2022 NORTON COUNTY FAIR SCHEDULE

Monday, July 11th Online entries due for <u>All</u> 4-H/FFA and Open Class

8:00 a.m.-5:00 p.m.- Pre-entries to Open Class Horse Show to Extension office.

Wednesday, July 13th

8:00 a.m.-5:00 p.m. – Pre-registration entries for clothing due to Extension Office.

Friday, July 15th

8:00 a.m.-5:00 p.m.- Pre-entries for Andbe Home Pet Show & 4-H building booth and banner space requests due in Extension office.

Saturday, July 16th

8:00 a.m.- Open Class Horse Show check-in at Equine Facility **9:00 a.m.-** Open Class Horse Show

Monday, July 18th

6:30 p.m.- 4-H Dog Show, Andbe Home **7:15 p.m.-** 4-H Cat & Pets Show, Andbe Home

Tuesday, July 19th

TBA- Judge 4-H Clothing Construction **5:30 p.m.-** Judge 4-H Clothing Buymanship **7:00 p.m.-**4-H Public Fashion Revue, 4-H Building

Wednesday, July 20th

6:30 p.m.- 4-H Food Stand set up and clean up

Friday, July 22nd

8:00 a.m.-12:00 p.m.- Final work session for clean-up and set-up, 4-H Building, and Livestock Building

Saturday, July 23rd

10:00 a.m.-2:30 p.m.- Enter 4-H/Open Class Photography & Judging

10:00~a.m.-2:30~p.m.- 4-H Photography & Life Skills Judging

12:00 p.m.-12:30 p.m.- Lunch Break

2:30 p.m.- Judging of Open Class Photography (will start after 4-H judging)

Monday, July 25th

8:00 a.m.- 4-H and FFA Horse Show Entry

9:00 a.m.- Horse Show-Showmanship & Halter Classes

10:00 a.m.-12:00 p.m.- Enter 4-H & Open Class Art & Drawing exhibits, and Department Save Exhibits, 4-H Building

11:00 a.m.-1:00 p.m.- Enter 4-H & Open Class Models, Self-determined Lego's, Rockets, and Woodworking

12:30 p.m.- Judging Open Class and 4-H Artwork Exhibits, 4-H Building

1:00 p.m.- Critique Open Class Artwork, 4-H Building

2:30 p.m.- Judge 4-H & Open Class Models, Self-determined Lego's, Rockets, and Woodworking

7:00 p.m.- Timed and Speed events for 4-H/FFA Horse Show

9:00 p.m.- Booths in place at 4-H Building

Tuesday, July 26th

8:00 a.m.-12:00 p.m.- Animal Entry and Weigh-in, at Fairgrounds Hogs-8:00 a.m.-9:15 a.m., Beef 9:30 a.m.-10:30 a.m., Goats and Lambs-10:30 a.m.- 11:30 a.m.

By Noon- Youth and Open Class Animals entered at Livestock Building, Rabbit & Poultry Building

9:00 a.m.-1:00 p.m.- Superintendents will receive all Open Class Exhibits at 4-H Building (except Horticulture and Flowers, entered Wednesday)

9:00 a.m.-1:00 p.m.- Enter Open Class Textiles and Handicrafts

9:00 a.m.-1:00 p.m.- Enter Quilts, Coverlets and Home Sewing

9:00 a.m.-1:00 p.m.- Enter Culinary

9:00 a.m.-5:00 p.m.- Superintendents will receive all 4-H Exhibits (Food exhibits will be accepted at 9 a.m. and set aside until judging time), 4-H Building

1:00 p.m.-3:00 p.m.- Enter and Judge 4-H Fiber Arts

1:00 p.m.-3:00 p.m.- Enter and Consultation Judging of 4-H Foods and Nutrition Exhibits

1:00 p.m.-3:00 p.m.- Enter and Consultation Judging of 4-H Skilled Arts and Crafts

1:00 p.m.- All Open Class entries at 4-H Building are in place (except Horticulture and Flowers, entered Wednesday)

1:00 p.m.- Judge Open Class Culinary

1:00 p.m.- Judge Open Class Textiles and Handicrafts

1:30 p.m.- Enter and Judge 4-H/Open Class Entomology, Geology, Small Engines and Electric

1:30 p.m.- Judging of Quilts, Coverlets, and Home Sewing

2:00 p.m.- Judge 4-H Rabbits then Poultry

4:30 p.m.- What makes a Blue Ribbon Quilt? Judge's Comments

5:30 p.m.- Auction of 4-H Foods Exhibits, 4-H Building

6:30 p.m.- Judging of Swine

6:30 p.m.-11:30 p.m.- Home Owned Carnival on Fairground Arm Band Night (does not include games)

8:00 p.m.- Team Sorting Sponsored by Norton County Horse Council

8:00 p.m.- Local Talent Concert Sponsored by Norton Ministerial Alliance

9:00 p.m.- 4-H Building Closed

Wednesday, July 27th

8:00 a.m.-10:00 a.m.- Enter 4-H and Open Class Horticulture

9:00 a.m.-12:00 p.m.- Enter 4-H and Open Class Flower Exhibits

9:00 a.m.- Judging Bucket Calves and other Beef

10:30 a.m.- Crops Judging

11:00 a.m.- Judging of Horticulture Exhibits

1:00 p.m.- Judging of 4-H Reading (Group Session)

1:00 p.m.- Judging of Booths, Banners, Posters, Notebooks

1:00 p.m.- Judging of Flowers

3:00 p.m.- Judging of Sheep, Meat Goats, and then Dairy Goats

5:30 p.m.- 4-H Pork Burger Special, Elmwood Park, sponsored by **Firebolt Ag, LLC**

5:30 p.m.- Watermelon Feed, sponsored by **Jamboree Foods**

 $\ensuremath{\textbf{6:30}}$ $\ensuremath{\textbf{p.m.-}}$ Quilt of Valor Presentation in the Livestock Barn

6:30 p.m.-11:30 p.m.- Home Owned Carnival on Fairgrounds

7:00 p.m.- Arlen Ruhnke Memorial Youth Team Penning (18 & under), sponsored by **Norton County Horse Council**

9:00 p.m.- 4-H Building Closed

Thursday, July 28th

10:00 a.m.- Agricultural Challenge of Champions Contest

10:00 a.m.-11:00 a.m.- Youth Entomology and Crops Judging

12:30 p.m.-2:00 p.m.- Youth Livestock Judging Contest

2:15 p.m.-Pictures of Special Awards in 4-H Building

2:45 p.m.- Round Robin Showmanship Clinic, Livestock Barn

3:30 p.m.- Round Robin Showmanship, Livestock Barn

5:00 p.m.- 4-H & FFA Horses check out at Equine Facility

6:00 p.m.- Presentation of Challenge of Champions award, Norton County 4-H Scholarships, and Friend of 4-H award

6:00 p.m.- Market Animal Sale: Hogs, Goats, Sheep, Beef

6:30 p.m.-11:30 p.m.- Home Owned Carnival on Fairgrounds

8:00 p.m.- Check out at Rabbit & Poultry Building, Livestock Building (after livestock sale)

8:30 p.m.- Live Concert with Cody Jarvis & Roger Cooper, Equine Arena sponsored by Norton County Horse Council

9:00 p.m.- 4-H Building Closed

Friday, July 29th

8:00 a.m.-9:30 a.m.- Clean-up at Livestock Buildings

8:00 a.m.-9:00 a.m.- Check out all entries- 4-H Building

9:00 a.m.- Clean-up 4-H Building

5:15 p.m.- Check in Pedal Power Pull, 4-H Building

8:00 p.m.- Ice Cream Social with Street Dance Bullseye Media
Tim Spriggs, Park Basketball court sponsored by
Norton County Farm Bureau Association

5:45 p.m.- Pedal Power Pull Contest for Youth ages 4 to 12 years.
Followed by adult celebrities. Sponsored by
Landmark Implement of Phillipsburg
Prizes sponsored by Andbe Home

6:30 p.m.-11:30 p.m.- Home Owned Carnival on Fairgrounds, Arm Band Night (does not include games)

6:30 p.m. - Registration for Mutton Busting, at Equine Facility *Only a parent/guardian can register child

* Must not exceed 55 lbs.

*Contestant must be able to ride alone or have a parent beside them

7:00 p.m.- Weston Harting, LLC Mutton Busting at Equine
Facility, Sponsored by Farm Bureau Financial
Services, State Farm Insurance, American Family
Insurance, Deanna Braun Insurance, Edward Jones,
Boxler Insurance Agency, Iron Insurance Partners,
and Moffet Drug.

7:30 p.m.- Pre-entries for Ranch Rodeo, sponsored by **Norton County Horse Council**

Saturday, July 30th

6:00 p.m.- Team Roping Jackpot, Equine Facility **6:30 p.m.-11:30 p.m.-** Home Owned Carnival on Fairgrounds All campers and trailers must be removed from the fairgrounds.

If you are willing to volunteer to the amusement activities, feel free to contact an amusement association board member.

*All premiums listed here will be paid according to payments of the Norton Board of County Commissioners. *This association will not be responsible for articles lost, which are not entered, or for articles not claimed or taken Friday, July 29th, by 10:00 a.m. ribbons will be issued at time of judging. Premiums for open class can be picked up at the 4-H Building on July 29th. Premiums for the exhibits in 4-H and FFA divisions will be figured and paid later.

CLAIMS FOR INJURY

*The Norton County Fair Association refuses to assume any liability for injury to the person of any of the exhibitors or their officers and employees, or to any patrons or other persons coming upon the grounds of the Norton County Fair Association, its officers, agents, representatives or employees having license or person having license or privilege to exhibit on the Fair Grounds or occupying any space thereon, and it is a part of the consideration for such license or privilege that such claims for damage are specifically waived.

*If any damage, loss or injury to person or property shall be caused by reason of negligence or willful act of any person, firm or corporation, or their agents, representatives or employees having license or privilege to exhibit on said Fair Grounds or occupying space thereon, the Norton County Fair Association shall in no manner be responsible therefore, and in case it be subjected to any expense or liability all persons causing same liable therefore shall indemnify the said Norton County Fair Association at Norton, Kansas

*ATTENTION: The Norton County Fair board will not be responsible for diseases that may be contracted while animals are stalled at the fair and then return back to their residence. Animals will be taken home at your own risk!

GENERAL GUIDELINES

ALL ENTRIES

Entry for ALL fair exhibits will be completed through FairEntry, an online service located at http://nortoncountyfair.fairentry.com. 4-H exhibitors will log in using their 4HOnline accounts. Open Class and FFA exhibitors will create an account in the FairEntry system using an email address and password to enter their exhibits. Your entry cards will then be available from the department Superintendents when you bring in your exhibits. Any questions or exhibitors who don't have access to a computer may contact the Twin Creeks District Extension Office for assistance. ALL ENTRIES ARE DUE THROUGH FAIRENTRY BY JULY 11th. NO PREMIUMS WILL BE GIVEN TO LATE ENTRIES.

- *Livestock pens will be assigned by the superintendent as you arrive with your exhibit.
- *Cooperation of exhibitors will aid greatly in speeding up assignment of stalls and prompt handling of livestock when they arrive.
- *All animals must be in good health and be able to be handled safely.
- *The Fair board and Department Superintendents reserve the right to remove from the show, any animal they deem a threat to the health and safety of other animals and participants.
- *All livestock are subject to examination by veterinarian on call and shall be free of clinical signs of infections or contagious diseases to be permitted on fairground facilities.
- *Animals will be cleaned of excess soil and debris **before** check in.