$2.00 | \$1.00 |
| 9. Adult Doe, over 2 years of age      | \$3.00 | \$2.00 | \$1.00 |

**Meat Goats**

- |                               |        |        |        |
|-------------------------------|--------|--------|--------|
| 10. Market Meat Goat          | \$3.00 | \$2.00 | \$1.00 |
| 11. Breeding Doe under 1 year | \$3.00 | \$2.00 | \$1.00 |
| 12. Breeding Doe 1 to 2 years | \$3.00 | \$2.00 | \$1.00 |
| 13. Breeding Doe over 2 years | \$3.00 | \$2.00 | \$1.00 |

## Department WW Poultry & Rabbits SUPERINTENDENTS

**Gary Matson, Charles Alexander, Julie Hilburn, & Chelle Millan**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Entry Time Tuesday 8:00 a.m.- noon
- B. Exhibitors will not be permitted to remove exhibits from grounds, until after 4-H and FFA Sale, Thursday.

- C. Awards will be paid on all standard varieties.
- D. All eggs laid during the fair are the property of the fair.
- E. All exhibitors must indicate on the entry card in which class the fowls are exhibited and the name of the variety.
- F. No fowl shall be exhibited in more than one class, except having taken first premium in its class it may enter the champion class.
- G. Old stock cannot compete with young stock.
- H. Singled pen sexes will not compete with each other.
- I. **LIMIT- 2 fowl entries per exhibitor- a trio is considered 1 entry.**
- J. **KANSAS POULTRY DISEASE ACT-** For 2022 the Kansas Dept. of Animal Health will require testing at County fairs for pullorum disease only for chickens over four months old.
- K. Present receipt that entries were (1) purchased from a P-T clean source and (2) be either the only poultry on the premise of the owner or have been physically separated from breeder flocks.
- L. Present an official Form VS 9-2 stating that the entries have had a negative P-T test conducted within 90 days prior to exhibition. Specific bird identification must be seen on form.

**EXHIBITION CLASSES-** Includes young and old purebred either standards or Bantam chickens, Standard Turkeys, Waterfowl, and Pigeons that will be compared to Standard of Perfection. Separate Breeds per class.

1. Standard Breeds, Large Chicken-Young Pen (trio) or one bird of either sex.
2. Standard Breeds, Large Chicken-Old Pen (trio) or one bird of either sex.
3. Standard Breed, Bantam- Young Pen (trio) or one bird of either sex.
4. Standard Breed, Bantam-Old Pen (trio) or one bird of either sex.
5. Turkeys, all breeds- Pen (pair) or one bird of either sex.
6. Ducks- Pen (pair) or one bird of either sex.
7. Geese- Pen (pair) or one bird of either sex.
8. Pigeons, all breeds, Pen (pair) or one bird of either sex.
9. Gamebird or Exotic Type Bird.

**PRODUCTION CLASSES-** Judging based upon production qualities either eggs or meat.

10. Egg Production Pullets- Pen, 3 standard bred, crossbred or strain cross pullets to be judged on their potential egg production qualities.
11. Egg Production Hens- Pen, 2 standard bred, crossbred or strain cross hens to be judged on their present egg production ability.
12. Meat-type Chickens- Pen, 3 standard bred, crossbred, or strain cross birds of the same sex to be judged on meat quality.

**FROM ABOVE ENTRIES- OVERALL BEST OF EACH**

Best of Cock over 1 yr. (Classes 2 & 4)	\$2.00	\$1.50	\$1.00
Best Hen over 1 yr. (Classes 2 & 4)	\$2.00	\$1.50	\$1.00
Best Cockerel under 1 yr. (Classes 1 & 3)			
	\$2.00	\$1.50	\$1.00
Best Pullet under 1 yr. (Classes 1 & 3)	\$2.00	\$1.50	\$1.00
Old Pen, 1 male, 2 females	\$3.00	\$2.00	\$1.00
Young Pen, 1 male, 2 females	\$3.00	\$2.00	\$1.00

**Overall Champion Poultry Exhibit Ribbon**  
**Overall Reserve Champion Poultry Exhibit Ribbon**

**Rabbits**

**BREEDS SHOW SEPARATE**

**LIMIT-2 Rabbits per exhibitor plus a meat pen entry**

13. Senior Buck, 8 months and over
 

	\$2.00	\$1.50	\$1.00
--	--------	--------	--------
14. Buck, 6 to 8 months
 

	\$2.00	\$1.50	\$1.00
--	--------	--------	--------
15. Junior Buck, 4 to 5 months
 

	\$2.00	\$1.50	\$1.00
--	--------	--------	--------
16. Senior Doe, 8 months and over
 

	\$2.00	\$1.50	\$1.00
--	--------	--------	--------

- |  |        |        |        |
|--|--------|--------|--------|
| 17. Doe, 6 to 8 months                     | \$2.00 | \$1.50 | \$1.00 |
| 18. Junior Doe, 4 to 5 months              | \$2.00 | \$1.50 | \$1.00 |
| 19. Meat Pen, 3 Rabbits, under 5 lbs. each |        |        |        |
|  | \$2.00 | \$1.50 | \$1.00 |
| 20. Doe & Litter                           | \$2.00 | \$1.50 | \$1.00 |

**BEST OF BREED**

Selected from above entries

- Junior Buck Ribbon**
- Senior Buck Ribbon**
- Junior Doe Ribbon**
- Senior Doe Ribbon**

**Department XX Crops**  
**SUPERINTENDENTS**

**Joel Zillinger**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. **Open class entries must be made by 1:00 p.m. Tuesday**
- B. Exhibits in this department will not be permitted to be removed until checkout time, 8:00 a.m. to 9:00 a.m. on Friday.
- C. Entries to be made in 4-H Building.
- D. Judging will be 10:30 a.m. on Wednesday, in the 4-H Building.

**WHEAT**

- E. Market Wheat Show- Sponsored by the **Norton County Fair Board, KSU Research and Extension, and Kansas Wheat Commission.**
- F. This class will include submitting a 5 lb. combine run sample. Entries are not to be screened or handpicked. Wheat should be grown by exhibitor in current year.
- G. Entries will be evaluated for physical characteristics by grain inspectors after the fair.
- H. All results will be sent out to participants after the samples are evaluated.
- I. Special entry forms may be obtained from the Extension Office prior to fair.
- J. Entry should be submitted in a disposable container or can and should include the specific entry form provided.
- K. **Total points accumulated are based upon how well the form is filled out as well as physical sample grading.**
- L. A farm may have more than one entry, but a farm will be limited to one entry per variety type, classes 1 through 6. Ribbons will be awarded. No premiums paid.

1. All Hard White Varieties
2. All Other Hard Red Varieties
3. Commercial Varieties HRW
4. KSU Varieties- All
5. All West Bred/Monsanto Hard Red Wheat
6. All Other Public Hard Red Varieties & Hybrids

**OTHER SMALL GRAINS**

**ONE (1) QUART**

Sample to be exhibited in wide mouth glass jar furnished by exhibitor.

- |                        |        |        |        |
|------------------------|--------|--------|--------|
| 7. Oats, any variety   | \$2.00 | \$1.50 | \$1.00 |
| 8. Barley, any variety | \$2.00 | \$1.50 | \$1.00 |
| 9. Rye, any variety    | \$2.00 | \$1.50 | \$1.00 |
| 10. Millet Seed        | \$2.00 | \$1.50 | \$1.00 |

**LEGUME AND GRASS SEED**

**ONE (1) QUART**

- |                          |        |        |        |
|--------------------------|--------|--------|--------|
| 11. Alfalfa, any variety | \$2.00 | \$1.50 | \$1.00 |
|--------------------------|--------|--------|--------|



12. Sweet Clover, any variety	\$2.00	\$1.50	\$1.00
13. Tame Grass, any variety	\$2.00	\$1.50	\$1.00

**CORN**

14. Best 5 ears White Corn, any variety (old crop)	\$2.00	\$1.50	\$1.00
15. Best 5 ears Yellow Corn, any variety (old crop)	\$2.00	\$1.50	\$1.00
16. Best 5 ears White Corn, any variety (new crop)	\$2.00	\$1.50	\$1.00
17. Best 5 ears Yellow Corn, any variety (new crop)	\$2.00	\$1.50	\$1.00
18. Best 5 ears Sweet Corn, any variety (new crop)	\$2.00	\$1.50	\$1.00
19. Best 5 ears Popcorn, any variety (new crop)	\$2.00	\$1.50	\$1.00
20. Best 5 ears Popcorn, any variety (old crop)	\$2.00	\$1.50	\$1.00
21. Best 10 Corn Stalks, any variety (Field corn)	\$2.00	\$1.50	\$1.00
22. Best 10 Corn Stalks, any variety (Sweet corn)	\$2.00	\$1.50	\$1.00

**GRAIN SORGHUMS**

**NEW CROP**

23. Hybrid Grain Sorghum, 5 heads	\$2.00	\$1.50	\$1.00
-----------------------------------	--------	--------	--------

**FORAGE SORGHUMS**

**NEW CROP**

24. Sudan Grass, 10 stalks	\$2.00	\$1.50	\$1.00
25. Other Forage Sorghum Varieties (all in one)	\$2.00	\$1.50	\$1.00

**SORGHUM SEED**

**ONE YEAR OLD**

To be exhibited in wide mouth quart glass jar to be furnished by the exhibitor.

26. Sudan Grass	\$2.00	\$1.50	\$1.00
27. Forage Sorghum, any variety	\$2.00	\$1.50	\$1.00
28. Grain Sorghum, any variety	\$2.00	\$1.50	\$1.00

**BALED HAY**

**LEAF EXHIBIT-Approximately 6" thick from a small standard square bale.**

29. Best Bale Alfalfa Hay	\$2.00	\$1.50	\$1.00
30. Best Bale Grass or Prairie Hay	\$2.00	\$1.50	\$1.00
31. Best Bale Sweet Clover Hay	\$2.00	\$1.50	\$1.00

**SUNFLOWERS**

**THREE HEADS**

32. Confectionery	\$2.00	\$1.50	\$1.00
33. Oil Seed	\$2.00	\$1.50	\$1.00

**SOYBEANS**

34. One quart sample of seed- name variety	\$2.00	\$1.50	\$1.00
35. Bundle of 5 plants, name variety	\$2.00	\$1.50	\$1.00

**Department YY Horticulture**

**SUPERINTENDENTS**

**Joel Zillinger**

FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Entries taken in from 8:00 a.m. to 10:00 a.m. on Wednesday. Judging will begin at 11:00 a.m.
- B. Exhibits will not be permitted to be removed until check out, between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Entries to be made in 4-H Building.
- D. **For more help in exhibit preparation contact the Extension Office for the publication "Exhibiting Fruits & Vegetables."**
- E. No more than one (1) exhibit may be entered in any one class by one exhibitor. Exhibitor may enter in more than 1 class.

**VEGETABLES**

1. Red Potatoes (5)	\$2.00	\$1.50	\$1.00
2. White Potatoes (5)	\$2.00	\$1.50	\$1.00
3. Yellow Potatoes (5)	\$2.00	\$1.50	\$1.00
4. Sweet Potatoes (5)	\$2.00	\$1.50	\$1.00
5. Tomatoes-Red (5)	\$2.00	\$1.50	\$1.00
6. Tomatoes-Green (5)	\$2.00	\$1.50	\$1.00
7. Cherry Tomatoes (5)	\$2.00	\$1.50	\$1.00
8. White Onions (5)	\$2.00	\$1.50	\$1.00
9. Red Onions (5)	\$2.00	\$1.50	\$1.00
10. Yellow Onions(5)	\$2.00	\$1.50	\$1.00
11. Carrots (5)	\$1.00	\$2.00	\$1.50
12. Turnips (5)	\$2.00	\$1.50	\$1.00
13. Sweet (Bell) Peppers (5)	\$2.00	\$1.50	\$1.00
14. Hot Peppers (5)	\$2.00	\$1.50	\$1.00
15. Other Peppers, (Banana, Mango) (5)	\$2.00	\$1.50	\$1.00
16. Cucumbers, Slicers (5)	\$2.00	\$1.50	\$1.00
17. Cucumbers, Pickling (5)	\$2.00	\$1.50	\$1.00
18. Cucumbers, Burpless (5)	\$2.00	\$1.50	\$1.00
19. Okra (5)	\$2.00	\$1.50	\$1.00
20. Kohlrabi (5)	\$2.00	\$1.50	\$1.00
21. Sweet Corn (5 with husks)	\$2.00	\$1.50	\$1.00
22. Beans, Green Snap (12)	\$2.00	\$1.50	\$1.00
23. Beans, Yellow Wax (12)	\$2.00	\$1.50	\$1.00
24. Beans, Other Type (12)	\$2.00	\$1.50	\$1.00
25. Brussel Sprouts (12)	\$2.00	\$1.50	\$1.00
26. Cantaloupe (1)	\$2.00	\$1.50	\$1.00
27. Eggplant (1)	\$2.00	\$1.50	\$1.00
28. Pumpkin (1)	\$2.00	\$1.50	\$1.00
29. Summer Squash, Zucchini (Large Baking ) (1)	\$2.00	\$1.50	\$1.00
30. Summer Squash, Zucchini (Small Slicer) (1)	\$2.00	\$1.50	\$1.00
31. Summer Squash, Other (1)	\$2.00	\$1.50	\$1.00
32. Winter Squash (1)	\$2.00	\$1.50	\$1.00
33. Watermelon (1)	\$2.00	\$1.50	\$1.00
34. Cabbage (1)	\$2.00	\$1.50	\$1.00
35. Leaf Lettuce (1 bunch)	\$2.00	\$1.50	\$1.00
36. Broccoli (2 heads)	\$2.00	\$1.50	\$1.00
37. Cauliflower (2 heads)	\$2.00	\$1.50	\$1.00
38. Garlic (3 bulbs)	\$2.00	\$1.50	\$1.00
39. Dill (1 head)	\$2.00	\$1.50	\$1.00
40. Parsley-(5 sprigs each)	\$2.00	\$1.50	\$1.00
41. Basil- (5 sprigs each)	\$2.00	\$1.50	\$1.00
42. Other Herbs (5 sprigs each)	\$2.00	\$1.50	\$1.00
43. Other Vegetable-not listed above			

PRE-ENTRY- Entry for ALL exhibits will be completed through

	\$2.00	\$1.50	\$1.00
44. Garden Display	\$2.00	\$1.50	\$1.00

**GARDEN DISPLAY**-Must contain at least 5 different types of vegetables; the amounts of each type of vegetable are listed in each of the above categories. The usual standard amounts are as follows: large vegetables-1 each, medium vegetables- 5 each, small vegetables-12 each. Check the specific category above for that same amount to use in your display. Quality, condition, uniformity and variety of vegetables in the exhibit will be considered in judging.

### FRUIT

45. Jonathan Apples (5)	\$2.00	\$1.50	\$1.00
46. Delicious Apples (5)	\$2.00	\$1.50	\$1.00
47. Winesap Apples (5)	\$2.00	\$1.50	\$1.00
48. Crab Apples (5)	\$2.00	\$1.50	\$1.00
49. Other Apples-not listed above (5)	\$2.00	\$1.50	\$1.00
50. Kieffer Pears(5)	\$2.00	\$1.50	\$1.00
51. Bartlett Pears(5)	\$2.00	\$1.50	\$1.00
52. Other Pears-not listed above (5)	\$2.00	\$1.50	\$1.00
53. Yellow Peaches (5)	\$2.00	\$1.50	\$1.00
54. Plums (10)	\$2.00	\$1.50	\$1.00
55. Grapes (3 clusters)	\$2.00	\$1.50	\$1.00
56. Strawberries (1 pint)	\$2.00	\$1.50	\$1.00
57. Rhubarb (5 stalks)	\$2.00	\$1.50	\$1.00
58. Other fruit- not listed above	\$2.00	\$1.50	\$1.00

### SPECIAL AWARD-

\***Garden Gate, Etc.** will sponsor an award to the Best of Show.  
 \***Norton Community Garden** will sponsor an award for Reserve Best of Show.

## Department ZZ Flowers SUPERINTENDENTS

Glenda Maurer & Rose Garrison

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- Entries in this department are to be entered between 9:00 a.m. and 12:00 p.m. on Wednesday. Exhibits are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- No more than one (1) exhibit may be entered in any one class by exhibitor.
- Special awards will be presented at 2:15 p.m. on Thursday.
- No florist flowers permitted. All flowers will be grown and collected rather than purchased.
- No artificial flowers or foliage will be permitted in any class unless specified.
- Horticulture specimens and collections should be labeled as to variety whenever possible. (Naming increases the value of the exhibit.)
- Potted plants must be in the possession of exhibitor for at least three months.
- Horticulture specimens should be exhibited with foliage attached.
- Display specimens and small collections in clean clear bottles and large collections in quarts jars.

### FLORICULTURE SPECIMENS

1. Hybrid Tea Rose, Any Color	\$2.00	\$1.50	\$1.00
2. 1 Miniature Rose, Any Color	\$2.00	\$1.50	\$1.00
3. 1 Spray Floribunda Rose, Any Color			

	\$2.00	\$1.50	\$1.00
4. 1 Large Dahlia (8" or larger)	\$2.00	\$1.50	\$1.00
5. 1 Small Dahlia (4" or smaller)	\$2.00	\$1.50	\$1.00
6. 1 Stalk Canna	\$2.00	\$1.50	\$1.00
7. 1 Stem Gladiolas	\$2.00	\$1.50	\$1.00
8. 1 Stem Hardy Phlox	\$2.00	\$1.50	\$1.00
9. 1 Hibiscus	\$2.00	\$1.50	\$1.00
10. 3 Geranium Blooms	\$2.00	\$1.50	\$1.00
11. 1 Large Marigold (3" or larger)	\$2.00	\$1.50	\$1.00
12. 3 Small Marigold	\$2.00	\$1.50	\$1.00
13. 1 Stem Snapdragons	\$2.00	\$1.50	\$1.00
14. 1 Stem Zinnia	\$2.00	\$1.50	\$1.00
15. 1 Stem Sunflower	\$2.00	\$1.50	\$1.00
16. 1 Stalk Hollyhock	\$2.00	\$1.50	\$1.00
17. 1 Stem Daylily, Any Color	\$2.00	\$1.50	\$1.00
18. 3 Blooms Double Petunia	\$2.00	\$1.50	\$1.00
19. 3 Stems Single Petunia	\$2.00	\$1.50	\$1.00
20. 1 Stem/Bloom Black Eyed Susan	\$2.00	\$1.50	\$1.00
21. 3 Stems Shasta Daisy	\$2.00	\$1.50	\$1.00
22. 1 Bloom/Stem Purple Cornflower	\$2.00	\$1.50	\$1.00
23. 1 Bloom/Stem any annual not mentioned	\$2.00	\$1.50	\$1.00
24. 1 Bloom/Stem any perennial not mentioned	\$2.00	\$1.50	\$1.00

### ARRANGEMENTS & DESIGN (Using a Suitable Vase)

25. Gladiolas Arrangement	\$2.00	\$1.50	\$1.00
26. Wildflower Arrangement	\$2.00	\$1.50	\$1.00
27. Dried Flower Arrangement	\$2.00	\$1.50	\$1.00
28. Herb Arrangement	\$2.00	\$1.50	\$1.00
29. Best Arranged Bouquet, Cut Flowers	\$2.00	\$1.50	\$1.00
30. Kansas Arrangement using Sunflowers	\$2.00	\$1.50	\$1.00
31. Small Arrangement (less than 8")	\$2.00	\$1.50	\$1.00
32. Best Holiday Arrangement	\$2.00	\$1.50	\$1.00

### SPECIAL AWARD-

\***Garden Gate, Etc.** will sponsor an award to the Best of Show.  
 \***Norton Flower Group** will sponsor an award for Reserve Best of Show.

### POTTED PLANTS

33. Coleus	\$2.00	\$1.50	\$1.00
34. African Violet	\$2.00	\$1.50	\$1.00
35. Christmas Cactus	\$2.00	\$1.50	\$1.00
36. Cactus, Other	\$2.00	\$1.50	\$1.00
37. Succulent	\$2.00	\$1.50	\$1.00
38. Terrarium	\$2.00	\$1.50	\$1.00
39. Philodendron	\$2.00	\$1.50	\$1.00
40. Fern, any type	\$2.00	\$1.50	\$1.00
41. Houseplant in a hanging basket	\$2.00	\$1.50	\$1.00
42. Annuals in a hanging basket	\$2.00	\$1.50	\$1.00
43. Open House Plant, any type	\$2.00	\$1.50	\$1.00
44. Outdoor Planter, any type	\$2.00	\$1.50	\$1.00
45. Blooming Planter, not listed	\$2.00	\$1.50	\$1.00

46. Non Blooming Planter, not listed	\$2.00	\$1.50	\$1.00
47. Herb only planter	\$2.00	\$1.50	\$1.00
48. Potted Geranium	\$2.00	\$1.50	\$1.00

**SPECIAL AWARD-**

\*Usable award given to the Best Show Potted Plant by **Thrive 203, Hayden Schnuerle & Paul Gosselin.**

## Family & Consumer Sciences

- A. PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.
- B. Entries and judging times for departments will vary- please check the main daily schedule and each department listing for specific times.
- C. Not more than one (1) exhibit may be entered in any one class by one exhibitor unless otherwise stated.
- D. Superintendents will make the final determination if there is a question about which class an entry should be entered in.
- E. Exhibits in each class will be placed with a blue, red, and white ribbon if quality merits. The decision of the judge is final.
- F. Purple ribbons may be awarded for outstanding exhibits as determined by the judges.

### Department AAA Culinary SUPERINTENDENTS

**Pauline Poage**

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Monday. Judging will begin at 1:00 p.m. Monday.
- B. No more than one (1) exhibit may be entered in any one class by one exhibitor.
- C. Each exhibit is to be in a clear plastic Ziploc bag.
- D. Cakes, cookies, etc. are not to be made from mixes.
- E. The entire product should be entered; i.e., no half cakes or quick breads.
- F. Perishable food items not accepted. Perishable foods are those with custard and cream cheese type fillings and frostings, or food requiring refrigeration. They will not be accepted. Fruit or Pecan pies are acceptable.
- G. Exhibitors have option of selling exhibit. Monies will go to an Open Class Family and Consumer Sciences fund for fair improvements.
- H. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- I. Special awards will be presented at 2:15 p.m. on Thursday.
- J. Open Class Culinary items will be sold after judging is completed on Tuesday.
- K. Exhibitor's not selling exhibit must pick up exhibit after judging is completed. If exhibit is not picked up, it will be sold.

#### BREADS

1. Loaf of Yeast Bread (White)	\$2.00	\$1.50	\$1.00
2. Loaf of Yeast Bread (Whole Wheat)	\$2.00	\$1.50	\$1.00
3. Loaf of French Bread	\$2.00	\$1.50	\$1.00
4. Loaf of Bread, made with other grains	\$2.00	\$1.50	\$1.00
5. Loaf of Bread made with a Bread Machine	\$2.00	\$1.50	\$1.00
6. Pita Bread (4 Pockets)	\$2.00	\$1.50	\$1.00
7. Cornbread	\$2.00	\$1.50	\$1.00

8. Buns or Yeast Rolls (White)7	\$2.00	\$1.50	\$1.00
9. Buns or Yeast Rolls (Wheat)7	\$2.00	\$1.50	\$1.00
10. Sweet Rolls (7)	\$2.00	\$1.50	\$1.00
11. Specialty Bread (with yeast)	\$2.00	\$1.50	\$1.00
12. Coffee Cake (with yeast)	\$2.00	\$1.50	\$1.00
13. Batter Bread (with yeast)	\$2.00	\$1.50	\$1.00
14. Loaf Quick Bread	\$2.00	\$1.50	\$1.00
15. Scones (7)	\$2.00	\$1.50	\$1.00
16. Gingerbread	\$2.00	\$1.50	\$1.00
17. Muffins (7)	\$2.00	\$1.50	\$1.00
18. Baking Powder Biscuits (7)	\$2.00	\$1.50	\$1.00

**SPECIAL AWARDS-**

\*An Award will be presented to the exhibitor of the Best Loaf of Yeast Bread by **Norton County Fair Association.**

#### CAKES

19. White Cake (Iced)	\$2.00	\$1.50	\$1.00
20. Yellow Cake (Iced)	\$2.00	\$1.50	\$1.00
21. Chocolate Cake (Iced)	\$2.00	\$1.50	\$1.00
22. Spice Cake (Iced)	\$2.00	\$1.50	\$1.00
23. Burnt Sugar Cake (Iced)	\$2.00	\$1.50	\$1.00
24. Pound Cake	\$2.00	\$1.50	\$1.00
25. Bundt Cake	\$2.00	\$1.50	\$1.00
26. Other Cake	\$2.00	\$1.50	\$1.00
27. Cup Cakes (Iced) 7	\$2.00	\$1.50	\$1.00
28. Chiffon Cake (unfrosted) (top side up)	\$2.00	\$1.50	\$1.00
29. Yellow Sponge Cake (unfrosted)	\$2.00	\$1.50	\$1.00
30. Angel Food Cake (unfrosted)	\$2.00	\$1.50	\$1.00
31. Decorated Cake (on a form)	\$2.00	\$1.50	\$1.00

**SPECIAL AWARDS-**

\*An Award will be presented to the exhibitor of the Best Cake (decorated cake not included) by **Destination Kitchen.**

#### COOKIES

32. Brownies (7)	\$2.00	\$1.50	\$1.00
33. Sugar Cookies (7)	\$2.00	\$1.50	\$1.00
34. Drop Cookies (7)	\$2.00	\$1.50	\$1.00
35. Ice Box Cookies (7)	\$2.00	\$1.50	\$1.00
36. Bar Cookies (7)	\$2.00	\$1.50	\$1.00
37. Unbaked Cookies (7)	\$2.00	\$1.50	\$1.00
38. Diabetic Cookies (7)	\$2.00	\$1.50	\$1.00
39. Other Cookies (7)	\$2.00	\$1.50	\$1.00
a. Cookie Press			
b. Molded or Shaped			

#### PASTRY

40. Two Crust Fruit Pie	\$2.00	\$1.50	\$1.00
-------------------------	--------	--------	--------

#### MICROWAVE COOKERY

41. Breads	\$2.00	\$1.50	\$1.00
42. Cakes	\$2.00	\$1.50	\$1.00
43. Desserts	\$2.00	\$1.50	\$1.00

#### CULINARY SPECIAL

44. Food Gift Container (at least three different nonperishable/non brand identifiable food items in a suitable container)	\$2.00	\$1.50	\$1.00
--	--------	--------	--------

#### CANDY

45. Fudge (7)	\$2.00	\$1.50	\$1.00
46. Divinity (7)	\$2.00	\$1.50	\$1.00

47. Other Candy (7) \$2.00 \$1.50 \$1.00

## Department BBB Canned Foods

### SUPERINTENDENTS

Pauline Poage

- OO. Must have been canned since 2023 Norton County Fair.  
 PP. Back of entry tag should be labeled with canning method used.  
 QQ. ALL ENTRIES MUST BE IN STANDARD CANNING JARS. (Ball jars with Ball lids with ring, etc.)  
 RR. ALL JARS ARE TO BE SEALED.  
 SS. Open kettle method is not acceptable canning method due to food safety issues.  
 TT. Only one entry per class per person.  
 UU. Special awards will be presented at 2:15 p.m. on Thursday.

### FRUIT

1. Apricots	\$2.00	\$1.50	\$1.00
2. Pears	\$2.00	\$1.50	\$1.00
3. Peaches	\$2.00	\$1.50	\$1.00
4. Cherries	\$2.00	\$1.50	\$1.00
5. Apples	\$2.00	\$1.50	\$1.00
6. Grapes	\$2.00	\$1.50	\$1.00
7. Plums	\$2.00	\$1.50	\$1.00
8. Strawberries	\$2.00	\$1.50	\$1.00
9. Other Fruits	\$2.00	\$1.50	\$1.00
10. Fruit Nectar	\$2.00	\$1.50	\$1.00
11. Tomato Juice	\$2.00	\$1.50	\$1.00
12. Tomatoes	\$2.00	\$1.50	\$1.00
13. Beans	\$2.00	\$1.50	\$1.00
14. Peas	\$2.00	\$1.50	\$1.00
15. Beets	\$2.00	\$1.50	\$1.00
16. Carrots	\$2.00	\$1.50	\$1.00
17. Corn	\$2.00	\$1.50	\$1.00
18. Other Vegetables	\$2.00	\$1.50	\$1.00
19. Sauerkraut	\$2.00	\$1.50	\$1.00

### PICKLES/RELISHES/SAUCES

20. Piccalilli	\$2.00	\$1.50	\$1.00
21. Relish (pickle)	\$2.00	\$1.50	\$1.00
22. Cucumber Pickles (sweet)	\$2.00	\$1.50	\$1.00
23. Cucumber Pickles (dill)	\$2.00	\$1.50	\$1.00
24. Bread and Butter Pickles	\$2.00	\$1.50	\$1.00
25. Tomato Sauce	\$2.00	\$1.50	\$1.00
26. Tomato Ketchup	\$2.00	\$1.50	\$1.00
27. Relish (tomato)	\$2.00	\$1.50	\$1.00
28. Tomato, not otherwise listed	\$2.00	\$1.50	\$1.00

29. Salsa/Picante/Chili/Taco Sauce	\$2.00	\$1.50	\$1.00
30. Mixed Pickles	\$2.00	\$1.50	\$1.00
31. Beet Pickles	\$2.00	\$1.50	\$1.00
32. Pickled Watermelon	\$2.00	\$1.50	\$1.00
33. Pickled Okra	\$2.00	\$1.50	\$1.00
34. Pickles, not otherwise listed	\$2.00	\$1.50	\$1.00

### JELLIES/JAMS/SWEET SPREADS

35. Apple Jelly	\$2.00	\$1.50	\$1.00
36. Grape Jelly	\$2.00	\$1.50	\$1.00

37. Plum Jelly	\$2.00	\$1.50	\$1.00
38. Choke Cherry Jelly	\$2.00	\$1.50	\$1.00
39. Jelly, not otherwise listed	\$2.00	\$1.50	\$1.00
40. Fruit Butter, any kind	\$2.00	\$1.50	\$1.00
41. Fruit Preserves	\$2.00	\$1.50	\$1.00
42. Tomato Preserves	\$2.00	\$1.50	\$1.00
43. Fruit Jam, any kind	\$2.00	\$1.50	\$1.00
44. Honey	\$2.00	\$1.50	\$1.00

### MEATS

45. Beef	\$2.00	\$1.50	\$1.00
46. Other Meats	\$2.00	\$1.50	\$1.00

### DRIED FOODS

47. Fruit Leather	\$2.00	\$1.50	\$1.00
48. Dried Fruit	\$2.00	\$1.50	\$1.00
49. Dried Vegetables	\$2.00	\$1.50	\$1.00
50. Jerky	\$2.00	\$1.50	\$1.00

### SPECIAL AWARDS-

- \*One usable award, provided by Norton County Fair Board, to the exhibitor of the Best Jar of Sweet Spread.
- \*One usable award, provided by Norton County Fair Board, to the exhibitor of the Best Jar of Vegetables.
- \*One usable award, provided by Norton County Fair Board, to the exhibitor of the Best Jar of Canned Fruit.
- \*One usable award, provided by Norton County Fair Board, to the exhibitor of the Best Jar of Pickles.

## Department CCC Textiles &

## Handicrafts

### SUPERINTENDENTS

Jennifer Henrickson, Shannon Goss, Vivian Luft, & Shelly Wahlmeier

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. Judging will begin at 1:00 p.m.
- B. Remove exhibits between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.
- D. No more than one (1) exhibit may be entered in any one class by one exhibitor.
- E. Entries that smell of smoke or have pet hair on them will be disqualified and not displayed.

### CROCHETING

1. Table Coverings	\$3.00	\$2.00	\$1.50
2. Bedspread	\$3.00	\$2.00	\$1.50
3. Household Accessories	\$2.00	\$1.50	\$1.00
4. Fashion Accessories	\$2.00	\$1.50	\$1.00
5. Garment	\$2.00	\$1.50	\$1.00
6. Edgings or Insertions	\$2.00	\$1.50	\$1.00
7. Pot Holders or Dish Mats (2)	\$2.00	\$1.50	\$1.00
8. Novelties	\$2.00	\$1.50	\$1.00
9. Article crocheted by Person over 75	\$2.00	\$1.50	\$1.00
10. Afghan	\$2.00	\$1.50	\$1.00
11. Baby Afghan	\$2.00	\$1.50	\$1.00
12. Miscellaneous Article	\$2.00	\$1.50	\$1.00

### KNITTING

13. Table Coverings	\$2.00	\$1.50	\$1.00
14. Bedspread	\$2.00	\$1.50	\$1.00



15. Household Accessories	\$2.00	\$1.50	\$1.00
16. Pot Holders (2 or more)	\$2.00	\$1.50	\$1.00
17. Novelties	\$2.00	\$1.50	\$1.00
18. Afghan	\$2.00	\$1.50	\$1.00
19. Baby Afghan	\$2.00	\$1.50	\$1.00
20. Miscellaneous Article	\$2.00	\$1.50	\$1.00
21. Knitted Article	\$2.00	\$1.50	\$1.00
22. Knitting by Person over 75	\$2.00	\$1.50	\$1.00

### EMBROIDERY

23. Pillowcases (1 pair)	\$2.00	\$1.50	\$1.00
24. Table Covering	\$2.00	\$1.50	\$1.00
25. Tea Towels (2 or more)	\$2.00	\$1.50	\$1.00
26. Embroidered by Person over 75	\$2.00	\$1.50	\$1.00
27. Miscellaneous Article	\$2.00	\$1.50	\$1.00

### WALL HANGINGS-Must be ready to hang with wire

28. Wall Hanging, Stitchery	\$2.00	\$1.50	\$1.00
29. Wall Hanging, Latch Hook	\$2.00	\$1.50	\$1.00
30. Wall Hanging, Macramé	\$2.00	\$1.50	\$1.00
31. Wall Hanging, Other	\$2.00	\$1.50	\$1.00

### COUNTED CROSS STITCH

32. Picture from complete kit, Matted and Framed with wire to hang	\$2.00	\$1.50	\$1.00
33. Picture, matted and framed with wire	\$2.00	\$1.50	\$1.00
34. Small Article	\$2.00	\$1.50	\$1.00
35. Wall Hanging (must have sleeve)	\$2.00	\$1.50	\$1.00
36. Article by a Person over 75	\$2.00	\$1.50	\$1.00
37. Large Article	\$2.00	\$1.50	\$1.00
38. Garment with Counted Cross Stitch	\$2.00	\$1.50	\$1.00
39. Best Piece of Cross Stitch	\$2.00	\$1.50	\$1.00

### DOLLS AND TOYS

40. Crocheted Doll or Toy	\$2.00	\$1.50	\$1.00
41. Knitted Toy or Animal	\$2.00	\$1.50	\$1.00
42. Doll-not crocheted/knitted	\$2.00	\$1.50	\$1.00
43. Toy-not crocheted/knitted	\$2.00	\$1.50	\$1.00
44. Other	\$2.00	\$1.50	\$1.00

### HERITAGE ARTS

45. Cutwork Appliqué	\$2.00	\$1.50	\$1.00
46. Needlepoint or Petit Point	\$2.00	\$1.50	\$1.00
47. Stitchery on Plastic Canvas	\$2.00	\$1.50	\$1.00
48. Crewel Embroidery	\$2.00	\$1.50	\$1.00
49. Candle wicking	\$2.00	\$1.50	\$1.00
50. Tattling	\$2.00	\$1.50	\$1.00
51. Article embroidered on a Machine (not a quilt)	\$2.00	\$1.50	\$1.00
52. Decorated Sweatshirt or T-shirt, other than Counted Cross Stitch	\$2.00	\$1.50	\$1.00
53. Braided Rug	\$2.00	\$1.50	\$1.00
54. Textile Painting	\$2.00	\$1.50	\$1.00
55. Piece of Stenciling	\$2.00	\$1.50	\$1.00
56. Hook Rug- any type	\$2.00	\$1.50	\$1.00
57. Weaving	\$2.00	\$1.50	\$1.00
58. Seasonal Decorations	\$2.00	\$1.50	\$1.00
59. Piece of Handiwork-not artwork (by a person over 75 years)	\$2.00	\$1.50	\$1.00

60. Other Handicrafts-not artwork	\$2.00	\$1.50	\$1.00
61. Wool Felt-Pillow	\$2.00	\$1.50	\$1.00
62. Wool Felt-Other item	\$2.00	\$1.50	\$1.00

### CRAFTS

63. Commercial Ceramics Category			
a. Stained/Antiqued	\$2.00	\$1.50	\$1.00
b. Glazed	\$2.00	\$1.50	\$1.00
c. Dry Brushed	\$2.00	\$1.50	\$1.00
64. Creative Scrapbook Album- 2 pages of one theme			
a. Sports	\$2.00	\$1.50	\$1.00
b. School	\$2.00	\$1.50	\$1.00
c. Other	\$2.00	\$1.50	\$1.00
65. Other Handicrafts			
a. Metal Craft	\$2.00	\$1.50	\$1.00
b. Leather Craft	\$2.00	\$1.50	\$1.00
c. China Painting/China Doll	\$2.00	\$1.50	\$1.00
d. Glass Craft	\$2.00	\$1.50	\$1.00
e. Note Card	\$2.00	\$1.50	\$1.00
f. Decorative painting	\$2.00	\$1.50	\$1.00
g. Stenciling or stamping	\$2.00	\$1.50	\$1.00
h. 3D paper craft	\$2.00	\$1.50	\$1.00
i. Other paper craft	\$2.00	\$1.50	\$1.00
66. Upcycled craft (upcycling is using an existing item in a new way. It means recycling, redesigning, and repurposing an item for new use).			
a. Outside decorative items	\$2.00	\$1.50	\$1.00
b. Inside decorative items	\$2.00	\$1.50	\$1.00
c. Wall hanging	\$2.00	\$1.50	\$1.00
d. Seasonal	\$2.00	\$1.50	\$1.00
e. Furniture/Storage	\$2.00	\$1.50	\$1.00
f. Jewelry	\$2.00	\$1.50	\$1.00
g. Toys	\$2.00	\$1.50	\$1.00
h. Textiles (t-shirts, bags, fabric, yarn, etc.)- not quilts	\$2.00	\$1.50	\$1.00
i. Other upcycled- not listed above	\$2.00	\$1.50	\$1.00

## Department DDD Quilts & Coverlets

### SUPERINTENDENTS

Andrea Morreau

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. Judging will be at 1:30 p.m. and critique of quilts will be at 4:30 pm.
- B. Remove exhibits between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.
- D. No more than one (1) exhibit may be entered in any one class by one exhibitor.
- E. Special awards will be presented at 2:15 p.m. on Thursday.
- F. Special awards recipients must be work of an individual who is a Norton County Resident.
- G. Entries that smell of smoke or have pet hair on them will be disqualified and not displayed.
  1. Appliquéd Quilt-hand quilted \$2.00 \$1.50 \$1.00

2. Appliquéd Quilt- Commercial hand quilted	\$2.00	\$1.50	\$1.00	42. Other-any quilted item not previously listed above, i.e. potholder, bed runner, quilted garment, placemats, etc.	\$2.00	\$1.50	\$1.00
3. Appliquéd Quilt- commercial quilted	\$2.00	\$1.50	\$1.00	43. Pieced Quilt Block-Unfinished. Any size	\$2.00	\$1.50	\$1.00
4. Appliquéd Quilt- sewing machine	\$2.00	\$1.50	\$1.00	44. Quilt Top-Unfinished. Any Size	\$2.00	\$1.50	\$1.00
5. Embroidery Quilt- hand quilted	\$2.00	\$1.50	\$1.00	45. Quilted item from orphan blocks-quilted item made from individual blocks that were made by other individual and pieced into a quilt by the individual exhibitor. Blocks may have been purchased at a garage sale, thrift shop, etc. or given to the individual. Include a 3 x 5 card with information about the blocks or what exhibitor did to complete the project. Any size quilt or type of quilting.	\$2.00	\$1.50	\$1.00
6. Embroidery Quilt- commercial hand quilted	\$2.00	\$1.50	\$1.00				
7. Embroidery Quilt- commercial quilted	\$2.00	\$1.50	\$1.00				
8. Embroidery Quilt- sewing machine	\$2.00	\$1.50	\$1.00				
9. Pieced Quilt-hand quilted	\$2.00	\$1.50	\$1.00				
10. Pieced Quilt-commercial hand quilted	\$2.00	\$1.50	\$1.00				
11. Pieced Quilt-commercial quilted	\$2.00	\$1.50	\$1.00				
12. Pieced Quilt-sewing machine	\$2.00	\$1.50	\$1.00				
13. Scrap Quilt-hand quilted	\$2.00	\$1.50	\$1.00				
14. Scrap Quilt-commercial hand quilted	\$2.00	\$1.50	\$1.00				
15. Scrap Quilt-commercial quilted	\$2.00	\$1.50	\$1.00				
16. Scrap Quilt-sewing machine	\$2.00	\$1.50	\$1.00				
17. Whole Cloth Quilt	\$2.00	\$1.50	\$1.00				
18. Quilted on Preprinted Design	\$2.00	\$1.50	\$1.00				
19. Quilt by person over 75	\$2.00	\$1.50	\$1.00				
20. Quilt made by a group or club-quilted	\$2.00	\$1.50	\$1.00				
21. Quilt made by group or club-tied	\$2.00	\$1.50	\$1.00				
22. Crib Quilt-hand quilted	\$2.00	\$1.50	\$1.00				
23. Crib Quilt-commercial hand quilted	\$2.00	\$1.50	\$1.00				
24. Crib Quilt-commercial quilted	\$2.00	\$1.50	\$1.00				
25. Crib Quilt-sewing machine	\$2.00	\$1.50	\$1.00				
26. Crib Quilt- tied	\$2.00	\$1.50	\$1.00				
27. Lap Quilt-hand quilted	\$2.00	\$1.50	\$1.00				
28. Lap Quilt-commercial hand quilted	\$2.00	\$1.50	\$1.00				
29. Lap Quilt-commercial quilted	\$2.00	\$1.50	\$1.00				
30. Lap Quilt-sewing machine	\$2.00	\$1.50	\$1.00				
31. Machine embroidered Quilt-any style quilting	\$2.00	\$1.50	\$1.00				
32. Combo Quilt- any combinations of appliqué, embroidery, pieced or scrap-tied or quilted	\$2.00	\$1.50	\$1.00				
33. Paper pieced Quilt-any quilting style	\$2.00	\$1.50	\$1.00				
34. Miniature Quilt (must have sleeve)	\$2.00	\$1.50	\$1.00				
35. Paper pieced Wall Quilt (must have sleeve)	\$2.00	\$1.50	\$1.00				
36. Small Wall Quilt-under 30" on two sides (must have sleeve)	\$2.00	\$1.50	\$1.00				
37. Wall Quilt-over 30" on two sides (must have sleeve)	\$2.00	\$1.50	\$1.00				
38. Purse, Bag, or Tote	\$2.00	\$1.50	\$1.00				
39. Quilted Table Topper	\$2.00	\$1.50	\$1.00				
40. Quilted Table Runner	\$2.00	\$1.50	\$1.00				
41. Quilted item from recycled fabrics such as denim jeans, t-shirts, etc.	\$2.00	\$1.50	\$1.00				

#### SPECIAL AWARDS-

\*The **Heritage Quilt Club** will present a pair of Gingher scissors to the exhibitor of the Best of Show Quilt, Twin Size (59 x 85") or Larger, as designated by the judge.

\***Stitch up a Storm** will present a usable award for Reserve Best of Show.

\*The **Heritage Quilt Club** will present a \$15 gift certificate for the Best Quilted Article by a Beginning Quilter. A beginning quilter is defined as having 3 years or less experience.

\*The **Heritage Quilt Club** will present a \$15 gift certificate for the Best Quilted Wall hanging.

## Department EEE Sewing SUPERINTENDENTS

**Jennifer Henrickson**

- A. Exhibits in this department may be entered from 1:00 p.m. to 3:00 p.m. on Tuesday. Judging will be at 1:30 p.m. on Tuesday.
- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles in this department must have been completed since the 2021 Norton County Fair.
- D. No more than two (2) exhibits may be entered in any one class by one exhibitor.
- E. Awards will be presented at 2:15 p.m. on Thursday.
- |                                       |        |        |        |
|---------------------------------------|--------|--------|--------|
| 1. Outfit for Toddler                 | \$2.00 | \$1.50 | \$1.00 |
| 2. Child's Garment                    | \$2.00 | \$1.50 | \$1.00 |
| 3. Men's Garment                      | \$2.00 | \$1.50 | \$1.00 |
| 4. Women's Garment                    | \$2.00 | \$1.50 | \$1.00 |
| 5. Apron for child                    | \$2.00 | \$1.50 | \$1.00 |
| 6. Apron for adult                    | \$2.00 | \$1.50 | \$1.00 |
| 7. Placemat, set of 2 or set of 4     | \$2.00 | \$1.50 | \$1.00 |
| 8. Table Topper (non-quilted)         | \$2.00 | \$1.50 | \$1.00 |
| 9. Table Runner (non-quilted)         | \$2.00 | \$1.50 | \$1.00 |
| 10. Pillowcase                        | \$2.00 | \$1.50 | \$1.00 |
| 11. Purse, Bag, or Tote (non-quilted) | \$2.00 | \$1.50 | \$1.00 |
| 12. Pin Cushion                       | \$2.00 | \$1.50 | \$1.00 |
| 13. Other-not listed above            | \$2.00 | \$1.50 | \$1.00 |

#### SPECIAL AWARD-

\***PLM Enterprises** will present a usable award for the Overall Best of Show Sewing Entry.

## Department FFF Art SUPERINTENDENTS

**Dale Carlson & Ray Mizell**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1<sup>st</sup>.

- A. Entries limited to a total of four different entries. Only one entry can be made in each class. Entries must not have been entered before.
- B. Original work only will be exhibited. No copies.
- C. All work entered must be framed or matted ready to hang.
- D. Each entry of art work should have a wire for hanging exhibit on peg board. Hangers should be attached securely (No tape/string).
- E. Exhibitors must be residents of Norton County or a member of the Prairie Painters Art Society.
- F. All work is submitted at the artist's own risk.
- G. Exhibits in this department must have been completed after the 2021 Norton County Fair.
- H. Exhibits must be entered between 10:00 a.m. and 12:00 p.m. on Monday, and are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- I. A critique of exhibits will be presented by the judge at 1:30 p.m. on Monday.
- J. Classes- Class A: Adults, Class AB: Professional Artists (teachers of art or those who make a practice of selling their work)

1. Watercolor Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
2. Oil Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
3. Charcoal Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
4. Colored Pencil Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
5. Pastels Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
6. Acrylics Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00

b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
7. Mixed Media Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
8. Black/White Pencil Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
9. Drawing in Ink Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
10. Other Media Category Classes				
a.	Animals	\$2.00	\$1.50	\$1.00
b.	Buildings	\$2.00	\$1.50	\$1.00
c.	Landscapes	\$2.00	\$1.50	\$1.00
d.	Portraits	\$2.00	\$1.50	\$1.00
e.	Still Life	\$2.00	\$1.50	\$1.00
11. Print Making Category Classes				
a.	Collage	\$2.00	\$1.50	\$1.00
b.	Abstract-Water Media	\$2.00	\$1.50	\$1.00
c.	Abstract-Oil	\$2.00	\$1.50	\$1.00
d.	Abstract-Acrylic	\$2.00	\$1.50	\$1.00
e.	Abstract-Other	\$2.00	\$1.50	\$1.00
12. Ceramics Category Classes				
a.	Hand Thrown	\$2.00	\$1.50	\$1.00
b.	Wheel Thrown	\$2.00	\$1.50	\$1.00
c.	Other	\$2.00	\$1.50	\$1.00
Done by a person over 75		\$2.00	\$1.50	\$1.00

## Department GGG Photography SUPERINTENDENTS

**Lari Ann Nickel**

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1<sup>st</sup>.

- A. **Exhibits entered Saturday, July 22<sup>nd</sup> 10:00 a.m. to 2:30 p.m. and judging is at 2:30 p.m. or after completion of 4-H judging. Entries to be removed between 8:00 a.m. and 9:00 a.m. on Friday, 28<sup>th</sup>.**
- B. All photos must be no larger than 8 x 10" and no smaller than 7 x 9" after trimming. Remove white border from enlargement. Photos are to be mounted across the narrow (11") dimension of an 11 x 12.5" sheet of white studio mount. The top edge of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or permanent spray mount adhesive. Remove white border from the enlargement before mounting. No lettering will be permitted on the mount or on the picture. No

- underlays or borders are to be used. Studio mount is available at the Extension Office.
- C. Each Exhibitor is limited to a maximum of seven (7) entries (More than one entry per class is allowed).
- D. The following are classes **NOT** manipulated by computer (1-8 and 11-17) which include color changes, lighting, textures, or objects or **ANY** technique that changes original photo. **Classes 9, 10, 18, and 19 are only for computer manipulation and special effects which includes any photo editing.**
- E. All work entered must be photographed by the exhibitor.
- F. **If photos are improperly mounted, the ribbon placing will be lowered one placing.**
- G. **Photographs of people near or on railroad tracks will be disqualified. Trespassing onto railroad property is illegal according to railroad policy.**

### 0-7 YEARS OF EXPERIENCE

1. Close-up, any subject	\$2.00	\$1.50	\$1.00
2. People	\$2.00	\$1.50	\$1.00
3. Flowers	\$2.00	\$1.50	\$1.00
4. Sports/Action	\$2.00	\$1.50	\$1.00
5. Wildlife/Animals	\$2.00	\$1.50	\$1.00
6. Black & White	\$2.00	\$1.50	\$1.00
7. Landscapes	\$2.00	\$1.50	\$1.00
8. Photo taken with Mobile Device	\$2.00	\$1.50	\$1.00
9. Special Occasions (wedding, senior, baby, family, engagement, etc.)	\$2.00	\$1.50	\$1.00
10. Photo manipulated by computer or special effects (any subject)	\$2.00	\$1.50	\$1.00

### 8 YEARS AND UP EXPERIENCE

11. Close-up, any subject	\$2.00	\$1.50	\$1.00
12. People	\$2.00	\$1.50	\$1.00
13. Flowers	\$2.00	\$1.50	\$1.00
14. Sports/Action	\$2.00	\$1.50	\$1.00
15. Wildlife/Animals	\$2.00	\$1.50	\$1.00
16. Black & White	\$2.00	\$1.50	\$1.00
17. Landscapes	\$2.00	\$1.50	\$1.00
18. Photo taken with Mobile Device	\$2.00	\$1.50	\$1.00
19. Special Occasions (wedding, senior, baby, family, engagement, etc.)	\$2.00	\$1.50	\$1.00
20. Photo manipulated by computer or special effects (any subject)	\$2.00	\$1.50	\$1.00

#### SPECIAL AWARDS-

\*An award will be presented to the exhibitor of "Best of Show in 0-7 years experience" provided by **Norton County Fair Board**

\*An award will be presented to the exhibitor of "Best of Show in 8 years and up experience" as determined by the judge. Award is provided by **Norton County Fair Board**.

## Department FFF Woodwork

### SUPERINTENDENT

Wyatt Harting

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Exhibits in this department may be entered from 11:00 a.m. to 1:00 p.m. on Monday. Judging will follow rocket judging.

- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles in this department must have been completed since the 2021 Norton County Fair.
- D. No more than 2 exhibits may be entered in any one class by one exhibitor.
- E. Judging for this department will be at 4:30 p.m. on Monday, with critique of the exhibits to follow.
- |   |        |        |        |
|---|--------|--------|--------|
| 1. Large Article  | \$2.00 | \$1.50 | \$1.00 |
| 2. Small Article  | \$2.00 | \$1.50 | \$1.00 |
| 3. Refinished Piece   | \$2.00 | \$1.50 | \$1.00 |
| 4. Other  | \$2.00 | \$1.50 | \$1.00 |
| 5. Creative Article (Examples include: Intarsia, Woodcarving, etc.) | \$2.00 | \$1.50 | \$1.00 |
| 6. Decorative Article   | \$2.00 | \$1.50 | \$1.00 |

## Department HHH Models

### SUPERINTENDENT

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Exhibits in this department may be entered from 11:00 a.m. to 1:00 p.m. on Monday. Judging will follow rocket judging.
- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. No more than 1 entry may be entered in any one class by one exhibitor.
- D. Lego and other "snap together" kits from adults should be entered under class number 12.
- E. All models need to include instructions and color cover page.

1. Plastic Non Commercial Vehicle	\$2.00	\$1.50	\$1.00
2. Plastic Commercial Vehicle made from kit or modified	\$2.00	\$1.50	\$1.00
3. Plastic Military Land Vehicle made from kit or modified	\$2.00	\$1.50	\$1.00
4. Plastic Military Aircraft made from kit or modified	\$2.00	\$1.50	\$1.00
5. Plastic Military Watercraft made from kit or modified	\$2.00	\$1.50	\$1.00
6. Plastic Commercial Watercraft made from kit or modified	\$2.00	\$1.50	\$1.00
7. Plastic Commercial Aircraft made from kit or modified	\$2.00	\$1.50	\$1.00
8. Plastic Science Fiction or Spacecraft made from kit or modified	\$2.00	\$1.50	\$1.00
9. Plastic Figure made from kit or modified	\$2.00	\$1.50	\$1.00
10. Die Cast Model from kit	\$2.00	\$1.50	\$1.00
11. Any Other from kit or modified	\$2.00	\$1.50	\$1.00
12. Models from kits not sized to scale (includes Lego's and snap together kits)	\$2.00	\$1.50	\$1.00
13. Rocket from original kit	\$2.00	\$1.50	\$1.00
14. Rocket prefabricated plastic fins	\$2.00	\$1.50	\$1.00

## Department III Exhibits by Special People

### SUPERINTENDENTS



PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Open to residents of Norton County who are developmentally disabled or handicapped.
- B. Each exhibit will be current year work.
- C. Exhibits are to be labeled.
  - 1. Vegetables
  - 2. Fruits
  - 3. Flower Arrangements
  - 4. Art/Craft (may enter up to 3 exhibits)
  - 5. Rabbit
  - 6. Miscellaneous

## SCHOOL CHILDREN DIVISION

PRE-ENTRY- Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by July 1st.

- A. Exhibitors must be residents of Norton County or attending school in Norton County.
- B. Each exhibitor will be awarded a ribbon but only the blue, red or white ribbons will receive premiums.
- C. Work must be done by the exhibitor.
- D. There will be four (4) age divisions for all school age departments.
  - 6 years and younger-Blue card
  - 7 years to 10 years old- Yellow card
  - 11 years to 14 years old-Purple card
  - 15 years to graduating senior- Tan card

## DEPARTMENT YUM

### SUPERINTENDENT

**Pauline Poage**

- A. Entries in this department may be entered from 1:00 p.m. to 3:00 p.m. on Tuesday. All exhibits must be entered by 3:00 p.m.
- B. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- C. Each exhibit is to be in a clear plastic Ziploc bag.
- D. The entire product should be entered; i.e., no half cakes or quick breads.
- E. Perishable food items which means food that has to be refrigerated, will not be accepted.
- F. There will be four (4) age divisions for all school age departments.
- G. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.

### BREAD

1. Loaf Yeast Bread	\$2.00	\$1.50	\$1.00
2. Rolls or Buns(5)	\$2.00	\$1.50	\$1.00
3. Muffins (5)	\$2.00	\$1.50	\$1.00
4. Loaf Quick Bread	\$2.00	\$1.50	\$1.00
5. Other Bread	\$2.00	\$1.50	\$1.00

### CAKES

6. Cake from scratch (iced)	\$2.00	\$1.50	\$1.00
7. Cake from box (iced)	\$2.00	\$1.50	\$1.00
8. Cupcakes-5 (iced)	\$2.00	\$1.50	\$1.00
9. Other Cake	\$2.00	\$1.50	\$1.00

## COOKIES

10. Drop Cookies (5)	\$2.00	\$1.50	\$1.00
11. Brownies (5)	\$2.00	\$1.50	\$1.00
12. Sugar Cookies (5)	\$2.00	\$1.50	\$1.00
13. Unbaked Cookies (5)	\$2.00	\$1.50	\$1.00
14. Other Cookies (5)	\$2.00	\$1.50	\$1.00

## PASTRY

15. Two Crust Fruit Pie	\$2.00	\$1.50	\$1.00
-------------------------	--------	--------	--------

## DEPARTMENT SEW

### SUPERINTENDENT

**Jennifer Henrickson**

- A. Exhibits in this department may be entered from 1:00 p.m. to 3:00 p.m. on Tuesday.
- B. No more than two (2) exhibits may be entered in this department.
- C. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
 

1. Outfit/Garment	\$2.00	\$1.50	\$1.00
2. Small Article	\$2.00	\$1.50	\$1.00
3. Seasonal Article	\$2.00	\$1.50	\$1.00
4. Other	\$2.00	\$1.50	\$1.00

## DEPARTMENT TEXTILES & QUILTS

### SUPERINTENDENTS

**Andrea Morreau & Jennifer Henrickson**

- A. Exhibits in this department may be entered from 1:00 p.m. to 3:00 p.m. on Tuesday.
- B. No more than two (2) exhibits may be entered in this department.
- C. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- D. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.

### CROCHETING

1. Small Article	\$2.00	\$1.50	\$1.00
2. Large Article	\$2.00	\$1.50	\$1.00

### KNITTING

3. Small Article	\$2.00	\$1.50	\$1.00
4. Large Article	\$2.00	\$1.50	\$1.00

### AFGHANS

5. Crocheted	\$2.00	\$1.50	\$1.00
6. Knitted	\$2.00	\$1.50	\$1.00

### EMBROIDERY

7. Small Article	\$2.00	\$1.50	\$1.00
8. Large Article	\$2.00	\$1.50	\$1.00

### STITCHERY-This includes all stitchery

9. Wall Hanging	\$2.00	\$1.50	\$1.00
10. Picture (Matted and Framed)	\$2.00	\$1.50	\$1.00
11. Small Article	\$1.00	\$2.00	\$1.50
12. Large Article	\$1.00	\$2.00	\$1.50

## QUILTS & COVERLETS

13.	Wall Hanging up to 30"	\$2.00	\$1.50	\$1.00
14.	Wall Hanging 30" to 50"	\$2.00	\$1.50	\$1.00
15.	Bedcovering	\$2.00	\$1.50	\$1.00

## DEPARTMENT ART

### SUPERINTENDENTS

Dale Carlson & Ray Mizell

- A. Entries limited to a total of four (4) entries- Miscellaneous Media.  
 B. All Work entered must be matted or ready to hang for exhibit. Pictures should have a wire for hanging exhibit on a peg board.  
 C. Exhibits must be entered between 10:00 a.m. and 12:00 p.m. Monday and are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- Miscellaneous Media, drawing sketches, paints, etc.  
\$2.00 \$1.50 \$1.00

## DEPARTMENT CRAFTS

### SUPERINTENDENT

Vivan Luft

- A. Entries in this department may be entered from 1:00 p.m. to 3:00 p.m. on Tuesday.  
 B. Remove exhibits between 8:00 a.m. and 9:00 a.m. on Friday.  
 C. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.  
 D. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- |                                   |        |        |        |
|-----------------------------------|--------|--------|--------|
| 1. Doll/Animal                    | \$2.00 | \$1.50 | \$1.00 |
| 2. Holiday                        | \$2.00 | \$1.50 | \$1.00 |
| 3. Recycle/Upcycle                | \$2.00 | \$1.50 | \$1.00 |
| 4. Stamping (Fabric or Paper)     | \$2.00 | \$1.50 | \$1.00 |
| 5. Note Cards/Stationary          | \$2.00 | \$1.50 | \$1.00 |
| 6. Decorated/Embellished T-shirts | \$2.00 | \$1.50 | \$1.00 |
| 7. Ceramics                       | \$2.00 | \$1.50 | \$1.00 |
| 8. China Painting                 | \$2.00 | \$1.50 | \$1.00 |
| 9. Other craft Item not listed    | \$2.00 | \$1.50 | \$1.00 |

## DEPARTMENT SMELL

### SUPERINTENDENT

Glenda Maurer & Rose Garrison

- A. Entries in this department are to be entered between 9:00 a.m. and 12:00 p.m. on Wednesday.  
 B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.  
 C. Exhibitors shall furnish water tight containers for their exhibits.  
 D. No more than two (2) exhibits may be entered in any one class by exhibitor.

### FLOWERS

1.	1 Rose	\$2.00	\$1.50	\$1.00
2.	1 Dahlia	\$2.00	\$1.50	\$1.00

3.	1 Stem Gladiolas	\$2.00	\$1.50	\$1.00
4.	1 Marigold	\$2.00	\$1.50	\$1.00
5.	1 Stem Snapdragons	\$2.00	\$1.50	\$1.00
6.	1 Stem Zinnia	\$2.00	\$1.50	\$1.00
7.	1 Small Sunflower	\$2.00	\$1.50	\$1.00
8.	1 Large Sunflower	\$2.00	\$1.50	\$1.00
9.	3 Stems Pansy	\$2.00	\$1.50	\$1.00
10.	3 Blooms Petunia	\$2.00	\$1.50	\$1.00
11.	Other Flower	\$2.00	\$1.50	\$1.00

### POTTED PLANTS

12.	African Violet	\$2.00	\$1.50	\$1.00
13.	Cactus	\$2.00	\$1.50	\$1.00
14.	Fern, any type	\$2.00	\$1.50	\$1.00
15.	Philodendron	\$2.00	\$1.50	\$1.00
16.	House Plant, any type	\$2.00	\$1.50	\$1.00
17.	Any plant not listed	\$2.00	\$1.50	\$1.00

## DEPARTMENT GROW

### SUPERINTENDENT

Joel Zillinger

- A. No more than two (2) exhibits may be entered in any one class by an exhibitor.  
 B. Exhibits must be entered between 8:00 a.m. and 10:00 a.m. on Wednesday.  
 C. Judging for this department will begin at 11:00 a.m. on Wednesday.

### VEGETABLES

1.	Potatoes (3)	\$2.00	\$1.50	\$1.00
2.	Tomatoes (3)	\$2.00	\$1.50	\$1.00
3.	Onions (3)	\$2.00	\$1.50	\$1.00
4.	Cucumbers (3)	\$2.00	\$1.50	\$1.00
5.	Herbs (3 sprigs)	\$2.00	\$1.50	\$1.00
6.	Zucchini (1)	\$2.00	\$1.50	\$1.00
7.	Other (3)	\$2.00	\$1.50	\$1.00

### FRUIT

8.	Apples (3)	\$2.00	\$1.50	\$1.00
9.	Grapes (3 clusters)	\$2.00	\$1.50	\$1.00
10.	Peaches (3)	\$2.00	\$1.50	\$1.00
11.	Other (3)	\$2.00	\$1.50	\$1.00
12.	Rhubarb Stalks (3)	\$2.00	\$1.50	\$1.00

## DEPARTMENT PHOTO

### SUPERINTENDENTS

Lari Ann Nickel

- A. Exhibits entered 10:00 a.m. to 2:30 p.m. Saturday July 23<sup>rd</sup> with judging at 2:30 p.m. or following completion of 4-H photography. Exhibits removed by 8:00 a.m. to 9:00 a.m. Friday.  
 B. Each exhibitor is limited to a maximum of seven (7) entries.  
 C. All photos must be no larger than 8 x 10" and no smaller than 7 x 9" after trimming. Photos will be mounted on an 11 x 12.5" sheet of studio mount; for instructions see 4-H or Open Class division's photography on specifics. Studio mount is available at the Extension Office.  
 D. **If photos are improperly mounted, the ribbon placing will be lowered one placing.**  
 E. **Photographs of people near or on railroad tracks will be**

**disqualified. Trespassing onto railroad property is illegal according to Railroad Policy.**

1. Close-up, any subject	\$2.00	\$1.50	\$1.00
2. People	\$2.00	\$1.50	\$1.00
3. Flowers	\$2.00	\$1.50	\$1.00
4. Sports/Action	\$2.00	\$1.50	\$1.00
5. Wildlife/Animals	\$2.00	\$1.50	\$1.00
6. Black & White	\$2.00	\$1.50	\$1.00
7. Landscapes	\$2.00	\$1.50	\$1.00
8. Photo taken with mobile device	\$2.00	\$1.50	\$1.00
9. Photo manipulated by computer or special effects (any subject)	\$2.00	\$1.50	\$1.00
10. Creatively Mounted Photo	\$2.00	\$1.50	\$1.00

## DEPARTMENT WOOD

### SUPERINTENDENT

Wyatt Harting

- A. Entries in this department may be entered from 11:00 a.m. to 1:00 p.m. on Monday with judging following rockets. Exhibits are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- B. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- C. Judging for this department will be at 4:30 p.m. on Monday.

1. Small Article	\$2.00	\$1.50	\$1.00
2. Large Article	\$2.00	\$1.50	\$1.00
3. Other	\$2.00	\$1.50	\$1.00
4. Made from a kit	\$2.00	\$1.50	\$1.00

## DEPARTMENT MODEL

### SUPERINTENDENTS

- A. Entries in this department may be entered from 11:00 a.m. to 1:00 p.m. on Monday with judging at 1:00 p.m.
- B. No more than 1 entry may be entered in any one class.
- C. Exhibitor's age MUST be listed on entry card.
- D. All models must include instructions and color cover page.
- E. Exhibits must be removed between 8:00 a.m. and 9:00 a.m. on Friday.

1. Plastic Vehicle made from kit	\$2.00	\$1.50	\$1.00
2. Plastic Military Vehicle/Aircraft made from kit	\$2.00	\$1.50	\$1.00
3. Plastic Science Fiction or Spacecraft made from a kit	\$2.00	\$1.50	\$1.00
4. Plastic Figure made from kit	\$2.00	\$1.50	\$1.00
5. Die Cast model made from kit	\$2.00	\$1.50	\$1.00

**Lego and other "snap together" made from kits.**

6. 6 years and younger	\$2.00	\$1.50	\$1.00
7. 7 years to 10 years old	\$2.00	\$1.50	\$1.00
8. 11 years to 14 years old	\$2.00	\$1.50	\$1.00
9. 15 years to graduating Senior	\$2.00	\$1.50	\$1.00

**Lego not made from a kit**

10. 6 years and younger	\$2.00	\$1.50	\$1.00
11. 7 years to 10 years old	\$2.00	\$1.50	\$1.00
12. 11 years to 14 years old	\$2.00	\$1.50	\$1.00
13. 15 years to graduating Senior	\$2.00	\$1.50	\$1.00
14. Rocket from original kit	\$2.00	\$1.50	\$1.00
15. Rocket prefabricated plastic fins	\$2.00	\$1.50	\$1.00

## DEPARTMENT SAVE

### SUPERINTENDENT

#### INSECT COLLECTION

- A. Insects are to be entered by Tuesday 1:00 p.m.
- B. Only one (1) exhibit may be entered in any one class by an exhibitor.
1. Entries should have at least 15 to 30 specimens along with the common name and county location label. Labels may be picked up at K-State Extension office. Entries may be exhibited in box. An order label is required. \$2.00 \$1.50 \$1.00

#### OTHER COLLECTIONS

- A. Exhibits are to be entered between 10:00 a.m. and 12:00 p.m. on Monday.
- B. Only one (1) exhibit may be entered in any one class by an exhibitor.
2. Entries should have at least 15 or more examples of your collection. Entries may be exhibited in a box. A brief description of the collection and how you started collecting should also be attached. \$2.00 \$1.50 \$1.00

## DEPARTMENT POULTRY

### SUPERINTENDENTS

Gary Matson, Charles Alexander, Julie Hilburn, &  
Chelle Millan

- A. Entry time Tuesday, 8:00 a.m. – 12:00 p.m.
- B. Exhibitors will not be permitted to remove exhibits until after 4-H/FFA Livestock sale on Thursday.
- C. **Exhibitors should care for their animals during the fair and participate in pen clean up at release time.**
- D. **KANSAS POULTRY DISEASE ACT-** All poultry, except waterfowl and pigeons, shall have proof that they are Pollorum typhoid clean. Refer to the open class division for specific test rules.
- E. All exhibitors must indicate on the entry card the breed.
- F. No fowl shall be exhibited in more than one class.
- G. **LIMIT-** 2 entries per exhibitor in each class.
- |               |        |        |        |
|---------------|--------|--------|--------|
| 1. Poultry    | \$2.00 | \$1.50 | \$1.00 |
| 2. Water Fowl | \$2.00 | \$1.50 | \$1.00 |

# 110 Bar & Grill

110 S. State Street  
Norton, KS  
785-874-4110

Tuesday - Thursday  
11:00 am to 10:00 pm

Friday - Saturday  
11:00 am to 1:10 am

Kitchen open daily

11 am-2 pm and 5:00-9 pm

“Beer, Burgers and Buddies!”

Owned & operated by Chad & Kayla Prester



JOHN DEERE



Solutions for Every Field.

1207 West B St, McCook, NE | 126 N Penn Ave, Oberlin, KS

## Almena Agri Service

307 Railroad Ave.

Almena, KS 67622

785-669-2561

### AMERICAN BUTCHERS, LLC

*Proud Member On A Great Team*

*Artisan crafted selections  
available for retail and shipping*

**(308) 268-2110**

[AmericanButchers@gmail.com](mailto:AmericanButchers@gmail.com)

American Butchers, LLC  
809 "O" Street  
Beaver City, NE 68926



*USDA Certified*

[www.AmericanButchers.com](http://www.AmericanButchers.com)

*Veterans Proudly Supporting Farming & Ranching Families*

### Ada's Place

Ada Arford

Short-term Vacation Rental

1118 N 2<sup>nd</sup>

Norton, KS 67654

785-877-3052

# Ag Valley CO-OP



BUILDING  
TOMORROW  
TOGETHER

Agronomy | Energy | Feed | Grain

800-228-1352 | [www.agvalley.com](http://www.agvalley.com)

## ALL CREATURES VET CLINIC

576 1/2 Road E12 - Almena, KS 67622  
785-669-2227

**Steven L. Graf, D.V.M.**

Shanna Hammond, Office Manager

Office Hours: Mon. - Fri. 8am - 5pm

## B.E.B. AND ASSOCIATES

Brian E. Berlier P.L.S. 1420

410 W. Wilton  
Norton, KS 67654  
785-874-4664

For all your land Surveying needs  
boundary surveys ~ construction  
staking ~ easements and more.



# BAILEY ELECTRIC

Mark Bailey  
Norcatur, KS 67653

785-871-1967

## Bailey Heating & Cooling

Lucas Bailey  
201 S. Dexter  
Norcatur, KS 67653

Cell: 785-871-1824

# Big Iron REALTY



For all your land, commercial and residential  
real estate needs!



### Real Estate Agents

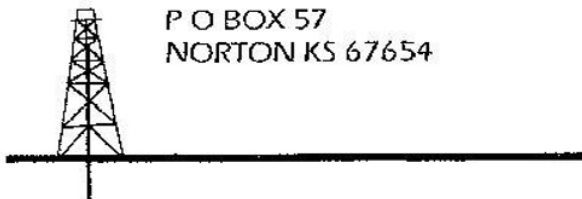
Lee Juenemann    Emily Swatzell  
785-871-0960    785-202-0217



"Family working for your family"

## BULLOCK INC

P O BOX 57  
NORTON KS 67654



785-877-3143

# C & T Farms, Inc.

Norton, KS 67654

785-871-0289

## Chris & Mindy Harting

## CARQUEST NORTON AUTO SUPPLY



*CarQuest Automotive Parts Distributor*

Corey & Amie Menagh, Owners

102 N. Second St. Phone: 785-877-3333  
Norton, KS 67654 Cell: 785-202-0017

## COLE FAMILY EYECARE

"Fulfilling a Vision of Exceptional Eye care"

**BENJAMIN B. COLE**  
Doctor of Optometry

114 N. Kansas  
Norton, KS 67654

Phone (785) 877-5115  
Fax (785) 877-5316



Terry Holterman  
785-854-8044  
clfeeders@yahoo.com

Custom backgrounding and finishing



P.O. Box 386  
109 N. Kansas  
Norton, KS  
67654

785-877-2801

**Craig L. Krizek, DDS, MAGD**

## D & M Service, LLC

**Troy Wentz & Jacob Larue**

Norcatour, KS 67653  
785-693-4331

Bulk Fuel Delivery



## Decatur Cooperative Association

305 South York Avenue  
Oberlin, KS 67749-0068

Phone: 785-475-2234 or 1-800-886-2293

**General Manager: Kurt Anderson**



**Don Kaus**

113 W. Washington • Box 299  
Norton, KS 67654 • Phone (785) 877-3002

Commercial & Residential

\*Sheet Vinyl   \*Ceramic Tile   \*Carpet

\*Comfortex Window Treatments   \*Wood & Laminate

## **DOUG'S ALIGNMENT**

Your Undercar Headquarters

**Doug Strayer, Owner**  
209 W. Lincoln  
Norton, KS 67654  
785-877-5531

Four Wheel Alignment  
Tire Balancing  
Brake Service  
Exhaust Systems  
Struts & Shocks  
CV Boots & Joints

Toyo  
Cooper  
Michelin  
Uniroyal  
BF Goodrich



## **DOWNTOWN Car Wash**

*"It's Just More Fun To  
Drive A Clean Car"*

Larry Hawks

301 E. Main

Norton, KS 67654

(785) 874-8218

*~ Circle 5 ~*

*Tyrel & Klare Bliss*

*Rylee, Jeffery, & Graci*

*Almena, KS 67622*

## **Engel's**

**SALES & SERVICE  
CENTER INC.**

209 West Lincoln

Office: (785)877-3391

Fax: (785)877-3392

**Lawn & Garden Equipment ~ Used Cars**

NAPA Parts: 785-877-5166

# ESSLINGER RANCH

785-877-2988

Linda & Dean Esslinger  
and Families

**Equity Means More**

Norton  
302 E Holme  
(785) 877-2600

Almena  
500 Main  
(785) 669-2486

 **EQUITY BANK**  
equitybank.com  
Member FDIC

More Response   More Attention   More Expertise

**ROOTED IN AGRICULTURE**



**THE FSB**  
FIRST STATE BANK  
YOUR FIRST CHOICE IN AG LENDING

105 W. MAIN STREET  
NORTON, KANSAS  
785.877.3341

Member FDIC 

**Fit To Go**

**Available 24/7**

**411 E. Holme**  
**Norton, KS 67654**

**Phone 785-874-4306**

'FARMERS HELPING FARMERS SUCCEED'



**FIREBOLT AG, LLC**

**JOSH MCCLAIN (785) 854-8484**

## Garden Gate, Etc. & Garden Center

Ruby Pflieger & Lynn Ward

785-874-5125

Silk Florals, Gifts & Garden Center  
Find us on Facebook

## Gebhard Construction and Cattle Company

Drake Gebhard

785-854-8052

"All Your Construction Needs"

**H & R BLOCK**

**KATHLEEN BEARD**  
ENROLLED AGENT

912 N. STATE  
NORTON, KS 67654

PHONE: 785-877-4096  
785-877-3666





PHONE: 785-567-4819

Jay Hachmeister

FAX 785-567-4817

ASE CERTIFIED MASTER MECHANIC



770 N MAIN ST  
LENORA KS  
67645

# Home Oil

611 Main Street  
Almena, KS 67622

(785) 669-2421

*Tyler & Shana Harting*

*Norton, KS 67654*

## J & R Liquor

112 N. First Ave

Norton, KS 67654

Lottery Tickets Sold Here

Beef Jerky, Duck Nuts, etc.

785-877-2585

Monday-Thursday 9:00 am-10:30 pm

Friday & Saturday 9:00 am-11:00 pm

Travis Hissong, DVM

Stephanie Bailey, DVM



**Heartland Veterinary Service**

of Oberlin PA

1829 Highway 83  
Oberlin, KS 67749

Phone: (785) 475-3808  
Fax: (785) 475-3801  
www.heartlandvet.net

## Jamboree

117 N. 2<sup>nd</sup> Street

Norton, KS 67654

785-877-2551



**HINKLE**   
**TERMITE & PEST CONTROL**

800-536-2704 - hinkletermite.com

  
**Bump's**  
**AUTO BODY**  
Norton KS 785-877-3977



**KANSASLAND  
NEBRASKALAND  
TIRE GROUP**



Tire and Auto Service Professionals  
**YOUR ONE STOP TIRE  
& SERVICE SHOP**

Tim Sullivan- Manager  
11101 Road E1 (785)877-5181  
Norton, KS 67654 Fax: (785)877-2467  
www.thetirestore.com (800)794-4983

*KWWS FEEDERS*

*Norton, KS 67654*

*785-871-0289*

*Kolton, Wyatt, Weston, & Shelby*

**Kensington Locker**  
218 W Hwy 36  
Kensington, KS 66951  
locker@kensingtonlockers.com  
Dylan & Deidra Tweedy

**Lamont A. Shirk, D.D.S.**  
205 S. Kansas  
Norton, KS 67654  
785-877-2821  
*Family Dentistry & Orthodontics*

**KOWPOKE  
SUPPLY**  
**LUMBER - HARDWARE - APPLIANCE**

Phone: 785-877-3070 - Fax: 785-877-3825

415 E. Holme - Norton, KS 67654

[www.facebook.com/kowpokesupply](http://www.facebook.com/kowpokesupply)

Experience the **LandMark** Difference.  
**LANDMARK  
IMPLEMENT**

Visit us for all your  
John Deere needs!  
Sales, Parts, Service, or AMS!

**Phillipsburg**  
785-543-2184  
291 E. Hwy 36  
Phillipsburg, KS 67661

FM 106.7  
**KQNK**  
AM 1530

Listen to Partyline every Mon—Fri  
Starting at 9:00 am (785)877-3378

**Las Canteras**  
Mexican Grill  
203 W. Washington  
Norton, KS 67654  
785-874-4074  
Fresh food prepared daily

# La Tierra, Inc.

20100 US Highway 36

Norton, KS 67654



## Law Office of Melissa Schoen

115 North Kansas  
Norton, KS 67654

Melissa Schoen  
785-877-3086

## MAPES & MILLER, LLP CERTIFIED PUBLIC ACCOUNTANTS

418 EAST HOLME  
NORTON, KS 67654

JOHN D. MAPES, CPA PARTNER  
BRIAN S. THOMPSON, CPA TAX MANAGER

OFFICE: 785-877-5833  
FAX: 785-877-5442  
EMAIL: [mmcpas@ruraltel.net](mailto:mmcpas@ruraltel.net)

## McEwen General Store

601 E. Holme  
Norton, KS 67654

**Duane & Darlene McEwen**  
785-877-3032 & 785-202-0329

Supporting 4-H Youth  
Our store has items inside and outside.  
Come see us—call if we're not in.

## McKenna Manure Hauling

Owner/Operator  
Jason & Chandra McKenna  
Norton, KS 67654

Jason McKenna 785-202-1410

## Montgomery Farms

### Staci & Monte

Almena, KS 67622  
785-669-2476

**NATOMA**  
Manufacturing, LLC

16596 US Highway 36

Norton, KS 67654

(785)877-3529

# Nelson Cattle & Equipment, Inc.

1304 West Fox Road  
Long Island, KS 67647  
785-854-7611



**NEW AGE FEED**  
P.O. Box 362 Quinter, KS 67752

Custom Mineral & Protein Supplements  
Grain Marketing - Scour Prevention  
Custom Rations - Feed Sampling  
Distillers Grain - Creep Feed  
Fertilizer - Chemical  
Farm Delivery

**Delbert Harvey**  
delbert@newagefeed.com  
Cell - 785.299.0752  
Office - 785.754.8500  
Fax - 785.754.2318



www.newagefeed.com

## **NEW AGE INDUSTRIAL**

www.NewAgeIndustrial.com

# **785-877-5121**

Norton, Kansas



## **Gall Motor Co. Inc.**

808 North State St. ~ Norton, KS 67654

**Brad Harding**  
Full Line Body Work  
Frame Straightening

OFFICE 785-877-2812  
HOME 785-877-2887  
FAX 785-874-2812

## **NORTHWEST DIESEL REPAIR**

**Norton, KS 67654**

**785-877-2102**

## **NORTON ANIMAL HEALTH CENTER**

801 W. Holme - W. Hwy 36  
Norton, KS ~ 785-877-2411

Aaron R. White ~ Sarah Ketterl White

Complete Large & Small Animal Service  
with 24 Hour Emergency Service

## **Norton Coin**

## **Laundry**

**785-874-8000**

Norton, KS 67654

## **Neil Gosselin**



**NORTON COUNTY FARM BUREAU ASSOCIATION**

205 S. KANSAS  
NORTON, KS 67654

**785-877-3221**

*THE VOICE OF AGRICULTURE*



**WE AIM TO KEEP  
HEALTHCARE  
CLOSE TO HOME**



**WE OFFER OUR COMMUNITY**

Family Medicine - Emergency Services - Laboratory  
Rehabilitation - Telehealth - Surgery - Specialty Clinics

and MORE!

**NORTON COUNTY HOSPITAL**  
102 E. Holme  
Norton, KS 67654  
785-877-3351

**NORTON MEDICAL CLINIC**  
807 N. State St.  
Norton, KS 67654  
785-877-3305

**-CONNECT WITH US-**  
Online at [nchhosp.com](http://nchhosp.com)  
Discover our dedicated providers, conveniently pay bills, explore exciting career opportunities, and stay in the loop with all things NCH.  
Don't miss out on the latest from NCH! Follow us on Facebook for a front-row seat to upcoming events, news, press releases, educational insights, and more.



**Norton County Title, LLC**

Land Title, Escrows, Closings, All your Title  
Insurance Needs

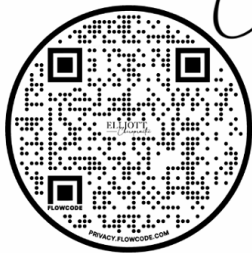
**Lindsey Bailey**

119 S. 1<sup>st</sup> Street

Norton, KS 67654

785-874-2155

**ELLIOTT**  
*Chiropractic*



Abbey Elliott, DC, CLC  
785-874-5472

112 South Kansas  
Suite 309  
Above Java

**Andrew Enfield, Owner**

116 N Norton Ave.  
Norton, KS 67654  
785-877-3282  
[nortonglass@ruraltel.net](mailto:nortonglass@ruraltel.net)



**Norton Sports Center**

15010 W. Hwy 36  
Norton, KS 67654  
(785)877-5452

**Curtis, Catrina and Craig Eveleigh**  
**[Nortonsportscenter.net](http://Nortonsportscenter.net)**

Yamaha \* Kawasaki  
Golf Carts \* Country Clipper

**Norton Theatre**

215 E. Main

Norton, KS 67654

785-877-2075

[www.nortontheatre.com](http://www.nortontheatre.com)



West Highway 36  
Norton, KS 67654

[www.valleyhope.org](http://www.valleyhope.org)

**Alcohol, Drug & Related  
Treatment Services**



Levi Ellis 785-202-0962 Weston Harting 785-475-5696

Kolton Harting 785-202-0085 Wyatt Harting 785-871-0288



# PRAIRIE LAND

Electric Cooperative, Inc.

14935 US Highway 36  
PO Box 360  
Norton, KS 67654

Phone: 785-877-3323



## Prairie Valley Feeders

1304 W Fox Rd  
Long Island, KS 67647  
785-854-7611

PSI APPLICATIONS



Simple. Better.

Jeff Springer

308-695-6454

*Plumer-Gobber*  
Funeral Home

Funeral and Cremation Services ~ Pre-Need ~ Monuments

Owners: Adam & Alyssa Gobber and Brad & Daphne Plumer

215 W. Main Street ~ Norton, KS 67654  
785-877-5135; 785-877-5137 (FAX)  
www.plumergobber.com

## Red Wing Termite & Pest Control Co. LLC

Since 1932

Gary Lacy

Norton KS 67654

785-877-2866

Ask about Sentricon Termite Baiting System



# Brice Riley

(O) 785-877-2201 (C) 308-340-2737

Rocking *W*  
Trailer Sales

Circle D Hillsboro Fastlane

Phone: 785-877-7263 Robert  
785-202-0662 Matt  
Address: 15010 West US  
Highway 36  
Norton KS 67654



*"A reputation you can hand with"*

Contact us for all your trailer needs!

## ROY'S SALES & SERVICE

Brian & Kate Pfannenstiel

16684 US Highway 36  
Norton, KS 67654

785-877-5824

# Russ' Jewelry

Russell Erbert



785-877-2634

101 W. Main ~ Norton, KS 67654



126 S. State  
Norton, KS 67654  
785-874-4302

Flowers, home décor, gifts,  
Kids' supplies, and more.



## Security Abstract & Title Company, Inc. and Norton County Abstract & Title Ins. Company

Jolene L. Weiser, Owner  
214 East Washington Street  
Norton, Kansas 67654

Bonded Abstractor Title Insurance Agent  
Phone: 785-877-2141 Fax: 785-874-3352



## SOLUTIONS NORTH BANK

EXPERIENCE  
THE SNB WAY  
AT ONE OF OUR  
5 LOCATIONS

SOLUTIONS  
NORTH  
BANK

STOCKTON HILL CITY NORTON WAKEENEY LENORA

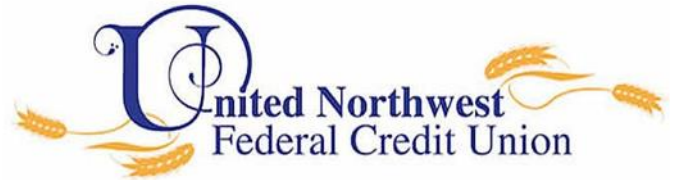


WANT TO LEARN MORE?

Check out our website, open an account, or check your online banking by scanning this QR code! Now you can bank anytime and anywhere. That is the SNB way!



Proud supporter of the Norton  
County Fair!



912 N. ARCHER  
NORTON, KS 67654

PHONE: 785.877.5191  
FAX: 785.874.5192

CHECK OUT OUR NEW ONLINE  
BANKING WITH BILL PAY

# Valley Feeds Mill

1304 West Fox Road  
Long Island, KS 67647

785-854-7867

## The Bank

314 W. Holme  
Norton, KS 67654  
785-877-5109

Remember when you come to the  
bank, you're coming to see us!



# Walter Motor Company

Corey & Amie Menagh, Owners

124 S. 2<sup>nd</sup> Street - PO Box 472  
Norton, Kansas 67654

**785-202-0017 ~ 800-479-3112**

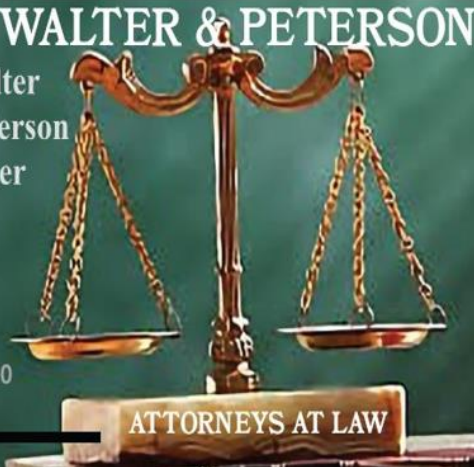
Quality Selected Used Cars Since 1941

## WALTER, WALTER & PETERSON

Andrew J. Walter  
Zachary S. Peterson  
Daniel C. Walter

211 E Main  
P.O. Box 390  
Norton, KS 67654

Phone (785) 874-4440  
Fax (785) 874-4445



### WEISER REALTY

214 E. WASHINGTON  
NORTON, KANSAS  
785-877-2185

JOLENE L. WEISER  
BROKER  
785-871-7278

AMY VACURA  
SALESPERSON  
785-877-7577

Wegener Quarter Horses  
Bruce & Cindy Wegener  
13887 Road E  
Norton, KS 67654  
785.871.0409

wegener@ruraltel.net  
www.wegenerquarterhorses.com  
<https://www.facebook.com/bruce.e.wegener>

## WENTZ SERVICE

TIRES • BATTERIES • OIL & REPAIRS

Troy Wentz  
PO Box 130 ~ Norcatour, KS 67653

785-693-4331  
After hours 785-475-7090

"We're here to serve you!"

## WESCO COMMODITIES LLC

Meeting your transportation needs

We Sell Wet Distillers

785-877-5959

## KZ Cattle LLC

*For Profit Minded Cattlemen*

Kerry Zillinger (785) 543-7614  
Klare Bliss (785) 302-0534

Gelboich & Balancer  
Red & Black

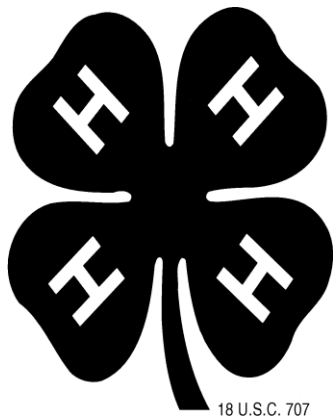
2191 SW 30th Columbus, KS  
6148 Rd E14, Alma, KS

## PFANNENSTIEL

HEATING, COOLING & SERVICE

785-877-0124

Thank You for  
Supporting the



Norton County Fair



# the bank

**“Proudly Supporting the Norton County Fair and the  
Agricultural Producers of Tomorrow”**

**The Bank looks forward to helping you accomplish  
your financial goals, whether they are consumer,  
commercial or agricultural related**

**Stop by and meet our friendly staff**

***“When you are going to The Bank, you are coming to see us”***

**Highway 36**

**101 Kansas**

**Norton, KS**

**Jennings, KS**

**(785) 877-5109**

**(785) 678-2215**

