

2020 NORTON COUNTY FAIR

EST. 1900

Monday, July 6th

Online fair entries due FOR ALL EXHIBITS.

Saturday, July 11th

See page 3 "All Entries" for website

Monday, July 13th

Open Class Horse Show

Friday, July 17th

Pet/Dog/Cat Show

Saturday, July 18th

Set Up Day

Monday, July 20th

4-H/Open Class Photography & Fashion Review

Tuesday, July 21st

4-H/FFA Horse Show

July 18th - 23rd

4-H Food Auction

Wednesday, July 22nd

Fair Entries and Events

Thursday, July 23rd

Porkburger Special & Quilts of Valor

July 21st - 25th

4-H/FFA Livestock Auction

Home Owned Carnival Runs

Prepared by the Norton County Fair Board

Printed by The Bank-Norton

4-H and FFA Contents

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Norton County Fairboard Members

| | |
|-----------------------|-----------------------------------|
| Chad Brooks..... | President, 871-2229 |
| Kevin Esslinger..... | Vice President, 871-1839 |
| Shana Harting..... | Secretary, 871-2249 |
| Keith VanSkike..... | Extension Agent, 871-0623 |
| Patsy Maddy..... | Extension Agent, 877-7262 |
| Caroline Howsden..... | FFA Advisor, Norton, 308-999-0848 |
| Alissa Krafft..... | FFA Advisor, Almena 785-672-0679 |

DISTRICT I

| |
|--------------------|
| 1 Year Term |
| Carolyn Howsden |
| Klare Bliss |
| Travis Smith |
| 2 Year Term |
| Kevin Esslinger |
| Monte Montgomery |
| Dylan Sprigg |
| 3 Year Term |
| Kolton Harting |
| Craig Hager |
| Bryan Shearer |

DISTRICT II

| |
|--------------------|
| 1 Year Term |
| Austin Brooks |
| Wyatt Harting |
| JaLynn Urban |
| 2 Year Term |
| Staci Breiner |
| Chad Brooks |
| Kaid McKenna |
| 3 Year Term |
| Dominic Urban |
| Daniel Field |
| Jason McKenna |

DISTRICT III

| |
|--------------------|
| 1 Year Term |
| Chris Harting |
| Chris Cuthbertson |
| Cheri Brooks |
| 2 Year Term |
| Shana Harting |
| Joy Johnson |
| Steve Brooks |
| 3 Year Term |
| Bart Brooks |
| Garrett Beydler |
| Mindy Harting |

| | |
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NORTON COUNTY COMMUNITY SERVICE ASSOCIATION

| | |
|---|----------------|
| Kirk Persinger | President |
| Matt Rushton | Vice President |
| Sarah Gallentine..... | Secretary |
| Deena Wente | Treasurer |
| Board Members: Nicole Rushton, Renee Persinger, Brandon Schulze, Ray Caldwell, Jesse Gallentine | |

NORTON COUNTY COMMISSIONERS

| | | |
|------------------|------------|-------------|
| Richard Thompson | Bud Posson | Tom Brannan |
|------------------|------------|-------------|

Thank You

**To all the advertisers,
sponsors and volunteers
that make the Norton
County Fair possible.**

2020 NORTON COUNTY FAIR SCHEDULE

Wednesday, July 8th

8:00 a.m.-5:00 p.m. - Pre-registration entries for clothing due to Extension Office.

Thursday, July 9th

8:00 a.m.-5:00 p.m. - Pre-entries to Open Class Horse Show to Norton County Extension Office

Friday, July 10th

8:00 a.m.-5:00 p.m. - Pre-entries for Andbe Home Pet Show & 4-H building booth and banner space requests due in Extension Office.

Saturday, July 11th

8:00 a.m. – Open Class Horse Show check-In at Equine Facility
9:00 a.m. – Open Class Horse Show

Monday, July 13th

6:30 p.m. – 4-H Cat & Pets Show, Andbe Home
7:15 p.m. – 4-H Dog Show, Andbe Home

Tuesday, July 14th

TBA – Judge 4-H Clothing Construction
5:30 p.m. – Judge 4-H Clothing Buymanship

Wednesday, July 15th

6:30 p.m. – 4-H Food Stand set up and clean up

Thursday, July 16th

Online entries due for ALL 4-H/FFA & Open Class.
8:30 a.m. Early Works Session at 4-H Building

Friday, July 17th

5:30 p.m. – 8:00 p.m. – Work session for clean-up and set-up, 4-H Building, and Livestock Building

Saturday, July 18th

10:00 a.m. - 2:30 p.m. Enter 4-H/open class Photography & judging
10:00 a.m. - 2:30 p.m. 4-H Photography & Lifeskills Judging
12:00 p.m. - 12:30 p.m. -Lunch Break
2:30 p.m. – Judging of Open Class photography (will start after 4-H judging)
7:00 p.m. – 4-H Public Fashion Revue, 4-H Building

Monday, July 20th

8:00 a.m. –4-H and FFA Horse Show Entry
9:00 a.m. – Horse Show-Showmanship & Halter Classes
10:00 a.m. – 12:00 p.m. – Enter 4-H & Open Class Art & Drawing exhibits, and Department Save Exhibits, 4-H Building
11:00 p.m. – 1:00 p.m. – Enter 4-H & Open Class Models, Self Determined Lego's, Rockets and Woodworking
12:30 p.m. –Judging Open Class and 4-H Artwork Exhibits, 4-H Building
1:00 p.m. –Critique Open Class Artwork, 4-H Building
1:00 p.m.–Judge 4-H & Open Class Models, Self Determined Lego's, Rockets and Woodworking
7:00 p.m. –Timed and speed events for 4-H/FFA Horse show
9:00 p.m. – Booths in place at 4-H Building

Tuesday, July 21st

8:00 a.m. – 12:00 p.m. – Animal Entry and Weigh-in, at Fairgrounds Hogs-8:00 a.m.-9:15 a.m., Beef 9:30 a.m. - 10:30 a.m.; Goats and Lambs-10:30 a.m. - 11:30 A.M.
By Noon –Youth and Open Class Animals entered at Livestock Building Rabbit Building
9:00 a.m. – 1:00 p.m. – Superintendents will receive all Open Class Exhibits at 4-H Building (except Horticulture and Flowers, entered Wednesday)
9:00 a.m. – 1:00 p.m. – Enter Open Class Textiles and Handicrafts
9:00 a.m. – 1:00 p.m. – Enter Quilts, Coverlets and Home Sewing
9:00 a.m. – 1:00 p.m. – Enter Culinary
9:00 a.m. – 5:00 p.m. – Superintendents will receive all 4-H Exhibits at 4-H Building.
10:00 a.m. –12:00 p.m. – Enter and Judge 4-H Fiber Arts
10:00 a.m.– 1:00 p.m. – Enter and Consultation Judging of 4-H Foods and Nutrition Exhibits
10:00 a.m. – 2:00 p.m. – Enter and Consultation Judging of 4-H Skilled Arts and Crafts
1:00 p.m. – All Open Class entries at 4-H Building are in place (except Horticulture and Flowers, entered Wednesday)
1:00 p.m. – Judge Open Class Culinary
1:00 p.m. – Judge Open Class Textiles and Handicrafts
1:30 p.m. – Enter and Judge 4-H/open class Entomology, 4-H Geology, Small Engines and Electric
1:30 p.m. – Judging of Quilts, Coverlets and Home Sewing
2:00 p.m. - Judge 4-H Poultry
4:30 p.m. – What makes a Blue Ribbon Quilt? Judge's Comments
5:30 p.m. – Auction of 4-H Foods Exhibits, 4-H Building
6:30 p.m. – Judging of Swine
6:30 p.m. – 11:30 p.m. – Home Owned Carnival on Fairground Arm Band Night (does not include games)
7:00 p.m. – Adult Team Sorting (19&older) sponsored by Norton County Horse Council
9:00 p.m. – 4-H Building Closed

Wednesday, July 22nd

8:00 a.m. – 10:00 a.m. – Enter 4-H and Open Class Horticulture
9:00 a.m. – 12:00 p.m. – Enter 4-H and Open Class Flower Exhibits
9:00 a.m. – Judging Bucket Calves and other Beef
10:30 a.m. – Crops Judging
11:00 a.m. – Judging of Horticulture Exhibits
1:00 p.m. – Judging of 4-H Reading (Group Session)
1:00 p.m. – Judging of Booths, Banners, Posters, Notebooks
1:00 p.m. – Judging of Flowers
1:30 p.m. – Judging of Sheep, Meat Goats, then Dairy Goats, 1 hour after completion of Beef Show
3:30 p.m. – 4:30 p.m. – Petting Zoo, 4-H Ambassadors and FFA
3:30 p.m. – 4:30 p.m. – Educational Exhibit of "Exotic Animals"
5:30 p.m. – Meet & greet with local & state candidates, sponsored by Norton County Republican Central Committee in Elmwood Park
5:30 p.m. – 4-H Porkburger Special, Elmwood Park, co-sponsored by Husky Hogs--Terry Nelson and Norton County 4-H Council
5:30 p.m. – Watermelon Feed, sponsored by Jamboree Foods
6:00 p.m. – Quilt of Valor Presentation in the Livestock Barn
7:00 p.m. – Three Jacks Performance
6:30 p.m. – 11:30 p.m. – Home Owned Carnival on Fairgrounds
7:00 p.m. – Arlen Ruhnke Memorial Youth Team Penning (18&under), sponsored by Norton County Saddle Club/Horse Council
9:00 p.m. – 4-H Building Closed

Thursday, July 23rd

10:00 a.m. – Agricultural Challenge of Champions Contest

10:00 a.m. – 11:00 p.m. – Youth Entomology and Crops Judging

12:30 p.m. – 2:00 p.m. – Youth Livestock Judging Contest

2:15 p.m. – Pictures of Special Awards in 4-H Building

2:45 p.m. – Round Robin Showmanship Clinic, Livestock Barn

3:30 p.m. – Round Robin Showmanship, Livestock Barn

5:00 p.m. – ONLY 4-H & FFA Horses check out at Equine Facility

6:00 p.m. – Presentation of Challenge of Champions award and Norton County 4-H Scholarships.

6:00 p.m. – Market Animal Sale: Goats, Sheep, Beef, Hogs

6:30 p.m. – 11:30 p.m. – Home Owned Carnival on Fairgrounds

8:00 p.m. – Check-out at Poultry Building, Livestock Building (after livestock sale)

8:00 p.m. – Round Robin Roping sponsored by Norton County Horse Council

9:00 p.m. – 4-H Building Closed

Friday, July 24th

8:00 a.m. – 9:30 a.m. – Clean-up at Livestock Buildings

8:00 a.m. – 9:00 a.m. – Check out all entries – 4-H Building

9:00 a.m. – Clean-up at 4-H Building

5:15 p.m. – Check in – Pedal Power Pull, Elmwood Park

5:30 p.m. – 7:00 p.m. – Ice Cream Social sponsored by Norton County Farm Bureau Association.

5:45 p.m. – Pedal Power Pull Contest for youth ages 4 to 12 years. Followed by the adult celebrities. Sponsored by Landmark Implement of Phillipsburg

6:30 p.m. – 11:30 p.m. – Home Owned Carnival on Fairgrounds, Arm Band Night (does not include games)

6:30 p.m. – Registration for Mutton Busting, at Equine Facility

7:00 p.m. – Weston Harting, LLC Mutton Busting at Equine Facility, sponsored by Farm Bureau Financial Services, State Farm Insurance, American Family Insurance, Deanna Braun Insurance, Solutions North Bank, Boxler Insurance Agency, Almena Insurance Agency, Keller-Leopold, Edward Jones, and Moffet Drug

7:30 p.m. – Pre-entries for Ranch Rodeo, sponsored by Norton County Horse Council.

Saturday, July 25th

5:00 p.m. – Team Roping, sponsored by Norton County Horse Council

6:30 p.m. – 11:30 p.m. – Home Owned Carnival on Fairgrounds, Arm Band Night (does not include games).

Sunday, July 26th

All campers and trailers must be removed from the fair grounds.

NOTICE

*All premiums listed here will be paid according to payments of the Norton Board of County Commissioners.

*This association will not be responsible for articles lost, which are not entered, or for articles not claimed or taken Friday, July 24th, by 10:00 a.m. Ribbons will be issued at time of judging. Premiums for open class can be picked up at the 4-H Building on July 24th. Premiums for the exhibits in 4-H and FFA divisions will be figured and paid later.

CLAIMS FOR INJURY

*The Norton County Fair Association refuses to assume any liability for injury to the person of any of the exhibitors or their officers and employees, or to any patrons or other persons coming upon the grounds of the Norton County Fair Association and no claim for injury to any person or property shall ever be asserted or suit instituted or maintained against the Norton County Fair Association, its officers, agents, representatives or employees having license or person having license or privilege to exhibit on the Fair Grounds or occupying any space thereon, and it is a part of the consideration for such license or privilege that such claims for damage are specifically waived.

*If any damage, loss or injury to person or property shall be caused by

reason of negligence or willful act of any person, firm or corporation, or their agents, representatives or employees having license or privilege to exhibit on said Fair Grounds or occupying space thereon, the Norton County Fair Association shall in no manner be responsible therefore, and in case it be subjected to any expense or liability all persons causing same or liable therefore shall indemnify the said Norton County Fair Association at Norton, Kansas.

***ATTENTION:** The Norton County Fairboard will not be responsible for diseases that may be contracted while animals are stalled at the fair and then return back to their residence. Animals will be taken home at your own risk!

GENERAL GUIDELINES

ALL ENTRIES

Entry for ALL fair exhibits will be completed through FairEntry, an online service located at <http://nortoncountyfair.fairentry.com>. 4-Hers will log in using their 4HOnline accounts. Open Class and FFA exhibitors will create an account in the FairEntry system using an email address and password to enter their exhibits. Your entry cards will then be available from the department Superintendents when you bring in your exhibits. Any questions or exhibitors who don't have access to a computer may contact the Twin Creeks District Extension Office for assistance. ALL ENTRIES ARE DUE THROUGH FAIRENTRY BY JULY 6th.

*Livestock pens will be assigned by the superintendent as you arrive with your exhibit.

*Cooperation of exhibitors will aid greatly in speeding up assignment of stalls and prompt handling of livestock when they arrive.

*All animals must be in good health and be able to be handled safely.

*The Fairboard and Department Superintendents reserve the right to remove from the show, any animal that they deem a threat to the health and safety of other animals and participants.

*All livestock are subject to examination by veterinarian on call and shall be free of clinical signs of infections or contagious diseases to be permitted on fairground facilities.

*Animals will be cleaned of excess soil and debris before check in.

*Veterinarian will be on hand to inspect animals at check in. No animals stalled on grounds until examined by health official and weighed in the case of the market class animals. No health certificates allowed.

*Due to concerns with animal disease, the Kansas Division of Animal Health & K-State Veterinarians are being more diligent in monitoring animal health. We ask exhibitors to be watchful of their animals, practicing strict biosecure measures. The Kansas Department of Animal Health has not changed any health restrictions or guidelines for exhibition animals but they will monitor continually during the "Show/Fair" season and may develop emergency measures if needed based upon any epidemics.

*All animals will be weighed and checked in by noon on Tuesday, July 21st. Market animals will be assessed a fee of \$3 per tag. All other animals such as horses, bucket calves, heifers, dairy goats and open class animals that are not tagged market animals will be assessed \$2 per head at entry check in.

*Horse, Swine and Sheep must use wood chips for bedding. Hog stalls are to be cleaned daily with fresh bedding added. Other animal's bedding at the discretion of Superintendent.

*In the event of extreme weather conditions, the Livestock Department Superintendents may elect to allow early release for animals.

4-H & FFA General Guidelines

1. ENTRIES: Both 4-H Club Members and FFA Members of Norton County 4-H Clubs and FFA Chapters are eligible to exhibit. Agricultural classes will be combined into 4-H and FFA exhibits. Grand champion market animals will be selected from 4-H and FFA exhibits. Fitting and showing classes will include both 4-H and FFA exhibitors. Each 4-H and FFA member is encouraged to exhibit one project at County Fair. Members must be enrolled in the project to be eligible to exhibit. Exhibit must be current year's work.

2. Exhibitor age is determined as of January 1, 2020 Junior Division, 13 years and under; Senior Division, 14 years and older. Exceptions – Livestock Showmanship and Poultry and Rabbit classes, along with Dog and Cat show ages – Junior Division, 7 to 10 years; Intermediate, 11 to 14 years; and Senior, 15 and older. The Round Robin will require the participation of the champion of the Senior and Intermediate age groups from beef, sheep, swine, goats and horse. Age categories may be different. Please check in each department for guidelines.

3. An orientation will be held at 2:45 p.m. on Thursday; with the Round Robin Showmanship to begin at 3:30 p.m. Youth who enter the showmanship class in any of the above species will do so with the intent to enter the Round Robin and the Orientation clinic should they be selected as Champion.
 4. **OWNERSHIP**—Animals must be owned by March 1 for Market Beef. All other market and breeding animals must be owned by May 1. Bucket calves must be owned by May 31
 5. **PRE-ENTRY** – Entry for ALL exhibits will be completed through FairEntry, an online service located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**. All exhibits must be in place by noon on Tuesday, except as noted.
 6. **DEPARTMENTS** – assume no responsibility for lost articles.
 7. **CHECK OUT** – 4-H Building Exhibits must remain in place until 8:00 a.m. on Friday, except as noted.
 8. Animal exhibits will be released after the 4-H and FFA Livestock Sale Thursday evening. Exhibits in poultry building will be released at 8:00 p.m. on Thursday.
 9. **KANSAS STATE FAIR** – Make entries during the fair at the 4-H Building or at the Extension Office before August 1. Check Premium List, Kansas State Fair, for classes and age requirements to exhibit. Some county fair exhibits are not eligible for State Fair. Purple ribbon exhibits may exhibit at State Fair if they meet all class pre- entry requirements.
*Refer to the following document for all required nomination dates, forms, fees & additional requirements to be eligible to exhibit in livestock classes for Kansas State Fair and KJLS: <https://tinyurl.com/y6vb6sew>
 10. **HEALTH & SAFETY** – All animals must be in good health and be able to be handled safely. The Fairboard and Department Superintendents reserve the right to remove from the show any animal that they deem a threat to the health and safety of other animals and participants. All animals and livestock that are housed and shown shall receive care that is consistent with good husbandry practices. Superintendent shall monitor any discrepancies. ***ATTENTION:** The Norton County Fairboard will not be responsible for diseases that may be contracted while animals are stalled at the fair and then return back to their residence. Animals will be taken home at your own risk!
 11. **All Horse, Sheep, and Swine exhibits are required to use woodchips for bedding.** Beef and Goat exhibits need to consult their superintendents on proper bedding material.
 12. Livestock Check in. All livestock are subject to examination by veterinarian on call and shall be free of clinical signs of infections or contagious diseases to be permitted on fairground facilities. Animals will be cleaned of excess soil and debris **before** check in.
Veterinarian will be on hand to inspect animals at check in. No animals stalled on grounds until examined by health official and weighed in the case of the market class animals. No health certificates allowed.
All animals will be weighed and checked in by noon on July 21st. Market animals will be assessed a fee of \$3 per tag. All other animals such as horses, bucket calves, heifers, dairy goats and open class animals that are not tagged market animals will be assessed \$2 per head at entry check in.
 13. There will be no night tie-outs. A superintendent will be designated to supervise at all times.
 14. Exhibiting members absent from fair for a prior approved reason may arrange to exhibit by contacting leaders, superintendents or advisor.
 15. **LIVESTOCK – ALL GROOMING OF LIVESTOCK MUST BE DONE BY EACH INDIVIDUAL OWNER IN THE SENIOR DIVISION (15 years and older) OR THE EXHIBITOR SHALL BE SUSPENDED FROM SHOWING. Individuals in the Junior (7 to 10 years old) and Intermediate (11 to 14 years old) divisions are encouraged to do their own work with limited assistance being allowed. (Poultry and Rabbit included).**
- Adult guidance and supervisory instruction are encouraged but all work must be that of 4-H or FFA member. Youth members should be recognized for their own work with cooperation and support from leader, parents to attain these goals. Violations may cause disqualification. Exhibitors must accompany their livestock or provide suitable means for caring for them during the fair. **Department Superintendents and County Project Coordinators shall monitor and confer on these guidelines.** Exhibitor will fit and show his or her own livestock except in the case of illness or prior approved reason. If more than one entry per class, another 4-H or FFA member from Norton County may exhibit the animal. **Exceptions are to be approved by superintendents and community club leaders or advisors. Youth who enter the showmanship will do so with the intent to enter the Round Robin should they be selected as Champion.**
16. Animals should be kept on exhibit for the prescribed fair schedule. Any exceptions for early release must be approved by Superintendent and Fairboard President. Unexcused early absence will cause loss of premium.
 17. **LIVESTOCK AUCTION** – 4-H and FFA members may sell one market

animal in the auction on Thursday at 6:00 p.m. Exhibitor must notify superintendent to sell animal before leaving show ring. **Livestock Auction – 4-H & FFA Youth Livestock Sale will not place a monetary limit regardless of ribbon or sale order.**

Light Weight, Red Ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fairboard and Superintendents are not responsible for the resale floor price to support these light weight, red ribbon animals. **(From Kansas 4-H Laws and Policies Administrative Handbook) “Sale of livestock through public auction ... A 4-H animal sold at a public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any 4-H show. This policy also applies to those animals which have gone through a “premium” auction, whether or not ownership has changed.”**

18. **SHIPPING ANIMALS** – Auction and extra market animals may be shipped to packer together. Notify superintendent of extra animals to be shipped at show time.

19. **FOOD AUCTION** – a 4-Her may sell one item with proceeds going to the 4-Her. If a 4-Her bakes other items they will be donated to Norton County 4-H Council. A 4-H member that has a food item and a marketable animal may only sell one or the other in the auction. The 4-H member must be present to sell the food item in the foods auction.

20. **PRIZE MONEY** – All exhibits will be placed in blue, red and white ribbon groups. Purple ribbons may be awarded for outstanding exhibits as determined by the judges. Total premium money provided by the Norton County Fair Association is \$2,000. Premium money for each department and class will be determined by the point system listed in each department.

AWARD – Herdsmanship awards in livestock departments to the exhibitors of the club or chapter maintaining the best display. Individual medals will be presented at the 4-H Achievement Banquet by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb and Dan Field in memory of Julius and Alice Field.**

A committee will use the following score card to select the best club display. The stall areas will be inspected several times during the fair. Final scores will be announced at the 4-H Achievement Night in November.

1. **CLEANLINESS OF ALLEY AND STALLS OR PENS 60**
 - A. **BEDDING** – Adequate, bright, dry, clean, and in place.
 - B. **MANURE** – Hauled out and deposited in designated area.
 - C. **ALLEYS** – Swept clean, free of dust and straw.
 - D. **FEEED BOXES** – In front of animals at feeding time only. (Horses may have feed at all times.)
 - E. **WATERING** – Points and drains kept clean.
2. **ARRANGEMENTS OF EXHIBIT 10**
 - A. **EXHIBIT** – Lined up in attractive manner.
 - B. **SHOW BOXES** – Out of the way.
 - C. **HAY AND STRAW** – Neat and orderly.
 - D. **FEED BOXES AND GEAR** – In area provided.
3. **APPEARANCE OF ANIMALS 10**
 - A. Clean and brushed.
 - B. Securely tied or penned.
 - C. In stalls or pens all the time except when showing, washing, cleaning or exercising.
4. **STALL CARD 20**
 - A. Readable from alley.
 - B. Neatly arranged.
 - C. Clean and complete.

EXHIBITORS, PLEASE PARK STOCK TRAILERS CLOSE TO THE DIKE IN THE SOUTH FAIRGROUNDS

Department A Beef

SUPERINTENDENTS

**Chad Brooks, Chris & Weston Harting, Bart Brooks
Chris Cuthbertson, Dustin Harting, Jason McKenna**

Separate Classes for Angus, Hereford, Shorthorn and Other Breeds for Breeding Classes

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

Animals must be free of disease, in good health and be able to be handled safely – See #11 of 4-H and FFA General Guidelines.

All beef check in and market beef weighed 9:30 a.m. - 10:30 a.m. No early stalls until health and entry check are complete.

Beef exhibits need to consult their superintendents on proper bedding material. Market Beefs will be divided into two divisions:

Market beef will be divided and shown by weight.

1. Market Beef, 900 pounds and over, may show for breed champion and sell in the livestock auction.
2. Market Beef, 899 pounds and under, may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fairboard and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.
3. Market beef from Bucket Calf of previous year's fair (Optional Class steer or heifer).
4. Breeding Beef Heifer from Bucket Calf of previous year's fair (Optional Class).

NOTE: Classes 3 and 4 will be eligible for Champion and Reserve of that class but not eligible for Grand Champion Beef or Best of Show Heifer. They may enter the regular Beef Showmanship class.

5. Breeding Heifer (maximum age 18 months July 1)
6. Breeding Heifer (age 18 to 30 months July 1)
7. Aged Cows
8. Cow and Calf (Calf shown with Cow)

Bucket Calf designed for younger 4-H members who will manage and care for an orphaned or weaned calf, male or female, dairy or beef type, fed by bottle and or bucket. Nurse cow or goat use is prohibited. Calves should be born between January 1 and through May 31 of current year. Selection of calf within 2 weeks of birth.

9. Junior Bucket Calf, 7 to 10 years old
10. Intermediate Bucket Calf, 11 to 14 years old

Judging based upon:

- a. Consultation of project with judge.
- b. General appearance, care given, cleanliness given to the calf.
- c. Ability that youth can lead and control calf. The importance of this project is designed to help youngsters learn a very basic skill in preparation for other classes.

SPECIAL AWARDS –

- * In memory of **Carrie Sansom**, a trophy will be awarded for Best of Show in Breeding Beef by **Rodney Sansom and family**.
- * A trophy plaque will be presented to the exhibitor of the Grand Champion Market Beef by **American Butchers, Beaver City**.
- * A belt buckle will be presented to the exhibitor of the Grand Champion Market Beef by **Griffith Farm & Ranch**.
- * \$50 will be presented to the exhibitor of the Grand Champion Market Beef by the **Norton County Fairboard**.

- * Award presented for Reserve Grand Champion Market Beef by **Miller Aviation**.
 - * A trophy will be presented to the exhibitor of the Reserve Grand Champion Market Beef by **Nutrien Ag Solutions**.
 - * \$25 will be presented to the exhibitor of the Reserve Grand Champion Market Beef by the **Norton County Fairboard**.
 - * A usable award will be provided to the other Market Beef Class Champions by **Flashing Thunder Highland Cattle, Joyce Quinn**.
 - * A usable award will be provided to the First Place Junior Bucket Calf by **Hagman Hilltop Farm**.
 - * Halter award will be given to the Second Place Junior Bucket Calf, presented by **Dan Hazlett**.
 - * Award presented to First Place Intermediate Bucket Calf by **Kara Miller, Lucas Maddy & Katie Gualtieri**.
 - * Award presented to Second Place Intermediate Bucket Calf by **Lee & Angie Juenemann**.
 - * Halter award to First Place 2nd year Bucket Calf Steer and Heifer classes, sponsored by **Decatur County Coop Association**.
 - * Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Darren and Galen Wentz of Wentz Enterprises, LLC and by Deb & Dan Field in memory of Julius & Alice Field**. See Herdsmanship Award score card on page 4.
- PREMIUM** – Classes 1-8: Blue, 20 points; Red, 10 points; White, 5 points.
PREMIUM – Bucket Calf: Blue, 12 points; Red, 8 points; White, 4 points.

FITTING AND SHOWING

The Round Robin will require the Champion participant in the Senior and Intermediate age groups in the Beef class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin Showmanship to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

11. Junior Division - Exhibitors from above Beef Classes, 7 to 10 years of age. Bucket Calves exhibited separately in classes 9 and 10.
 12. Intermediate Division - Exhibitors from above Beef Classes, 11 to 14 years of age.
 13. Senior Division - Exhibitors from above Beef Classes, 15 years and older.
- Judged 50 percent on fitting and 50 percent on showmanship. Exhibitors must show own animal.

SPECIAL AWARDS –

- * Junior Participant award presented to 7 to 9 year olds by **Schemper Livestock Transportation, Jan & Eileen Schemper**.
 - * A trophy will be presented to the Junior Champion Beef Showman by **Decatur County Coop Association**.
 - * A trophy will be presented to the Intermediate Champion Beef Showman by **Jessup Auction Service, Monte Jessup**.
 - * A trophy will be presented to the Senior Champion Beef Showman by the **Ag Valley Coop**.
 - * Optional Award – Beef Showmanship Award may be given to top Senior and Intermediate Showman Champions by **Griffith Farm and Ranch**. Award will be based upon a minimum score given by judge based upon the Beef Showmanship Score Card Sheet in Beef Cattle Project Guide; Level II.
The award may be given as a \$50 Award for Senior and \$25 Award for Intermediate. The award may not be given if minimum score is not attained.
- PREMIUM** – Blue, 6 points; Red, 4 points; White, 2 points.

Department B

Sheep

SUPERINTENDENT
Gary Lacy & Joy Johnson

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by Monday, July 6th.

A. Animals must be in good health and handled safely – See #11 of

4-H and FFA Guidelines, page 6.

B. Norton Fair will support the Federal Health guidelines for “Scrapies”. All ewes, rams and wethers that are shown for exhibition (market or breeding sheep) must have an official USDA Premise ID tag. Lambs under 8 weeks of age are exempt.

C. Lambs and ewes may only show in one class. All sheep will be checked in by noon, Market Lambs weighed 10:30 am - 11:30 a.m. on Tuesday. No early stalls until health inspection and entry check in complete. Sheep Show will begin at 1:30 p.m. on Wednesday, or one hour after conclusion of Beef Show, whichever is latest (if Beef Show runs late). All Sheep exhibits are required to use woodchips as bedding material.

D. All Sheep will be checked by noon, Market Lambs weighed 10:30 a.m.-11:30 a.m. on Tuesday. No early stalls until health inspection and entry check is complete.

E. Sheep show will begin at 1:30 p.m. on Wednesday or one hour after conclusion of Beef Show, whichever is latest (if Beef Show runs late).

F. All Sheep exhibits are required to use woodchips as bedding material.

1. Market Lamb, 95 pounds and over, may show for class champion.

2. Market Lamb, 94 pounds and under, may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fairboard and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.

3. Breeding Ewe (born after January 1 in current year)

4. Aged Ewe

5. Ewe and Lamb (show ewe and lamb)

6. Ram Lamb (born in **current** year)

7. Aged Ram Lambs

SPECIAL AWARDS –

* A trophy plaque will be presented to the exhibitor of the Grand Champion Market Lamb by **Redwing Termite & Pest Control**.

* A belt buckle will be presented to the exhibitor of the Grand Champion Market Lamb by **Maddy Family Farm**.

* Award presented for Reserve Grand Champion Market Lamb by **Miller Aviation**

* \$30 will be presented to the exhibitor of the Grand Champion Market Lamb by the **Norton County Fairboard**.

* A trophy will be presented to the exhibitor of the Reserve Grand Champion Market Lamb by **Western Pest Control**.

* \$15 will be presented to the exhibitor of the Reserve Grand Champion Market Lamb by the **Norton County Fairboard**.

* A trophy will be presented to the exhibitor of the Grand Champion Ewe of all breeds, by **Orwig Livestock Supplements**.

* Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Dan and Deb Field in memory of Julius and Alice Field and Darren and Galen Wentz of Wentz Enterprises, LLC**. See Herdsmanship Award score card on page 4.

PREMIUM – Blue, 12 points; Red, 8 points; White, 4 points.

FITTING AND SHOWING

The Round Robin will require the Champion participant in the Senior and Intermediate age groups from the sheep class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

8. Junior Division – Exhibitors from above Sheep Classes, 7 to 10 years old.

9. Intermediate Division – Exhibitors from above Sheep Classes, 11 to 14 years old.

10. Senior Division – Exhibitors from above Sheep Classes, 15 yrs. and older.

Judged 50 percent on fitting and 50 percent on showmanship. Exhibitors must show own animal.

SPECIAL AWARDS-

* Junior participant award presented to 7 to 9 year olds by **Terry Hager**.

* A trophy will be presented to the Junior Champion Sheep Showman by **Decatur Coop Association**.

* A trophy will be presented to the Intermediate Champion Sheep Showman by **Long Island Grain, Chris and Jodi Cox**.

* A trophy will be presented to the Senior Champion Sheep Showman by the **Ag Valley Coop**.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

Department C Swine

SUPERINTENDENTS

Chad Brooks, Koltan & Wyatt Harting, Rusty Goss, Dylan Sprigg

Clipping must be done before entry day of the fair.

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by Monday, July 6th.

*All Hogs check in and Market Hogs weighed 8:00 a.m. - 9:15 a.m. on Tuesday. No early stalls until health and check are complete.

****All Hog exhibits are required to use woodchips for bedding and cleaned daily with fresh bedding added.**

HEALTH – Animals must be free of disease and be able to be handled safely. See #11 of 4-H and FFA general guidelines, page 6.

1. Market Pig, 199 pounds and under, may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fairboard and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.

2. Market Pig, 200 pounds to 319 pounds, may show for champion and may sell at sale.

3. Market Pig, 320 pounds and over, Red Ribbon and can sell but cannot show for champion or blue ribbon.

4. Breeding Gilt.

5. Sows.

6. Pen of Three Pigs, litter mates from sow and litter project, barrows and gilts only, judged as market pigs. May not be exhibited in Classes 1 or 2.

SPECIAL AWARDS –

* A trophy plaque will be presented to the exhibitor of the Grand Champion market pig by **Jessup Auction Service**.

* A belt buckle will be presented to the exhibitor of the Grand Champion market pig by **Montgomery Farms**.

* Award presented for Reserve Grand Champion Market Hog by **Miller Aviation**.

- * \$30 will be presented to the exhibitor of the Grand Champion market pig by the **Norton County Fairboard**.
 - * A trophy will be presented to the exhibitor of the Reserve Grand Champion market pig by **Jay & Kathy Holste**.
 - * \$15 will be presented to the exhibitor of the Reserve Grand Champion market pig by the **Norton County Fairboard**.
 - * A trophy will be presented to the exhibitor of Grand Champion Breeding Gilt by **Barndoor Farms**.
 - * Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Dan & Deb Field in memory of Julius and Alice Field and Darren and Galen Wentz of Wentz Enterprises, LLC**. See Herdsmanship Award score card on page 4.
- PREMIUM** – Blue, 12 points; Red, 8 points; White, 4 points.

FITTING AND SHOWING

The Round Robin will require the Champion participant in the Senior & Intermediate age groups from the swine class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin to begin at 3:30 p.m. **Youth who enter the showmanship will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion.**

7. Junior Division – Exhibitors from above Swine Classes, 7 to 10 years of age.
8. Intermediate Division – Exhibitors from above Swine Classes, 11 to 14 years of age.
9. Senior Division – Exhibitors from above Swine Classes, 15 years and older.

Judged 50 percent on fitting and 50 percent on showmanship.

*****Exhibitors must show own animal.

SPECIAL AWARDS –

- * Junior participant award presented to 7 to 9 year olds by **Steve Cox Associates**.
- * A trophy will be presented to the Junior Champion Swine Showman by **Decatur Coop Association**.
- * A trophy will be presented to the Intermediate Champion Swine Showman by **Brooks Show Pigs**.
- * A trophy will be presented to the Senior Champion Swine Showman by the **Ag Valley Coop**.

PREMIUM - Blue, 6 points; Red, 4 points; White, 2 points.

Department D Horse

SUPERINTENDENTS

**Nancy Hager, Samantha Hager,
Corinne Cox and Glenn Campbell**

Horses must be stalled Monday evening after Horse Show.

- A. PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.
- B. 4-H Horse Show will start promptly on Monday at 9:00 a.m. **sharp** with vet checks at 8:00 a.m. Timed events at 7:00 p.m. No late Entries Permitted.
- C. Age of horse determined as of January 1 in the year in which it was born. Horse ID Certificate must be on file in the Extension Office by May 1 for any horse that may be entered at the 4-H or FFA Fair Show.
- D. Stallions may be exhibited in the weaning halter classes only.
- E. Horses may be exercised in the area southeast of the arena during both horse shows. At any other time, **horses must be exercised in the arena only. No horses will be allowed outside of horse facility area. No livestock will be allowed inside the race track or around the carnival equipment. NO EXCEPTIONS!**
- F. Horses are not allowed to leave the fairgrounds until released by a Superintendent after 5:00 p.m. Thursday and stalls are clean. Special permission or exceptions can only be given by

the Fairboard President and Superintendent. Unexcused

- absence may result in loss of premium.
- G. Livestock will not be tied to the outside of the horse stalls or to the arena fencing.
- H. No horses may be ridden in the barn.
- I. All Horse exhibits are required to use woodchips for bedding.
- J. Horses not properly cared for will result in a forfeit of premium money and the animal being sent home.
- K. **Horses will be stalled for duration of the fair until animal check out. Please do not stall animals until stall assignments have been made by Superintendents.** Contingent upon available stalls. **Exhibitor MUST clean out their own stall prior to release or premium money will be withheld.**
- L. All horses must be stalled by 9:00 pm.
- M. **Point system will be total points earned by rider alone. (Contestants will be allowed to use more than 1 horse but not more than 2 for the performance classes.)**
- N. Show will be conducted under point sheet in packets guidelines for district and state. Consult the Kansas 4-H Horse Show Booklet.
- O. English entries will be allowed a 20 minute track and clothing change.
- P. Veterinarian will be on hand to check the health of the horses Monday morning at check in. No animals stalled on the grounds until examined by Health Official. No health certificates allowed. Animals must be free of clinical signs of infections or contagious diseases to be allowed on the fairgrounds

HALTER CLASSES

Horses over 56" high

1. Filly-Mare – Foal – A, 2020; B, 2019; C, 2018; D, 2017 or older
2. Gelding – Foal – A, 2020; B, 2019; C, 2018; D, 2017 or older
3. Stallion – Foal – A, 2020 only

Horses under 56" high

4. Filly-Mare – Foal – A, 2020; B, 2019; C, 2018; D, 2017 or older
5. Gelding – Foal – A, 2020; B, 2019; C, 2018; D, 2017 or older
6. Stallion – Foal – A, 2020 only

SPECIAL AWARDS –

- * Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Dan & Deb Field in memory of Julius and Alice Field and Darren and Galen Wentz of Wentz Enterprises, LLC**. See Herdsmanship Award score card on page 4.
- * Overall Champion Gelding and Mare Halter classes by **Firebolt Ag, LLC**.

PREMIUM - Blue, 6 points; Red, 4 points; White, 2 points

FITTING AND SHOWING

The Round Robin will require the Champion Senior and Intermediate participants from the horse class. An orientation will be held at 2:45 p.m. on Thursday; with the Round Robin to begin at 3:30 p.m. **Youth who enter the showmanship class will do so with the intent to enter the Round Robin and Orientation clinic should they be selected as Champion**

7. Senior Division - Exhibitors from above Horse Classes, 15 years and older.
8. Intermediate Division – Exhibitors from above Horse Classes 11-14 years of age.
9. Junior Division – Exhibitors from the above Horse Class 7-10 years of age.
Judged 50 percent of fitting and 50 percent on showmanship.
***Exhibitors must show own animal.

SPECIAL AWARDS-

- * Junior participation awards will be presented to the 7-9 year olds by **Frisch Performance Horses—Jamie & Adam Frisch**.
- * A trophy will be presented to the Junior Champion Horse Showman by **Decatur Coop Association**.
- * A trophy will be presented to the Intermediate Champion Horse Showman by **Long Island Grain, Chris and Jodi Cox.**
- * A trophy will be presented to the Senior Champion Horse Showman by **Ag Valley Coop**.

PREMIUM – Blue, 6 points; Red 4 points; White, 2 points

PERFORMANCE CLASSES

Point system will be total points earned by rider alone.

10. Bare Back Pleasure
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
11. English Pleasure
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
12. Hunt Seat Equitation
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
13. Hunter Hack (2 Jumps)
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
14. Western Horsemanship (Rider is being judged)
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
15. Western Pleasure
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
16. Working Ranch Horse
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
17. Reining
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
18. Pole Bending
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
19. Barrel Racing
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
20. Trail Class – Obstacles will be timed
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
21. Break Away Calf Roping
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under

Western Attire required. See 4-H Horse Show Rule Book for specific rules. More information announced at show time.

SPECIAL AWARDS –

- * Bareback Pleasure – Award given to the top contestant in each age level by **Norton County Horse Council**.
- * English Pleasure, Hunt Seat Equitation, and Hunter Hack by **Norton County Farm Bureau**.
- * Western Horsemanship – Award given to the top contestant in each age level by **Lowry Ranch, Calvin & Emily Lowry**.
- * Western Pleasure – Award given to the top contestant in each age level by **Dave Ward family**.
- * Reining – Award given to the top contestant in the Senior age level by **Dave and Lisa Donovan**.
- * Reining – Award given to the top contestants in the Intermediate and Junior age level by **2J Cattle Company, Troy and Gimmie Jo Jansonius**.
- * Pole Bending – Award presented to the top contestant in each age level by **ADM Alliance Feeds, Dave Donovan, Representative**.

- * Barrel Racing – Award presented to the top contestant in each age level by **Keller-Leopold Insurance**
 - * Break Away Calf Roping – Award will be given to top contestant in each level by **Kowpoke Supply**.
 - * Trail Class – Award given to top contestant in each age level by **Frank & Susan Hillebrand**.
 - * Working Ranch Horse – Award given to the top contestants in each age level by **Island Cattle Company, Clint and Corinne Cox**.
 - * Belt Buckles will be presented to the performance High Point Boy and Girl in each age group.
 - Senior Girl – **Curtis & Cindy and Don & Marilyn Lowry, Spring Creek Ranch**.
 - Senior Boy – **C.L. Scott & Family, Southfork Ranch Inc. and Norton County 4-H Council**.
 - Intermediate Girl – **Norton FFA**.
 - Intermediate Boy – **Terry & Mary Ann Hager and Craig & Nancy Hager**.
 - Junior Girl – **Dean & Linda Esslinger, Esslinger Ranch**.
 - Junior Boy – **Matthew & Megan Stevenson**.
- PREMIUM** – Blue, 12 points; Red, 8 points; White, 4 points

Department E

Dairy

SUPERINTENDENTS

**Chad Brooks, Chris & Weston Harting, Bart Brooks
Chris Cuthbertson, Dustin Harting, Jason McKenna**

Separate Classes for Ayrshire, Guernsey, Holstein, and Jersey, Milking Shorthorn, Brown Swiss and other breeds.

- * PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

***The dairy show will begin at 9:00 am on Wednesday, July 22nd.**

HEALTH - See #11 of the 4-H and FFA general guidelines. All beef and dairy check in will be from 9:30 a.m.-10:30 a.m. No early stalls until health and check are complete.

MILKING COWS – With superintendent's permission, milking cows may be entered on entry day or day of show and taken home after the show. Contact Dairy and Beef Superintendent Tuesday for late entry and check in.

1. Heifer Calf (under one year, July 1)
2. Yearling Heifer (one year and under two July 1)
3. Cow (over two years)

* Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Dan & Deb Field in memory of Julius and Alice Field and Darren and Galen Wentz of Wentz Enterprises, LLC**. See Herdsmanship Award score card on page 4.

PREMIUM – Blue, 20 points; Red, 10 points; White, 5 points.

FITTING AND SHOWING

4. Junior Division – Exhibitors from above Dairy Classes, 7 to 10 years of age.
5. Intermediate Division – Exhibitors from above Dairy Classes, 11 to 14 years of age.
6. Senior Division – Exhibitors from above Dairy Classes, 15 years and older.

Judged 50 percent on fitting and 50 percent on showmanship. Exhibitors must show own animal.

SPECIAL AWARDS –

- * A trophy will be presented to the Junior Champion Dairy Showman by **Decatur County Coop Association**.
- * A trophy will be presented to the Intermediate Champion Dairy Showman by the **Bailey Ag Solutions, Inc**.
- * A trophy will be presented to the Senior Champion Dairy Showman by the **Ag Valley Coop**.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

Department F Goats

SUPERINTENDENTS
Mindy Harting & Shelby Amlong

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

Goat exhibits are to consult their superintendents on proper bedding material.

Dairy Goat breeds shown together. The Norton Fair will support the Federal Health guidelines for "scrapies". All goats that are shown for exhibition regardless of age (market or breeding goats) must have an official USDA Premise ID tag, or registered legible tattoo. Kids under 8 weeks do not need tag.

HEALTH - See #11 of the 4-H and FFA guidelines. All goats check-in will be from 10:30 a.m.-11:30 a.m. Tuesday. No early stalls until health and check is complete.

Age of goats to be decided by exhibitor.

1. Dairy Junior Doe – up to 6 months of age.
2. Dairy Junior Doe – 6 to 12 months of age (not in milk or previously freshened).
3. Dairy Junior Doe – 12 to 24 months of age (not in milk or previously freshened).
4. Dairy Senior Doe – up to 24 months (in milk or previously freshened).
5. Dairy Senior Doe – 24 months up to 5 years in age (in milk or previously freshened).
6. Dairy Senior Doe – 5 years and older (in milk or previously freshened).

Meat Goats are judged on the merits of meat qualities and type. Market does or wethers may be judged together depending upon discretion of superintendent. Classes may be divided by weight at discretion of superintendent. Market goats will be tagged with official 4-H tag. Goats will show in one class.

Breeding Stock Classes

7. Junior Doe, up to 6 months of age.
8. Junior Doe, 6 to 12 months of age.
9. Junior Doe, 12 to 24 months of age.
10. Senior Doe, 24 months to 5 years old.
11. Senior Doe, 5 years and older.
12. Junior Buck, born in current year.
13. Junior Buck, 12 to 24 months of age.
14. Aged Buck, 24 months and older.

Market Classes

15. Market Meat Goat, 60 lbs and over may show for class champion.
16. Market Meat Goat, 59 lbs and under may show for red ribbon only. Light weight, red ribbon animals will be allowed to sell but the resale floor price and disposition of the light weight animals will be the responsibility of the youth. Fairboard and Superintendents are not responsible for the resale floor price to support these light weight red ribbon animals.

SPECIAL AWARDS –

- *A trophy plaque will be presented to the Grand Champion Dairy Goat by **Dan & Priscilla Merriman**.
- *A trophy will be presented to the Reserve Grand Champion Dairy Goat by **Debbie Smith and in memory of Bob Smith**.
- *A trophy will be presented to the Grand Champion Market Meat Goat by **Western Pest Control**.
- *A trophy will be presented to the Reserve Grand Champion Market Meat Goat by **Bailey Ag Solutions, Inc**.
- *A useable award will be presented to the Reserve Grand Champion Market Meat Goat by **Miller Aviation**.
- *A belt buckle will be presented to the Champion Market Meat Goat by **Chris & Mindy Harting**.

- * A trophy plaque will be presented to the Champion and Reserve Champion Breeding Doe and Buck by **Rocking W Trailer Sales, Robert Wyatt**.
- * \$30.00 to the Grand Champion Meat Goat and \$15.00 to the Reserve Grand of the Market Classes by **Norton County Fairboard**.
- * Class Champion Dairy Goat useable awards and goat participant awards are sponsored by **Debbie Smith and in memory of Bob Smith**.
- * Herdsmanship Award will be made to the exhibitors of the club or chapter maintaining the best display by **Julius and Alice Field Memorial and Darren and Galen Wentz of Darren and Galen Wentz of Wentz Enterprises, LLC**. See Herdsmanship Award score card on page 4.

PREMIUM – Blue, 12 points; Red, 8 points; White, 4 points.

FITTING AND SHOWING

The Round Robin will require the Champion participant in the Senior and Intermediate age groups from the goat class. An orientation will be held at 2:45 p.m. on Thursday with the Round Robin to begin at 3:30 p.m. Youth who enter the showmanship will do so with the intent to **enter the Round Robin and Orientation clinic should they be selected as Champion**.

17. Junior Division – Exhibitors from above Goat Classes, 7 to 10 years of age.
 18. Intermediate Division – Exhibitors from above Goat Classes, 11 to 14 years of age.
 19. Senior Division – Exhibitors from above Goat Classes, 15 years and older.
- Judged 50 percent on fitting and 50 percent on showmanship. Exhibitors must show own animal.

SPECIAL AWARDS –

- * A trophy will be presented to the Junior Champion Goat Showman by **Decatur Cooperative Association**.
 - * A trophy will be presented to the Intermediate Champion Goat Showman by the **New Look Body Shop**.
 - * A trophy will be presented to the Senior Champion Goat Showman by **Ag Valley Coop**.
- PREMIUM –** Blue, 6 points; Red, 4 points; White, 2 points.

Department G Poultry

SUPERINTENDENT

Julie Hilburn, Jasmine Covington, Lisa Shearer,
Gary Matson and Charles Alexander

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. Entry time Tuesday 8:00 a.m. to noon. Check out time for Poultry is 8:00 p.m. Thursday after the livestock auction.
- B. **Exhibitors should care for their animals during the fair and participate in pen clean up at release time at 8:00 p.m. on Thursday, July 23rd.**
- C. Animals should be deemed healthy and free of clinical signs of contagious diseases before being caged at the fair by Superintendent or health official.
- D. Poultry Showmanship is after judging of Rabbits.
- E. Youth are encouraged to be on hand for judging.
- F. Judged according to "Standards of Perfection". All standard breeds, cross breeds, and inbreeds show and judged separately.
- G. **EXHIBITION CLASSES –** Includes young and old purebred, either standards or bantam chickens, standard turkeys, waterfowl and pigeons that will be compared to a Standard of Perfection. **Breeds show separate classes.**
- H. **KANSAS POULTRY DISEASE ACT –** For 2020 only, the Kansas Dept of Animal Health will NOT require testing at County fairs for pullorum disease.
- I. Sexes will not be compared against each other.

1. Standard Breeds, Large Chicken – Young Pen (trio) or one bird of either sex.
2. Standard Breeds, Large Chicken – Old Pen (trio) or one bird of either sex.
3. Standard Breed, Bantam – Young Pen (trio) or one bird of either sex.
4. Standard Breed, Bantam – Old Pen (trio) or one bird of either sex.
5. Turkeys, all breeds – Pen (pair) or one bird of either sex.
6. Ducks, all breeds – Pen (pair) or one bird of either sex.
7. Geese, all breeds – Pen (pair) or one bird of either sex.
8. Pigeons, all breeds – Pen (pair) or one bird of either sex.
9. Game Bird or Exotic Type Bird.

PRODUCTION CLASSES – Judging based upon production qualities, either eggs or meat.

10. Egg Production Pullets – Pen, 3 standard bred, crossbred, or strain cross pullets to be judged on their potential egg production qualities.
11. Egg Production Hens – Pen, 2 standard bred, crossbred or strain cross hens to be judged on their present egg producing ability.
12. Meat-type Chickens – Pen, 3 standard bred, crossbred or strain cross birds of the same sex to be judged on meat quality.

SPECIAL AWARD –

* Trophy presented to the pen that represents the “Best of Show” for all poultry. Sponsored by **Marcia Nelson**

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

POULTRY SHOWMANSHIP

Project members will be given an opportunity to consult with the judge relating to their project. Showmanship will be based upon consultation with judge, knowledge of project, proper handling and demonstration to the judge, and appearance of bird and exhibitor. Flexible schedule will be allowed for judging. Consult the 4-H Poultry Curriculum Guide, Level II for more reference.

13. Junior Division - Exhibitors from above Poultry Classes, 7 to 10 years of age.
14. Intermediate Division - Exhibitors from above Poultry Classes, 11 to 14 years of age.
15. Senior Division - Exhibitors from above Poultry Classes, 15 years and older.

SPECIAL AWARDS-

* Presented in Junior, Intermediate and Senior Poultry Showmanship by **Marcia Nelson**.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

Department H Rabbits

SUPERINTENDENT

**Julie Hilburn, Jasmine Covington, Gary Matson,
Charles Alexander and Lisa Shearer**

RABBITS will not be exhibited at the 2020 Norton County fair due to the presence of Rabbit Hemorrhagic Disease (RHDV2) in neighboring states. The Kansas Department of Agriculture’s Division of Animal Health recommends that rabbit shows, fairs and events be canceled.

1. A 4-H alternate activity to be announced at a later date.

RABBIT SHOWMANSHIP

Project members will be given an opportunity to consult with the judge relating to their project. Showmanship will be based upon consultation with judge, knowledge of project, proper handling and demonstration to the judge, and appearance of rabbit and exhibitor. Consult the 4-H Rabbit Curriculum Guide, Level I for more reference.

Flexible schedule will be allowed for judging.

8. Junior Division - Exhibitors from above Rabbit Classes, 7 to 10 years of age.

9. Intermediate Division - Exhibitors from above Rabbit Classes, 11 to 14 years of age.

10. Senior Division - Exhibitors from above Rabbit Classes, 15 years and older.

SPECIAL AWARD-

* Presented in Junior, Intermediate and Senior Rabbit Showmanship by **Norton 4-H Council**

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

Department I Crops SUPERINTENDENTS Carolyn Howsden

* **PRE ENTRY**--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

A. Entries are exhibited in 4-H Building and must be entered by 5:00 p.m. on Tuesday. Judging will be at 10:30 a.m. on Wednesday. LIMIT – One entry per class. Classes will be separated for each variety for Hybrid Grain Sorghum, Other Forage Sorghums, Small Grains, Alfalfa and Grass Seeds.

1. Yellow Corn, 5 ears
2. White Corn, 5 ears
3. Pop Corn, 5 ears
4. Stalks of Corn, 10 stalks Field Corn
5. Stalks of Corn, 10 stalks Sweet Corn
6. Hybrid Grain Sorghum, 5 heads
7. Atlas Forage Sorghum, 10 stalks
8. Ellis Forage Sorghum, 10 stalks
9. Early Sumac Forage Sorghum, 10 stalks
10. Other Forage Sorghums, 10 stalks
11. Wheat, One Quart
12. Oats, One Quart
13. Barley, One Quart
14. Alfalfa Seed, One Quart
15. Alfalfa Bale of Hay, 6” thick slice
16. Grass Seed, One Quart
17. Confectionary Sunflowers, 3 heads
18. Oil Seed Sunflowers, 3 heads
19. Soybeans, 5 plants

SPECIAL AWARDS-

*Best of Show Crop Exhibit by **Big Iron Realty**.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

Department J

Horticulture

SUPERINTENDENT
Jessica Reeves

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

A. **LIMIT** – One entry per class. Please list the cultivar or varietal name. Entries to be exhibited in the 4-H Building. **Enter between 8:00 a.m. and 10:00 a.m. on Wednesday. Judging will begin at 11:00 a.m.** The brochure “Exhibiting Fruits and Vegetables” is available at the Extension office and will be used as a guide for exhibition.

B. A county fair exhibit earning a purple ribbon may be replaced with another (out of season) vegetable for State Fair.

1. Plate of 5 Red Potatoes
2. Plate of 5 White Potatoes
3. Plate of 5 Sweet Potatoes
4. Plate of 5 Tomatoes
5. Plate of 5 Cherry Tomatoes
6. Plate of 5 White Onions
7. Plate of 5 Red Onions
8. Plate of 5 Yellow Onions
9. Plate of 5 Table Beets
10. Plate of 5 Carrots
11. Plate of 5 Peppers, Sweet (Bell)
12. Plate of 5 Peppers, Hot
13. Plate of 5 Peppers, Other (Banana, Mango)
14. Plate of 5 Cucumbers, Slicers
15. Plate of 5 Cucumbers, Pickling
16. Plate of 5 Cucumbers, Burpless
17. Plate of 5 Okra
18. Plate of 5 Kohlrabi
19. Plate of 12 Beans, Green Snap
20. Plate of 12 Beans, Other Type
21. 1 Cantaloupe
22. 1 Eggplant
23. 1 Pumpkin
24. 1 Summer Squash, Zucchini (Large Baking)
25. 1 Summer Squash, Zucchini (Small Slicer)
26. 1 Summer Squash, Yellow
27. 1 Summer Squash, Other
28. 1 Winter Squash
29. 1 Watermelon
30. Sweet Corn (5 ears with husk)
31. 1 Cabbage
32. 1 Broccoli Head
33. Garlic, 3 bulbs
34. Dill, 1 head
35. Herbs
 - a. Basil, 5 sprigs
 - b. Parsley, 5 sprigs
 - c. Other herb, 5 sprigs
36. Other vegetable—not listed above
37. 3 Apples
38. 3 Pears
39. 3 Peaches
40. Grapes, 3 clusters
41. Rhubarb, 5 stalks

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

42. Garden Display – Five different fresh vegetables, canned vegetables not acceptable. Include only one variety of each vegetable. See bulletin “Exhibiting Fruits and Vegetables” at the Extension Office. For each type of vegetable entered in the Garden Display, include the same number of that type that is required in the above classes.

SPECIAL AWARD –

* Trophy Award given to Best of Show and Reserve Best of Show by **Windmill Farms, Doyle Baird and Lou Goldsby**.

PREMIUM – Blue, 8 points; Red, 6 points; White, 4 points.

Department K

Floriculture

SUPERINTENDENT

Glenda Maurer and Holly VanSlike

A. Limit – One entry per class.

B. Flowers are to have been grown by a 4-H member.

C. Exhibits are to be entered between 9:00 a.m. and 12:00 noon, Wednesday. Judging will be at 1:00 p.m.

D. Exhibits must be entered in water-tight containers, clean clear bottles with large arrangements in quart size jars. Containers should be able to stand by self.

1. Garden Flower, annual bouquet.

2. Garden Flower, perennial bouquet

3. Flower arrangement (one or more varieties)

4. Other arrangements – Superintendents may divide out in separate class.

5. Other not listed above

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points

SPECIAL AWARD-

*Useable award given to the Best of Show by **The Rose of Sharon Inn, Norton**.

Department L

Foods & Nutrition

SUPERINTENDENTS

**Emily Lowry, Cheri Brooks, Kim Lowry, Pam David
Ann, Madison & Abby DuBois**

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

A. Open to all 4-H members taking the respective foods project. B. Those enrolled in Level III or Level IV, and advanced levels, can enter in classes in their phase and also in classes of baked goods.

B. Limit one entry per class.

C. Exhibits will be judged as they are entered.

D. Place baked product on covered cardboard cut to fit the size of the product. **Cardboard wrapped in foil should be used.** Enclose food item in a large resealable zipper baggie or if needed a large “roaster baggie”. Do not use plastic food wrap. The entire product should be entered: i.e., no half cakes or half loaves.

E. Recipes in the 4-H foods curriculum are recommended but not required.

F. **TWO copies** of the recipe should be brought for each food entry.

G. Unfrosted cakes shall be exhibited in upright position with top crust showing, except for those cakes made with special design such as Bundt cake; they should have top crust down.

H. All exhibits are to be labeled when entered. Label should be attached on the bottom of the covered cardboard and should contain: Name of product, class number, exhibitor’s name, address and county. **Label should also indicate flavor, i.e., chocolate cake, cherry pie, etc.**

I. Only those 4-H youth who participated in the Breads workshop may enter in that category.

J. Perishable food items are not accepted. Perishable foods are those with custard or cream cheese type fillings and frostings, or foods requiring refrigeration or freezing. Fruit and Pecan pies are acceptable.

K. **Batter Bread** is a no-knead yeast bread using unbleached all-purpose flour. **Quick bread** is any bread leavened with leavening agents other than yeast or eggs.

LEVEL I – 1 to 2 years in project

1. Snack (one pint)
2. No Bake Cookies – 5
3. Drop Cookies – 5
4. Muffins – 5
5. Cup Cakes, from a mix (frosted) – 5
6. Bar Cookies – 5
7. Other

LEVEL II – 3 to 4 years in project

8. Nutritious Snack (one pint)
9. Loaf of Quick Bread
10. Muffins – 5
11. Bar Cookies or unfrosted brownies – 5
12. Drop Cookies – 5
13. Cornbread (entire loaf)
14. Biscuits – 5
15. Plain Cake, one layer (unfrosted)
16. Coffee Cake (made without yeast)
17. Other

LEVEL III – 5 to 7 years in project

18. Breadsticks – 5
19. Fruit Muffins – 5
20. Loaf of Quick Bread
21. Coffee Cake
22. Loaf of Yeast Bread
23. Batter Bread
24. Bar Cookies or Brownies (unfrosted)
25. Other

LEVEL IV – 8 years & up in project

26. Loaf of Quick Bread
27. Flat Bread
28. Loaf of Yeast Bread (traditional)
29. Yeast Rolls, made with Bread Machine – 5
30. Yeast Bread, made with Bread Machine
31. Yeast Rolls (traditional) – 5
32. Bar Cookies or Brownies (unfrosted)
33. Fruit Tart
34. Food Product for a Special Diet
35. Other

BAKED GOODS

Those enrolled in Level III or Level IV can enter exhibits in these classes.

SPECIALTY BREADS

36. Coffee Cake (made with yeast)
37. Sweet Rolls (made with yeast) – 5
38. Tea Ring
39. Other Specialty Yeast Bread

SPECIAL AWARD –

- * An award presented by **4-H Council** for best “Specialty Bread”

CAKES

40. Two Crust Fruit Pie
41. Angel Food Cake – Unfrosted
42. Bundt Cake
43. Foam/Sponge Cake – Unfrosted
44. Chiffon Cake – Unfrosted, top side up
45. Layer Cake
46. Food Gift Container – Three different non-perishable food items in a suitable container. Home canned foods must follow food preservation rules. Food will be judged and sold.

Include a listing of contents on a 3 x 5 card to be left with the container.

INTERMEDIATE & SENIOR

47. A baked food made from a recipe which you have changed to improve the nutritional value. Include both recipes, before and after changes.
48. A decorated food item – MUST BE A FOOD ITEM, not a decorated box.
49. A decorated food item made on a box – will be displayed throughout the fair.

SPECIAL AWARDS –

- * An award presented by **Almena Market** to the exhibitor of the “Best Food” entry Level I.
- * An award presented by **Destination Kitchen** to the exhibitor of the “Best Food” entry Level II.
- * A gift certificate will be presented by **Destination Kitchen** to the exhibitor of the “Best Food” entry Level III.
- * A gift certificate will be presented by **Jamboree Foods** to the exhibitor of the “Best Food” entry Level IV.
- * A gift certificate will be presented by **Jamboree Foods** to the exhibitor of the “Best Cake”.
- * A gift certificate will be presented by **Norton County 4-H Council** to the exhibitor of the “Best Specialty Bread”.

EDUCATIONAL EXHIBITS

- A. Can be a poster, notebook or other display showing and describing something learned, a project activity done, a food and nutrition community service program. Should relate to things done in the member’s project.
50. Level I – 1 to 2 years in project
 51. Level II – 3 to 4 years in project
 52. Level III- 5 to 7 years in project
 53. Level IV – 8 years and up in project
- PREMIUM** – Blue, 9 points; Red, 6 points; White, 4 points.

FAVORITE FOOD SHOW

54. The Favorite Food Show is an opportunity for 4-H youth to exhibit a Favorite Food they have learned to prepare as part of the 4-H food project. The 4-Her also uses their creative talents to plan the menu and table setting to accompany their Favorite Food. The Favorite Food show is held in January. Ribbons are presented to the 4-Her after a consultation judging.
- PREMIUM** – Blue, 9 points; Red, 6 points; White, 4 points.

SALE OF FOOD PRODUCTS

SUPERINTENDENTS

**Cheri Brooks, Pam David, Emily Lowry,
Ann DuBois**

- A. After the foods exhibits are judged, a small sample of each exhibit will be left on display, the balance of the exhibit will be offered for auction to the public. A 4-Her may be able to sell one item with proceeds going to the 4-Her. If a 4-Her bakes other items they will be donated to Norton County 4-H Council. A 4-H member that has a foods item and a marketable animal may only sell one or the other in the auction. The 4-H member must be present to sell the food item in the foods auction. In making an entry the exhibitor agrees to participate in this plan of the sale of food exhibits. Exhibited items should be in a resealable Ziploc baggie. No food wraps.
- B. The food sale will be held on Tuesday at 5:30 pm at the 4-H Building.

Department M Food Preservation

SUPERINTENDENTS

Cheri Brooks, Kim Lowry, Pam David, Emily Lowry,
and Ann, Abby & Madison DuBois

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. Open to members enrolled in Food and Nutrition phases.
- B. All exhibits must be preserved during current club year.
- C. Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted.
- D. Pickles and sweet spreads that contain fruit peel or pulp must be finished by the water bath process.
- E. ALL ENTRIES MUST BE IN STANDARD CANNING JARS. (Ball jars with Ball lids with ring, etc.)
- F. Each jar must be labeled with uniform labels placed one inch from the base of the jar. The label must include the canning method and process time.
- G. Containers may be opened at the discretion of the judge.
- H. The official resource for canning & food preservation guidelines are found with this publication https://nchfp.uga.edu/publications/usda/INTRO_HomeCanrev071_5.pdf

1. Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar
2. Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.); One jar
3. Low Acid Vegetables (green beans, corn, etc or vegetable mixtures.); One jar
4. Pickles (Fruit or Vegetable), Fermented Foods and Relishes and Chutney; One jar
5. Tomato/Tomato Products, Tomato Juice and Tomato Salsas; One jar
6. Meats; One jar
7. Dried Foods: One Small Jar.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

PRESERVING FOR THE FAMILY

8. Fruits for salads or desserts. Three jars of different fruits (including tomatoes). A menu using one or more in a salad or dessert must accompany exhibit. Menu to be on a 3 x 5" card.
9. Foods for a quick meal. Three jars of foods to include (1) meat or poultry; (2) vegetable and (3) a fruit that might be kept on a reserve shelf for a quickly prepared meal. Include a menu for the meal using the three foods. For this menu, bread and butter, potatoes or rice, a raw salad and beverage may supplement the foods exhibited. Exhibit must be accompanied by the menu on a 3 x 5" card.
10. Food for a company dinner. Three jars of different foods that might be used for a more elaborate meal for company. Exhibit must be accompanied by the menu on a 3 x 5" card. Jelly can be one of three jars exhibited. Identify the occasion and who will be your guests. Write recipe on back of menu card giving unusual preparation or seasoning for one vegetable in your menu.
11. Three jars of jelly. Each container a different flavor.

SPECIAL FOOD PRESERVATION EXHIBITS

(All Food Preservation members eligible)

12. One hiking meal of 4-5 dried foods – about ½ to ¾ cup each. Include menus for each hiking item.
13. A fruit leather, any one flavor. Three rolled pieces (4 to 6" long).
14. A dried fruit or vegetable, about ½ to ¾ cup of either.
15. 3 pieces of jerky, each approximately 1" in width by 3" in length.

PREMIUM – Blue, 9 points; Red, 6 points; White, 4

Department N Sewing

SUPERINTENDENTS

Jamie Wentz

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. Open to all 4-H club members enrolled in a clothing project. B. Number of entries per class is not limited.
- B. **IF GARMENTS ARE MADE FOR CONSTRUCTION JUDGING, THE 4-H MEMBER IS TO ENTER THE FASHION REVUE. EACH 4-H'er IS TO PARTICIPATE IN THE PUBLIC FASHION REVUE.**
- C. Garment may have been worn before exhibiting, but if so, it must be carefully laundered.
- D. Place garments on hanger with hook toward right shoulder of garment. Attach skirts to hanger with large safety pins. If an item to complete the exhibit is in a clear plastic bag, attach it to the hanger with large safety pins. If fabric is delicate and garment must be protected, place in clear plastic sack.
- E. All garments exhibited except classes 1, 4, 7 and 10 must be modeled in Department O, class 13 is optional. If a 4-Her is not able to be present the day of Clothing and Fashion Revue Judging, garments may be entered in Department N only. If a 4-Her has 3 or less entries they must model all three. If a 4-Her has 3 or more entries, they may model only three.

SEWING – LEVEL I (1-2 years in project)

1. An Article or Accessory
2. A Garment
3. Upcycle

SEWING – LEVEL II (3-4 years in project)

4. An Article or Accessory
5. A Garment
6. Upcycle

SEWING – LEVEL III (5-7 years in project)

7. An Article or Accessory
8. A Garment
9. Upcycle

SEWING – LEVEL IV (8 years and up in project)

10. An Article or Accessory
11. A Garment
12. Upcycle

DEFINITIONS

ARTICLE – An item constructed in a clothing project such as backpack, laundry bag, garment bag, PJ's holder, tent, sleeping bag, cape, hat, gloves, scarf, pillow, etc.

GARMENT – Can be a skirt, a vest, a blouse, a shirt, a pair of slacks, a dress, a coat, a jump suit, etc.

UPCYCLE ARTICLES—Item made of at least 50% recycled material (reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. **MUST** attach a 3"x5" index card describing the recycled materials & how they were used).

EXTRAS

For 4-Hers enrolled in all levels

13. Made for someone else

EDUCATIONAL EXHIBITS

Can be a poster, notebook or other display showing and describing something learned or a project activity done, a clothing and textiles community service program. Should relate to things done in the project in which the member is enrolled.

Educational exhibits will be judged at the county fair along with Departments AA and BB. Space for displays must be requested by July 7 at the Extension Office.

14. Level I – 1 to 2 years in project
15. Level II – 3 to 4 years in project
16. Level III- 5 to 7 years in project
17. Level IV – 8 years and up in project

SPECIAL AWARDS –

* A special award will be presented to the 4-Hers with the best constructed garments in Clothing – Level I, II, III and IV. The awards are presented by **Grandma Cindy's Quilting, Cindy McMullen.**

PREMIUM –

CLOTHING – LEVEL I

Blue, 6 points; Red, 4 points; White, 2 points.

CLOTHING – LEVEL II AND III

Blue, 9 points; Red, 6 points; White, 4 points.

CLOTHING – LEVEL IV

Blue, 12 points; Red, 9 points; White, 6 points.

Department O Fashion Revue

SUPERINTENDENTS

**Jamie Wentz, Julia Schemper, Cindy Mordecai,
Julie Hilburn, Dana Miller**

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th.**

- A. Open to any 4-H member enrolled in a clothing project.
- B. All garments exhibited in Department N except classes 1, 4, 7 and 10 must be modeled, class 13 is optional. If a 4-Her has 3 or less entries they must model all three, if a 4-Her has 3 or more entries they may only model three.
- C. Entries for constructed garments are not limited. Two entries allowed per exhibitor in Buymanship. The Senior Division is allowed 2 entries, plus one entry in the formal Evening wear class.
- D. Junior Division is for 4-Hers 7-10 years of age. Intermediate is for ages 11-13 years of age. Senior Division is 14 & older.
- E. IF ENTIRES ARE MADE FOR FASHION REVUE JUDGING, THE 4-H MEMBER IS TO MODEL IN THE PUBLIC FASHION REVUE. ANY 4-HER THAT DOES NOT PARTICIPATE IN THE PUBLIC FASHION REVUE WILL FORFEIT SPECIAL AWARD AND PREMIUM. SENIOR DIVISION CHAMPIONS MUST MODEL IN PUBLIC FASHION REVUE TO BE ELIGIBLE FOR STATE FAIR FASHION REVUE.

CONSTRUCTED GARMENTS JUNIOR DIVISION

1. A Garment
2. Coordinates

CONSTRUCTED GARMENTS INTERMEDIATE DIVISION

3. A Garment
4. Coordinates

CONSTRUCTED GARMENTS SENIOR DIVISION

5. A Garment
6. Coordinates

DEFINITIONS

GARMENT – Can be a skirt, a vest, a blouse, a shirt, a pair of slacks, a dress, a coat, a jump suit, etc.

COORDINATES – 2 or more pieces that can be worn together at the same time but not necessarily a complete outfit such as skirt and vest, suit, jacket with slacks and skirt, p.j.'s, jumper and blouse, etc.

EXTRAS

7. Made for someone else

BOYS' BUYMANSHIP~~JUNIOR DIVISION

8. Casual or School Outfit
9. Best Dress Outfit

BOYS' BUYMANSHIP INTERMEDIATE DIVISION

10. Casual or School Outfit
11. Best Dress Outfit

BOYS' BUYMANSHIP SENIOR DIVISION

12. Casual or School Outfit
13. Best Dress Outfit
14. Formal Evening Wear

GIRLS' BUYMANSHIP JUNIOR DIVISION

15. Casual or School Outfit
16. Best Dress Outfit

GIRLS' BUYMANSHIP INTERMEDIATE DIVISION

17. Casual or School Outfit
18. Best Dress Outfit

GIRLS' BUYMANSHIP SENIOR DIVISION

19. Casual or School Outfit
20. Best Dress Outfit
21. Formal Evening Wear

DEFINITIONS

CASUAL/SCHOOL OUTFIT – An outfit that can be worn to school or for active or spectator sports such as: shorts, pants, jeans, skirts, sweats, etc.

DRESS OUTFIT - An outfit that can be worn for such activities as: church, banquets, contests or game days.

FORMAL EVENING WEAR – Formal dresses for girls, suits and sport coats with ties for boys.

SPECIAL AWARDS –

* A useable award by **Back Porch Designs** to the Fashion Review Grand Champion in Construction: Senior, Intermediate and Junior Division.

* A useable award by **LuLaRoe—Megan Hawks** to the Fashion Revue Grand Champion in Girls Buymanship: Senior, Intermediate and Junior Division.

* A useable award by **Norton County Title** Champion Boys Buymanship: Senior, Intermediate and Junior Division.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

Department P Heritage Fiber Arts

SUPERINTENDENTS
Jessica Ledbetter

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**

A. Heritage Fiber Arts entered and consult judged by 10:00 a.m. to 12:00 p.m. on Tuesday.

B. Identification Label:

(1) Type or print on 3 x 2 1/2" piece of cloth: class number, county or district and exhibitor's name;

(2) Sew or safety-pin this ID label on the corner of the article;

(3) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.

C. Fiber Arts is any method of creating an article designed with fiber, fabric or yarn. This may include weaving, crocheting, needle point, or when fabric is changed into something different such as quilting, embroidery or ethnic art. Ethnic arts should use fiber, yarn or fabric to create the design.

D. A member may enter up to 3 exhibits in each class.

E. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

F. The exhibitor may attach an index card, no larger than 3x5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.

G. Exhibitors are expected to be enrolled in the Heritage Fiber Arts project in which they are entered. When the exhibit is a sewed garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4-H participant.

H. All exhibits which need to be hung **MUST** have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

I. There are no age-specific classes in Heritage Fiber Arts. The exhibitor's age and years in the project will be considered by judges.

J. A quilt is a textile product that consists of 3 layers: a top, the center filling (usually batting), and a backing fabric. The 3 layers are held together by hand or machine stitches.

1. Crochet, an article

2. Knitting, an article made either by hand or by knitting machine (see F above)

3. Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candlewicking; d) crewel; e) lacework; f) applique; g) latch hook

4. Quilting, (articles such as, but not limited to, bed linens, table top articles, wall hangings, pot holders, tote bags, purses & bags). **See definition "J" above.**

5. Rug Making, a rug

6. Spinning, a skein

7. Weaving, a woven article

8. Ethnic Arts, an article

9. Macramé, an article

SPECIAL AWARDS –

* A useable award will be presented by **Stitch Up A Storm** for Grand & Reserve Grand Champions selected from the above Fiber Arts Exhibits.

The following class is not eligible for Champion, Reserve Champion or State Fair exhibit.

10. Club or Group Exhibits of fiber arts article

PREMIUM – Blue, 9 points; Red, 6 points; White, 4 points.

Department Q Visual Arts & Crafts

SUPERINTENDENTS
Shannon Goss, Vivian Luft, Madison DuBois
Shelly Wahlmeier, Jessica Ledbetter

* PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th.**

A. Open to all 4-H club members enrolled in Arts & Crafts.

B. 4-H MEMBERS MAY EXHIBIT ONLY IN CLASSES LISTED FOR PHASES IN WHICH THEY ARE ENROLLED.

C. LIMIT – ONE ENTRY PER CLASS.

D. Each exhibit is to be labeled when entered. Label should be attached in an inconspicuous place and should contain: name of exhibit, class number and exhibitor's name.

E. Exhibitor's age is to be included on entry card.

F. EXHIBITS OF ART ARE TO BE FRAMED AND READY TO HANG.

G. Art exhibits (Sketches, paintings and drawings) must be entered between 10:00 a.m. and 12:00 noon on **Monday**, consultation judging will begin at 1:00 p.m., and are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.

H. A critique of the art exhibits will be presented by the judge at 1:30 p.m. on Monday, along with the open class artwork.

I. Craft and Skill Art exhibits will be judged as they are entered, from 10:00 a.m. to 2:00 p.m. on **Tuesday**.

J. State Fair Exhibition quota will be determined by State 4-H office based upon county enrollment. A member may only be selected once for a State Fair exhibit in any given year.

ARTWORK

1. Sketching (Pencil)

2. Drawing (Ink)

3. Drawing (Charcoal)

4. Drawing (Miscellaneous)

5. Painting (Oil & Acrylic like oil)

6. Painting (Watercolor)

7. Painting (Miscellaneous)

8. Mixed media

9. Other media

PREMIUM – Blue, 9 points; Red, 6 points; White, 4 points.

CRAFTS

10. Holiday

11. Other

12. Homemade Greeting Card

13. Creative Scrapbook Album – 1 or 2 pages of one theme

a. Sports

b. School

c. Family

d. Special Days

14. Sculpting

15. Printing

16. 3-D Construction

17. Recycle/Upcycle

18. Barn Art

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

SKILL ARTS

19. Ceramics – Original Design

20. Ceramics – Greenware

21. Leather

22. My Favorite Thing – Skill Arts

23. Best of My Work – Skill Arts

24. Carving

25. An object made from recycled skill art materials.

26. Other Item

PREMIUM – Blue, 9 points; Red, 6 points; White, 4 points.

Department R

Home Environment

- A. Entries taken from 12:00 p.m. to 1:30 p.m. on Monday – Judging will be Monday afternoon.
 - B. Open to all 4-H club members enrolled in the Home Environment project.
 - C. The project work done by 4-H members will be judged in their respective homes. A judge will visit the club member's project and may select representative exhibits to be shown at the fair.
 - D. When the visit is made, the 4-H member will tell about the project; the room selected, the long-time plan for improvement of the room, improvements made previously, as well as those improvements for this year. The member's record book is to be available for review.
- 1. Home Environment Exhibit
- PREMIUM** – Blue, 12 points; Red, 9 points; White, 6 points.

Members may enter individual exhibits they have made in the following classes at the fair.

- 2. Pair of curtains or draperies.
 - 3. Original wall hangings (other than pictures).
 - 4. Original decorative accessories other than wall hangings (pillows, pictures, rugs).
- Classes 3 and 4 must be original designs (not kits). They must be accompanied by a statement of principles used in the selection of the items.
- 5. Piece of repaired and refinished furniture.
- This exhibit will be judged with woodwork exhibits on Monday.
- PREMIUM** – Blue, 6 points; Red, 4 points; White, 2 points.

Department S

Woodwork

SUPERINTENDENTS
Wyatt Harting

4-H PROJECT ARTICLES

- A. Entries taken from 11:00 p.m. to 1:00 p.m. on Monday – Judging will begin at 1:00 p.m. or following rockets.
 - B. Open to 4-H members enrolled in Woodwork projects. A plan, blue print, working drawing or sketch used for making article must accompany article except refinishing class. Also include an itemized list with cost of materials plus time spent in construction and/or finished work. Include the list of wood, hardware, finishing supplies, etc.
- Limit – One 4-H project article per class.
- 1. Articles for farm or shop use
 - 2. Lawn Furniture
 - 3. Household Furniture
 - 4. Other articles not included in above classes (bird houses, bird feeders, knife racks, bread boards, door stops, other functional article)
 - 5. Decorative Article – made predominately of wood
 - 6. Piece of repaired and refinished furniture.
 - 7. Articles made from a kit.

SCHOOL PROJECT ARTICLES

The following items constructed in combination to meet requirements for both 4-H and school woodworking projects. A blue print of working drawing or sketch should accompany article. Include also an itemized list with cost of materials plus time spent in construction and/or finished work. Include the list of wood, hardware, finishing supplies, etc. One article per class.

- 8. Article for farm or shop use
 - 9. Lawn Furniture
 - 10. Household Furniture
 - 11. Other articles not included in above classes (bird houses, bird feeders, knife racks, bread boards, door stops, other functional article)
 - 12. Decorative Article – Made predominately of wood
 - 13. Articles made from kit
- Judging of projects based upon usefulness, design, workmanship, choice of wood, suitability and quality of finish.

PREMIUM – Blue, 9 points; Red, 6 points; White, 4 points

SPECIAL AWARDS –

- * “Best of Show” award presented by **Norton Homestore** to Best Article in either 4-H or school areas.
- * “Reserve Best of Show” award given by **Norton Homestore** to Reserve Best article in either 4-H or school areas..

Department T

Electric

SUPERINTENDENTS
Luke VanSkike

- A. Electric should be entered at 1:30 p.m. on Tuesday – to be judged at entry time.
- B. Open to 4-H members enrolled in Electric project.
- C. LIMIT - One article in each class.
- D. No hand dipped solder may be used.

BASIC PHASE

- 1. Motor Application – original construction. (Making motors portable, motor driven equipment or other applications.)
 - 2. Motor Applications – kit assembled construction. (Toy electric motor, and other factory-prepared kits ready for assembly.)
 - 3. Lighting – original construction. (Work bench light, test lamp, lamp conversion or similar items.)
 - 4. Lighting – kit assembled construction. (Pin-up lamp, table lamp, etc.)
 - 5. Wiring – original construction. (Wire size display, splices, extension cords, joints, etc.)
 - 6. Wiring – kit assembled construction. (Factory prepared wiring display.)
 - 7. Electronics Project – original construction. (Using circuit boards, wire wraps, bread board techniques.)
 - 8. Other Electronic Projects From Kits. (Examples such as radios, telephones, toys, etc. Please include plans.)
 - 9. Demonstration Board. (For the purpose of educating and informing about an electrical system.)
- PREMIUM** – Blue, 6 points; Red, 4 points; White, 2 points.

INTERMEDIATE AND ADVANCED PHASES

- 10. Motor Application – original construction. (Rewound or repaired motor, motor driven equipment, converted ice cream freezer, etc.)
- 11. Motor Application – kit assembled construction. (Ventilation fan, drill kits, speed reduction gears.)
- 12. Lighting – original construction. (Study center, converted lamps, decorative lamps, shop lights.)
- 13. Lighting – kit assembled construction. (Pin-up lamps, pull-down lamps, table lamps, trouble lights.)
- 14. Heating – original construction. (Heat lamps, cable livestock brooders, hot beds, anti-freeze application.)
- 15. Heating – kit assembled construction. (Electric hot bed kit, soldering gun kit, water heater units.)

16. Wiring – original construction. (Switch installation display, convenience outlet, grounding equipment, wiring sample board.)
 17. Electronics – original construction. (Training and Science Assemblies – intercom sets, transistor circuits, science units, automatic switch controls, crystal radios.)
 18. Electronics – kit assembled. (Functional items, computer items, signal systems, radios, amplifiers, testing equipment.)
 19. Demonstration Board. (For the purpose of educating and informing about an electrical system.)
- PREMIUM** – Blue, 9 points; Red, 6 points; White, 4 points.

Department U

Small Engines

SUPERINTENDENTS
Luke VanSlike

- A. Small Engines will be entered in the 4-H Building at 1:30 p.m. on Tuesday.

BASIC OPERATION AND MAINTENANCE UNIT I

1. Display on a peg board the mounted, disassembled parts of a small gas engine. Parts should be cleaned and labeled. Painting is optional.
2. Display on board assembly system or method that relates to care, maintenance, engine storage, cleaning, safety, etc. Refers to the Unit I manual for ideas. Display should not only include visuals but actual parts for illustration.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

POWER AND DESIGN UNIT II

3. Peg board display of a mounted and disassembled engine system(s) such as carburetor and fuel system, piston and valve assembly, ignition system. Clean and label all parts.
4. Illustrate on pegboard or other mount, another feature of the project such as illustrations about spark plugs, air cleaners, and types of fuels and oil used, or illustrate a troubleshooting procedure. Clean and label all parts. Illustrations of other systems.
5. Display a fully reassembled small engine (engine assembly only), cleaned and painted. List all repairs done along with a cost estimate. Engine should be in operational condition before entry. Any small engine relating to utility or recreation. Gas tanks should be emptied and dried out thoroughly before entry.

PREMIUM – Blue, 9 points; Red, 6 points; White, 4 points.

LAWN AND GARDEN POWER UNIT III

6. Illustrate on board another feature of this project such as systems and maintenance. Emphasis should be placed upon power transmission. All illustrations should be properly cleaned and labeled.
7. Display a fully reassembled engine system relating to lawn and garden machinery emphasizing power transmission. Machine should be cleaned and painted as needed. List all costs and repairs done. Machine system should be operational before entry. Gas tanks should be emptied and dried out thoroughly before entry.
8. Engine other than above. A utility or recreational engine that can relate to power transmission. Parts cleaned and painted and should be operational before entry. All costs and repairs should be listed. Gas tanks should be emptied and dried out thoroughly before entry.

PREMIUM – Blue, 12 points; Red, 9 points; White, 6 points.

Department V

Entomology

SUPERINTENDENTS
Luke VanSlike, Karen VanSlike

- A. Entomology is to be entered at 1:30 p.m. on Tuesday and will be judged at entry.
- B. Open to any 4-H member enrolled in the Entomology project.
- C. Individual entries are limited to **plexi-glass covered boxes**, 18 x 24 x 3 1/2" (maximum). Boxes should be labeled so that one label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside).
- D. Specimens should be labeled with the insect name handwritten on the pin beneath the insect. Typed or computer-made labels are also acceptable. For all phases the common name only is required on the insect. For Intermediate and Advanced phases all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera are to be identified to Families. Family labels to be pinned to bottom of box to represent sub divisions of the appropriate order. For each collection class, two labels will be centered on the pin beneath the specimen. First is the name label and next is the date/locality label. ID should follow the taxonomy included in www.bugguide.net.
- E. Soft bodied insects, for those that will lose their shape when pinned such as aphids, lice or termites may be exhibited in alcohol filled vials.
- F. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel (not lengthwise) to the short sides of the box and should be arranged by Order.
- G. Specimens should be collected by exhibitor with focus on Kansas and neighboring states. Other states may be included as long as properly labeled.

INTRODUCTORY PHASE

1. This unit is suggested for new 4-Hers. Member may exhibit collection in one or two boxes that has lid removed and is covered or sealed with plastic wrap or acrylic plexi-glass. Boxes can be made by placing a thin 1/4 to 1/2" layer of polystyrene foam in the bottom of a shoebox, cigar box, or other container. The collection should consist of 15 but not more than 30 specimens. These should represent at least 6 orders of insects. An order label is required and should be pinned to the bottom of the box. A date/locality label is required on each specimen. **Two boxes may be used.** This unit is for county fair exhibit only; there are no classes for this phase at the State Fair.

PREMIUM – Blue, 3 points; Red, 2 points; White, 1 point.

BEGINNING I

2. INSECT COLLECTION – One box with at least 7 orders, including a minimum of 50, maximum of 125 species represented, labeled with common names, grouped according to order with order labels attached to base of box.

BEGINNING 2

3. INSECT COLLECTION – One box with a minimum of 75 and maximum of 150 species from at least 9 orders. Grouped according to order with labels attached to base.
4. BEGINNING EDUCATIONAL – Exhibit one box and maximum of 150 specimens. Educational exhibits can illustrate an insect or related arthropod about biology, life cycle, etc.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

INTERMEDIATE

5. INSECT COLLECTION – One or two boxes with at least 10 orders including a minimum of 100, maximum of 300 species, labeled with common and scientific names.
6. INTERMEDIATE EDUCATIONAL EXHIBIT – Exhibit one box and maximum of 150 specimens. Educational exhibits can illustrate an insect or related arthropod about biology, life cycle, etc.

PREMIUM – Blue, 9 points; Red, 6 points; White, 4 points.

ADVANCED

Up to 3 Boxes

6. INSECT COLLECTION – At least 12 orders including 150 and a maximum of 450 species with common and/or scientific names. ***Summarize on one page how you improved your collection. For example, what did you add or replace, provide any leadership in the product, what specific insects have you studied. ATTACH paper to back of box.
7. EDUCATIONAL EXHIBIT – Limited to one box. Prepared by member. Topic to be indicated inside box.
- PREMIUM** – Blue, 12 points; Red, 9 points; White, 6 points.

Department W Geology

SUPERINTENDENTS

Luke VanSlike, Karen VanSlike

- A. Geology to be entered at 1:30 p.m. Tuesday and will be judged at entry time.
- B. Open to any 4-H member enrolled in the Geology project. Exhibit boxes should be an 18 x 24 x 3 ½” box with a **plexi-glass cover** that is removable. Specimens arranged across narrow 18” of box. Specimens should be labeled with the number of the specimen, date collected, name or description and locality (county) where collected. Exhibitor may exhibit a geology and lapidary collection.
- C. Exhibit labels are available at the Extension Office.

Class 1 – Introductory Collection for 1st or 2nd year members. Members may exhibit samples in a shallow box such as a cigar box, shoebox or other container spaced uniformly. Display at least 7 rock, mineral or fossil specimens with at least one in each category. Box can have a false bottom such as fitted foam board to attach specimen card to box bottom. Specimen card labeled with date, county, common name of sample. May display up to two boxes of specimens. No cover needed. This is for a county exhibit only and may not go to Kansas State Fair.

Class 2 – Display at least 15 different rocks, minerals, or fossils. Limited to one exhibit box 18 x 24 x 3 ½” with plexi-glass cover. Only those exhibiting at Fair for the first time may enter this class. Exhibitor may also exhibit lapidary collection. Fossils identified to the Phylum level.

Class 3 – Display at least 30 different rocks, minerals, or fossils at least 5 of each. Limited to one exhibit box 18 x 24 x 3 ½” with glass cover. This class is open to those exhibiting either first or second time at Fair. Exhibitor may also exhibit lapidary collection. Fossils identified to the Phylum level.

Class 4 – Display at least 45 rocks, minerals, or fossils; at least 5 each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. For example: selenite and anhydrite are both gypsum minerals but represent different geological conditions. Also Fort Hays limestone and Fort Riley limestone would qualify as two different specimens. Likewise, Brachiopods from two different geological formations would qualify. Specimen label must show this distinction (Fort Hays limestone, not just limestone; Chonetes Brachiopod from Oketo Shale, not just Brachiopod or Chonetes Brachiopod). Exact species must have formations listed on I.D. card. Exhibit limited to two boxes 18 x 24 x 3 ½” with plexi-glass cover. Class limited to those who have exhibited at Fair before in classes 1 or 2. Exhibitor may also exhibit lapidary collection.

Class 5 – Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone not just limestone; exact species must have different formation names listed on the

I.D. card; Composita Brachiopoda from Morrill Limestone not just Brachiopoda or Composita Brachiopoda). Exhibit limited to two boxes 18 x 24 x 3 ½” with plexi-glass cover. Exhibit must include approximately 15 specimens of current year’s work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more at State Fair.

Class 6 – Special exhibit relating geology to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, variations of one kind of rock or Indian artifacts. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18 x 24 x 3 ½” with plexi-glass covers. Exhibitor may show in this class regardless of number of times he or she has exhibited at the Fair or whether exhibitor has entries in classes 1, 2, or 3. Exhibitor may also exhibit lapidary collection.

Class 7 – Tumbling: For those exhibiting tumbling first time. Display at least 20 different tumbled rocks or minerals. One exhibit box 18 x 24 x 3 ½” with glass cover. Exhibitor may also exhibit geology collection.

Class 8 – Exhibit a Lapidary exhibit of 15 rocks, minerals, or fossils that will cut or polish. Five of the specimens must be collected by the member from locations in Kansas. The rest of the specimens can be obtained from any source including locations outside of Kansas. Label giving identification of specimen and county where collected, or state or county of origin for non- Kansas materials. Give lapidary treatment to at least four of the specimens. Lapidary treatment may consist of tumbling, polishing, an end or face or flat lapping.

Class 9 – Same as above only 30 stones and minerals, 15 stones by tumbler.

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

Department X Rocketry & Robotics

SUPERINTENDENTS

Karen VanSlike

- A. Rockets will be entered between 11:00 p.m.-1:00 p.m. with judging at 1:00 following models on Monday.
- B. **Each exhibitor may enter up to three rockets made during the current year. All of the rockets, whether exhibiting one, two or three rockets, must have been flown to be exhibited.**
- C. The report that accompanies the rocket must include a picture of the rocket at the launch site, record of its flight, including altitude, and a summary of how the member constructed and flew the rocket. Should also include engine type and altitude specifications as well as all instructions and color cover page.
- D. Rocket must be able to stand freely or be supported by a wooden base with short dowel rod centered in base. Base not to exceed ¾ x 8” square. **DO NOT SUBMIT ROCKET ON LAUNCH PAD.**
- E. Plans and color cover page must accompany the rocket. One page of photographs is required. Attach one 8 ½ x 11” page of photos (one side only) with the plans. Photo may be of the finished rocket, flight test, assembly stages, etc. Photography of rocket at moment of ignition is preferred! Attach the Rocket form to outside of a 10 by 13” manila envelope with supporting material in envelope.
- F. **Rockets with factory made fin assemblies (plastic) and pre-finished rockets requiring no painting are not acceptable.**
- G. Angles of the fins must fit a plus or minus two degree variation.
- H. Exhibit must be smooth and uniform, properly assembled and according to plans. “Scale Model” craft should follow paint scheme. Other craft may deviate from the paint scheme. “Scale Models” are a true representation of an actual real-life craft or vehicle.

- I. No starters are permitted with the exhibits.
- J. Rockets should be clearly labeled with name and type of rocket.
- K. **Robotics - Constructed Robot exhibit should be no larger than two cubic feet. Plans and goals for the Robot should be included in a 10 by 13" manila envelope. Robot cannot be powered by explosive or flammable substance.**

JUNIOR DIVISION

7 to 13 years

- 1. Rocket made from a kit.
- 2. Rocket made from original materials, designed by exhibitor.
- 3. Robotics.

SENIOR DIVISION

14 years and older

- 4. Rocket made from a kit.
- 5. Rocket made from original materials, designed by exhibitor.
- 6. Robotics.

SPECIAL AWARD –

*A useable award given to the judge's selection of Best Rocket, sponsored by **Jeremiah Stark**.

*A useable award Reserve Best of Show sponsored by **Rocking W Trailer Sales, Robert Wyatt**.

PREMIUM - Blue, 6 points; Red, 4 points; White, 2 points

- 4. Picture Story, 3 to 5 snapshots. (11x14 poster board) (See E. above)
- 5. Best of My Work, 3 snapshots, one of people, one of animals and one of the exhibitor's choice – not a repeat of people or animals. (11x14 poster board) (See E. above)
- 6. For Black & White Pictures, open to all levels of experience and any type of camera.
- 7. Digital Composite Image- a finished photo must be created from 2 or more sources created by exhibitor. Photo judged on photographic merit as well as manipulation technique and process. **Digital Composite Image**-Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11x12-1/2 matte board mounted with standard size print or prints (if more than one photo was used) of the original photo and 3x5 card explaining what manipulation was done. May include additional photos (standard size and may be layered showing editing steps).

SPECIAL AWARDS

* Award presented by **Dani Hartwell Photography** to the exhibitor of the most outstanding photograph.

* Award presented by **Adobe Farmhouse Photography, Bri Woodyard** for the most outstanding photography by a first year exhibitor.

Only one award will be awarded to any one exhibitor.

PREMIUM – Blue, 9 points; Red, 6 points; White, 4 points.

Department Y Photography

SUPERINTENDENTS

Carol Griffith, Ann, Abby & Madison DuBois, Kelly Brooks

4-H Photography entered & judged Saturday July 18th at 10:00 a.m.-noon, AND at 12:30 – 2:30 p.m.

- A. Open to any 4-H member enrolled in Photography.
- B. Each exhibitor will be limited to twelve 8x10 pictures in total.
- C. In addition, each exhibitor may exhibit 1 entry in class 4 –Picture Story, and 1 entry in Class 5 – Best of My Work.
- D. All photos must be no larger than 8 x 10" and no smaller than 7 x 9" after trimming. Remove white border from enlargement. Photos are to be mounted across the narrow (11") dimension of an 11 x 12.5" sheet of white studio mount. The top edge of the print must be 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or permanent spray mount adhesive. Remove white border from the enlargement before mounting. **No lettering including dates will be permitted on the mount or on the picture. No underlays or borders are to be used.**
- E. **Exception to Mounting for Class 4 Photo Story and Class 5 Best of my Work:** Photo Story to be mounted in sequence on 11 x 14 Poster Board. Best of my Work can be arranged in any aesthetically pleasing arrangement on an 11x14 poster board. These 2 classes cannot go to State Fair.
- F. **If photos are improperly mounted, the ribbon placing will be lowered one placing.**
- G. No data slip is to be used, nor mounted. Submit entries online. Write name and 4-H Club on back of mount.
- H. Photographs exhibited must be the result of the current year's project work by the 4-H member.
- I. A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film.
- J. **Photographs of people near or on railroad tracks will be disqualified. Trespassing onto railroad property is illegal according to Railroad Policy.**

- 1. Color photos taken by 4-Her with 3 years or less experience.
- 2. Color photos taken by 4-Her with 4-7 years of experience.
- 3. Color photos taken by 4-Her with 8 or more years of experience.

Department Z Reading

SUPERINTENDENTS

Julia & Isabelle Schemper

- A. Open to all 4-H club members who are enrolled in the Reading project. Entry should correspond with phase of project in which the 4-Her is enrolled. Reading entered 9:00 a.m.-5:00p.m. on Tuesday.
- B. Limit – One entry per class.
- C. Posters are to be made on a standard size cardboard, 21 x 28".
- D. Each poster is to be labeled on the back, with exhibitor's name, address and class number.

READING FOR ENJOYMENT

- 1. Poster
- 2. Book Display
- 3. Book Report (for those under 12 years of age)
- 4. Written Book Review (for 12 years and older)

READING FOR PROJECT ENRICHMENT

- 5. Poster
- PREMIUM** – Blue, 9 points; Red, 6 points; White, 4 points.

Department AA

Notebooks, Posters & Scrapbooks

SUPERINTENDENTS
Vivian Luft & Karen VanSlike

- A. Suggested Items for Scrapbook or Notebook may use a 3-ring or binder with metal clasps for 3 or 2 hole punched paper. Explain your goals, a brief story of what was done, perhaps some pictures to illustrate your work. You may use a non-descriptive "Kansas 4-H Plan and Record" (# P1055) as an outline for your summary to itemize your expense and returns.
 - B. Notebooks, Posters, Scrapbooks to be entered between 9:00 a.m.-5:00 p.m. on Tuesday and will be judged at 1:00 p.m. on Wednesday.
 - C. For entomology only, please see descriptive information in the Kansas State Fair guidelines for notebook instructions.
 - D. Legos and Models for the Self-Determined project will be judged with open class Models entered between 11:00 p.m. - 1:00 p.m. with judging starting at 1:00 p.m. on Monday.
 - E. All models/legos need to include instructions and color cover page.
 - F. Each exhibitor is limited to a maximum of 2 entries in the Lego categories.
 1. Reporter's Book
 2. Secretary's Book
 3. Wildlife
 4. Self-Determined Project, Legos from kit (**must include instruction book with exhibit**)
 5. Self-Determined Project, Legos not from kit
 6. Self-Determined Project, Models (not Legos)
 7. Shooting Sports
 8. Family Studies
 9. Forestry
 10. Health
 11. Bicycle Safety and Care
 12. Home Improvement
 13. Let's Go Fishing
 14. Junior Leadership
 15. Reading
 16. Entomology
 17. Other Project Notebook
 18. Other Scrapbook or Poster
 19. Small Display for Other Project (excluding Legos)
- PREMIUM** – Blue, 9 points; Red, 6 points; White, 4 points.

Department BB

Booths/Banner

SUPERINTENDENTS
Vivian Luft and Karen VanSlike

- A. Open to 4-H Clubs, FCCLA Chapters, FFA Chapters and FCE Units of Norton County. Exhibit theme shall include organization work. Exhibitors are responsible for removing all staples, tacks and tape from the booth. Submit entry cards through online entry system.
- B. Size of booth space is 6' wide x 6' deep x 6' high from floor. Platform to be used above floor must be furnished. Space is limited for booths.
- C. Request space for booth or banner by July 6th at Extension Office.
- D. Table space is not provided so entrants should bring a card table or table less than 6 ft. long.
- E. Power outlets are supplied to booth but entrants should bring their own extension cords.

- F. Staples and fasteners may be used but must be removed at end of fair.
- G. Booths should be in place by 9:00 p.m. on Monday, July 20th. Booth can be removed between 8:00 a.m. and 9:00 a.m. on Friday morning during check out.
- H. Booth space may be set up the weekend before fair starts. Check with Extension Office on times 4-H building will be open to set up booth display.

1. Booth

SPECIAL AWARDS –

- * A \$50.00 cash award will be presented to the club or chapter exhibiting a first place booth relating to a soil or water conservation theme. This award will be presented by the **Norton County Soil Conservation District**.

PREMIUM - \$25.00 for each booth exhibited and maintained during the fair.

2. Banner

- A. Banners entered by 5:00 p.m., Tuesday, of Fair.
- B. Banners are two dimensional depicting one idea, made of non-flammable materials that will permit banner to be folded or rolled loosely.
- C. Banner dimension not less than 3 feet on a side and a total area between 12 and 16 square feet.
- D. Banner must be hung on a rod or dowel with 6" chain at each rod end and an "S" hook attached to chain to allow for hanging.
- E. Attach a label in lower left corner (as you face it) to give Club Name, Extension District and County Name.
- F. Letters 2" high.
- G. No banners will go to the Kansas State Fair.
- H. Banners could be displayed in the 4-H building until the next fair.

Premium Banner- \$10.00

Department CC

Dog Obedience & Training

SUPERINTENDENTS
Julie Hilburn

- A. PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.
- B. Dog Show will be held in conjunction with Dog, Cat and Hand Pet Show. This show will be held Monday, *July 13th* at the Andbe Home in Norton at 7:15 p.m.
- C. Immunization with Form MG34 (available at the Extension Office) will need to be shown. These shots required are Bordet Ella, Distemper, Hepatitis, Parvo, Para Influenza and Rabies. Dog shall be free of parasites and diseases.

OBEDIENCE

1. On Leash – (12 years and under)
 2. On Leash – (13 years and older)
- PREMIUM** – Blue, 6 points; Red, 4 points; White, 2 points.

FITTING AND SHOWING

3. Junior Division – (12 years and under)
 4. Senior Division – (13 years and older)
- PREMIUM** – Blue, 6 points; Red, 4 points; White, 2 points.
- DOGS WILL BE JUDGED ON THE FOLLOWING:**
- FITTING OF DOG 35 Points**
Clean and well brushed, tone and condition of coat, healthy appearance, teeth, toenails, ears and eyes.
- SHOWING OF DOG 65 Points**
Showmanship of dog; appearance, alertness, grace and ease. Coordination between handler and dog, reaction of dog to handler, movement – straight and even gain.

SPECIAL AWARDS –

- * A trophy will be presented to the Junior Champion Dog Showman by **Decatur Coop Association**.
- * A trophy will be presented to the Senior Champion Dog Showman by the **Ag Valley Coop**.
- * Junior and Senior Dog obedience award will be sponsored by **Dr. Steve Graf of All Creatures Vet Clinic**.

Department DD Cat, Hand & Aquarium Pet

SUPERINTENDENTS

Julie Hilburn

- A. PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.
- B. The Cat and Hand Pet show will be held at 6:30 pm on Monday, July 13th at the Andbe Home in Norton and the Dog Show will follow at 7:15 pm.
- C. PARADE OF PETS – A Parade of Pets will be planned prior to the Pet Show.
- D. Cats should be leashed or other restraint to ensure safety. Cats should be at least 3 months of age to be shown.
- E. Judging will be based upon a score card point system based on hair coat, clean ears, eyes, teeth, free of tartar, clipped nails and 4-Her's knowledge.
- F. Hand Pets should be brought in a cage or container for display. Pets will be judged on their appearance and general health. A questionnaire will be handed out beforehand to help the judge learn about your pet.
- G. Aquarium should be exhibited as it is used at home. Judging to be based upon design of the aquarium, type of project and questionnaire filled out to help the judge's evaluation.
- H. Details of schedule will be sent out and will be available to project enrollees before show time.
- I. Cats need proof of current Rabies and Distemper vaccination and be free of parasites and diseases.

CAT & HAND PET SHOW

1. Junior Division – (12 years and under)
2. Senior Division – (13 years and older)
3. Hand Pets
4. Aquarium Pets

PREMIUM – Blue, 6 points; Red, 4 points; White, 2 points.

SPECIAL AWARD –

- * An award presented to the Best Cat, Junior and Senior division, sponsored by **Norton Animal Health, Sarah and Aaron White**.
- * An award presented to the Best of Show Hand Pet sponsored by **Bullseye Media and Bullseye Ranch**

Department EE Farm Mechanics

SUPERINTENDENTS

Carolyn Howsden & Alissa Krafft

- A. Exhibits in this department will be shown on the cement slab directly south and east of the Poultry Barn. Displays in this department will consist basically of examples of labor saving devices and/or examples of farm machinery and equipment that have been constructed, repaired, reconditioned or renovated. The work on this display must have been done by high school students in the vocational agriculture shop.
- B. All exhibits must be clean and in a presentable condition for show purposes.

C. Projects must be checked in to club advisor by 5:00 p.m. on Tuesday.

Ribbons awarded – Blue, Red and White

SPECIAL AWARDS –

- * 1st, \$25; 2nd, \$15; 3rd, \$10, sponsored by **Norton FFA, Northern Valley FFA and area agribusinesses**.
- * Usable awards given to 1st, 2nd and 3rd place exhibits.

Department FF Agricultural Challenge of Champions

SUPERINTENDENTS

Carolyn Howsden & Alissa Krafft

The Norton Fairboard, along with the Kansas State Fair Association, is offering an opportunity to youth ages 16 through 19 as of January 1, 2020. The Agricultural Challenge of Champions will be held to nominate one youth from Norton County to compete in this program at the State Fair.

In order to select a nominee from Norton County, a selection competition will be held. The competition will involve an exam covering identification of livestock equipment, breeds of beef cattle, dairy cattle, sheep, hogs, goats and horses, feed concentrate and/or roughage, and retail cuts of meat. The contest will also cover questions about swine, horses, beef cattle, dairy cattle, sheep, goats, animal care, and animal health. The contest also includes judging livestock, hay/forage, wheat and corn. Contest may also include a five minute impromptu presentation on an agricultural subject provided.

To enter this contest, meet in the 4-H Building Thursday, July 23rd, at 10:00 a.m. for the exam. The livestock judging will be held at 12:30 p.m. The Norton Fair Association will then select its nominee and announce the winner during the Livestock Auction that evening.

SPECIAL AWARD –

* Award will be presented to the winner, sponsored by **Kowpoke Supply**.

Department GG Livestock Judging Contest

SUPERINTENDENTS

**Carolyn Howsden, Alissa Krafft, Sam Hager,
Staci Montgomery, Chris & Mindy Harting
Chad Brooks, Austin Brooks, and Dylan Sprigg**

- A. The 4-H and FFA Judging Contest will begin at 12:30 p.m. on Thursday afternoon. Participants should sign up before the contest under a club name as individuals in either Junior or Senior Division. Top scoring individuals that participate at the County Fair contest may be eligible as a part of the team that represents Norton County; **priority may be given to Senior Individuals and those with previous judging experiences**.
 - B. Several classes will be included, such as market breeding livestock, a horse class and one reasons class, if time permits. SENIORS – 14 years and older
JUNIORS – 13 years and under
SENIORS – 14 years and older
- ### SPECIAL AWARDS –
- * The top 3 individuals in Junior and Senior age divisions will be awarded a medal presented by **Carolyn Howsden, Norton FFA Advisor**.
 - * A medal will be awarded to the top individual in Junior, Senior and adult age divisions of "Open Class" livestock judgers. Sponsored by **Curtis & Cindy and Don & Marilyn Lowry, Spring Creek Ranch**.

Department HH Lifeskills

Judging Contest

SUPERINTENDENTS

Beverly Kindler

- A. Judging is held Saturday, July 18th from 10:00 am to 2:30 pm.
 - B. Classes relating to project work in Clothing, Foods and Nutrition and Lifeskills will be judged. Written reasons will be completed on some classes.
 - C. Contestants who participate will be eligible for selection of team members to represent Norton County. Consideration will also be given to participation in other judging events during the year. D. Ribbons will be awarded.
1. Lifeskills Judging, Junior Division, 7 to 13 years of age.
 2. Lifeskills Judging, Senior Division, 14 to 19 years of age.

SPECIAL AWARD –

- * The top individual youth in Junior and Senior age divisions will be awarded a medal provided by **Norton FCCLA, Kelli Perez, Advisor.**

Department II

Photography Judging Contest

SUPERINTENDENTS

Carol Griffith, Kelly Brooks and Abby & Madison DuBois

- A. Open to any 4-H member. To be held Saturday, July 18th at 10:00 am to 2:30 pm in 4-H building.
 - B. The contest shall consist of four to six classes of photographs to judge, a problems class and a written exam. The written exam will be multiple choice.
 - C. Contestants who participate will be eligible for selection of team members to represent Norton County.
 - D. Ribbons will be awarded.
1. Photography Judging, Junior Division, 7 to 9 years of age.
 2. Photography Judging, Intermediate Division, 10 to 13 years of age.
 3. Photography Judging, Senior Division, 14 years and older.

SPECIAL AWARD –

- * The top individual youth in Junior, Intermediate and Senior age divisions will be awarded medals provided by **Moffet Drug Store.**

Department JJ

Entomology Judging Contest

- A. This contest will consist of identification of several types of insect samples and other project materials. Judging to be held on Thursday from 10:00 a.m. to 12:00 am. Ribbons and medals will be awarded.
1. Entomology Judging, Junior Division, 7 to 9 years of age.
 2. Entomology Judging, Intermediate Division, 10 to 13 years of age.
 3. Entomology Judging, Senior Division, 14 years and older.

SPECIAL AWARD –

- * Medals awarded to the top individual in each age division, sponsored by **Redwing Termite and Pest Control, Gary Lacy.**

Department JJJ

Crops and Weed Identification

Judging will take place Thursday 23rd from 10:00am – 12:00 pm in the 4-H Building.

The 4-H Crops and Weeds contest consists of two parts.

Part 1. Weed and Crop Identification

1. This portion of the contest consists of 50 samples. Contestants will identify the plants.
2. After the samples are identified, they must be classified. The classifications are as follows: field crop (FC), noxious weed (NW), or common weed (CW).
3. A portion of the plant or a seed sample will be displayed for the weed and crop identification part of the contest.

Part 2. Grain and Seed Analysis

1. This part of the contest consists of three samples for the seniors, two samples for the intermediates, and one sample for the juniors.
2. In each sample, there will be one major crop.
3. The contestant must classify and name, according to common name, all seeds mixed with the base sample.
4. Only crops, noxious weeds, and common weeds will be added to each sample.

General Rules

Total grain and seed analysis scores will be used as the tie breaker for awards.

1. Crop Judging, Junior Division, 7 to 9 years of age.
2. Crop Judging, Intermediate Division, 10 to 13 years of age.
3. Crop Judging, Senior Division, 14 years and older.

SPECIAL AWARD

- * The top individual youth in Junior, Intermediate and Senior age divisions will be awarded medals provided by **Rocking W Trailer Sales, Robert Wyatt.**

Department KK Round

Robin Championship

SUPERINTENDENTS

Samantha Hager, Chris & Mindy Harting, Austin Brooks, and Shannon Goss

- A. The overall Round Robin Championship will be held at 3:30 p.m. on Thursday. **Youth who enter showmanship classes will do so with the intent to enter the Round Robin Showmanship if they are selected as class champion.**
 - B. The Champion Intermediate and Senior age participants of the beef, sheep, swine, horse, and goats showmanship will be required to attend a showmanship demonstration clinic on Thursday at 2:45 p.m. If the Champion is unable to participate, only the Reserve Champion will be invited to participate. The selected showmanship participants will also be required to enter the Round Robin Competition. Round Robin finals will begin at 3:30 p.m. on Thursday. All participants of each age group will be showing the same species at the same time and then a rotation will be set up. Four animals will be selected at random and used for both age groups. Selection of Champion will be based upon youth's overall knowledge and ability to show the animal rather than on fitting technique.
 - C. Classes representing the seniors (15 years and older) and Intermediates (11 to 14 years of age) will participate.
1. Senior Round Robin Showmanship – Champion Showman (15 years and older)
 2. Intermediate Round Robin Showmanship – (11 to 14 years of age)

OPEN CLASS DIVISIONS

Department LL

Horses

SUPERINTENDENTS

Garrett Beydler & Travis Smith

SPECIAL AWARDS –

- * Senior and Intermediate Division Round Robin Grand Champion Showmanship Trophies are presented by **Hub's Shorthorns, Steve & Cynthia Washburn.**
- * Senior Reserve Champion Round Robin Trophy will be presented by **Farm Bureau Financial Services, Joy Johnson Agent.**
- * Intermediate Reserve Champion Round Robin Trophy will be presented by **Rogers Hereford Ranch.**
- * The **Norton County Fairboard** will pay \$50 each to the Champion Overall Senior and Champion Overall Intermediate.
- *The **Norton County Fairboard** will pay \$25 each to the Reserve Champion Senior and Reserve Champion Intermediate.

- A. **PRE ENTRIES DUE** – Horse Committee would appreciate **online entry by 5:00 p.m., Monday, July 6th.**
- B. **OPEN CLASS ENTRIES** – Entries 8:00 a.m., Show starts 9:00 a.m., **Saturday, July 11th**, in Horse Arena.
- C. Open to 4-H, FFA, horse club members and adult exhibitors from Norton and other counties.
- D. Premiums will not be paid. Ribbons will be given to all exhibitors of each class. Contestant will be allowed to use more than 1 horse but not more than 2 for the performance classes. **Stallions allowed at Weanling Age only.**
- E. **STALLS** – Are available in Norton County Equine Facility. Horses will not be held on exhibit before or after show. Stalls must be cleaned if used.
- F. All Horse exhibits are required to use Woodchips for bedding.
- E. **STALLS** – Are available in Norton County Equine Facility. Horses will not be held on exhibit before or after show. Stalls must be cleaned if used.
- G. **HEALTH** – Animals should be of good health and be able to be handled safely, see General Rules. No health certificate will be required.
- H. Livestock will not be tied to arena fencing or outside of horse stalls.
- I. Horses are to be ridden in arena only, may use area southeast of arena for warm-up during both horse shows. **Absolutely NO riding inside race track!**
- 1. Halter Showmanship – May show any horse
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
- 2. Western Horsemanship
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
- 3. Western Pleasure
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
- 4. Trail Class – All obstacles will be timed
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
- 5. Reining
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
- 6. Pole Bending
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
- 7. Barrel Racing
 - A. 15 years and older
 - B. 11 to14 year olds
 - C. 10 and under
- 8. Pair Sack
 - A. Open to all age groups

RIBBONS – All entries will receive ribbons in each class judged.
SPECIAL - Useable Awards will be presented to top individuals in each class.

Department MM

Beef

SUPERINTENDENTS

Chad Brooks, Chris & Weston Harting, Bart Brooks
Chris Cuthbertson, Dustin Harting, Jason McKenna

- A. Animals must be of good health and be able to be handled safely. See "Livestock check in", page 6, item 11 and page 5 General Guidelines.
- B. All Beef and Dairy animals must be checked in between 9:30 a.m.-10:30 a.m. on Tuesday morning. No early stalls will be given out until health check and entry check in is complete.
- C. No entrance fees and no deductions from money winners.
- D. Exhibitors will be required to keep stalls open and stock uncovered between the hours of 9:00 a.m. to 4:00 p.m. each day.
- E. All animals must remain in place until after the 4-H and FFA Sale, Thursday evening.
- F. Every animal competing for prizes must be owned by the exhibitor and entered accordingly.
- G. All stock must be halter broke.
- H. Cattle exhibits need to consult their superintendents on proper bedding material.
- I. **Pens will be assigned by the Superintendent as you arrive with your exhibits.**

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

BEEF CATTLE

Beef Cattle - Open Class - Separate classes will be made available to accommodate for demand of entries.

| | | | |
|---|--------|--------|--------|
| 1. Bucket Calves - Born January 1 - May 30 Current year | \$5.00 | \$3.00 | \$2.00 |
| 2. 2 nd year Bucket Calves | \$5.00 | \$3.00 | \$2.00 |
| 3. Breeding Heifer (Maximum age - 18 months, July 1) | \$5.00 | \$3.00 | \$2.00 |
| 4. Breeding Heifer (age 18 to 30 months, July 1) | \$5.00 | \$3.00 | \$2.00 |
| 5. Aged Cow | \$5.00 | \$3.00 | \$2.00 |
| 6. Cow with Calf at side | \$5.00 | \$3.00 | \$2.00 |
| 7. Market type Beef | \$5.00 | \$3.00 | \$2.00 |

DAIRY CATTLE

Dairy Cattle - Open Class - Separate classes will be made available to accommodate for demand of entries.

| | | | |
|---|--------|--------|--------|
| 8. Heifer Calf - under 1 year (by July 1) | \$4.00 | \$3.00 | \$2.00 |
| 9. Yearling Heifer - 1 year and under 2 years of age (July 1) | \$4.00 | \$3.00 | \$2.00 |
| 10. Cow - over 2 years | \$6.00 | \$4.00 | \$2.00 |

SPECIAL AWARD - Bucket Calf participant award given by McClain Farms and Schemper Livestock Transportation

Department NN Swine

SUPERINTENDENTS

Kolton and Wyatt Harting, Chad Brooks, Rusty Goss,
Dylan Sprigg

- A. All Hogs must be checked in between 8:00 a.m.-9:30 a.m. on Tuesday morning. No early stalls given out until health check and entry check in are complete. See "Livestock check in", page 6, #11 and page 5, General Guidelines.
- B. Exhibitors will not be permitted to remove exhibits from grounds

until after Junior Livestock Sale, Thursday evening.

- C. Animals must be of good health and be able to be handled safely. See General Rules, page 6, item 11. Diseased animals are prohibited. An animal determined to be diseased must be removed from fair grounds immediately.
- D. Any clipping of hogs must be done before entry day of fair.
- E. Pseudorabies test required only for out of state hogs. Animals receiving a positive test cannot be exhibited.
- F. Swine coming directly from a Pseudorabies Qualified Negative Herd (PQNH) do not need to be tested, but must have a health certificate with herd number and date of last test on it.
- G. **All Hog exhibits are required to use woodchips for bedding and cleaned daily with fresh bedding added.**
- H. **Pens will be assigned by Superintendents as you arrive with your exhibits. Separate classes made available depending upon demand for entries.**

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

| | | | |
|---|--------|--------|--------|
| 1. Market Hog (weights divided accordingly) | \$4.00 | \$2.00 | \$1.00 |
| 2. Breeding Gilts | \$4.00 | \$2.00 | \$1.00 |

Department OO

Sheep

SUPERINTENDENTS

Gary Lacy, Joy Johnson

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. All sheep must be checked in between 10:30 a.m.-11:30 a.m. on Tuesday morning. No early stalls given out until health check and entry check in are complete. See "Livestock Check In" page 6, #11, and page 5, General Guidelines.
- B. Exhibitors will not be permitted to remove exhibits from grounds, until after Junior Livestock Sale on Thursday.
- C. Animals may show in only one class.
- D. The Norton Fair will support the Federal Health guidelines for "scrapies". All sheep that are shown for exhibition regardless of age (market or breeding sheep) must have an official USDA Premise ID tag. Lambs under 8 weeks of age do not need a tag.
- E. **All sheep exhibits are required to use woodchips for bedding. Sheep Classes may be divided depending upon entries.**

| | | | |
|----------------------------------|--------|--------|--------|
| 1. Ewe Lamb—under 1 year of age | \$3.00 | \$2.00 | \$1.00 |
| 2. Aged Ewe—year and older | \$3.00 | \$2.00 | \$1.00 |
| 3. Ram Lamb—born in current year | \$3.00 | \$2.00 | \$1.00 |
| 4. Aged Ram—aged ram lambs | \$3.00 | \$2.00 | \$1.00 |

Department PP

Goats

SUPERINTENDENTS

Mindy Harting and Shelby Amlong

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. All goats must be checked in between 10:30 a.m.-11:30 a.m. on Tuesday morning. No early stalls given out until health check and check in are complete. See "Livestock Check in" page 6, #11 and page 5, General Guidelines.

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- B. Owner must keep pens clean. Exhibitors will not be permitted to remove exhibits from grounds until after Junior Livestock Sale on Thursday.
- C. The Norton Fair will support the Federal Guidelines for scrapies. All goats that are shown for exhibition regardless of age (market or breeding goats) must have an official USDA Premise ID tag (registered dairy goats legible tattoo). Kids under 8 weeks of age do not need a tag. Age of goats to be decided by exhibitor.
- D. Goat exhibits need to consult their superintendents on proper bedding material.

Dairy Goats – All breeds shown together.

| | | | |
|---|--------|--------|--------|
| 1. Junior Doe, up to 6 months of age | \$3.00 | \$2.00 | \$1.00 |
| 2. Junior Doe, 6 to 12 months of age (not in milk or previously freshened) | \$3.00 | \$2.00 | \$1.00 |
| 3. Junior Doe, 12 to 24 months of age (not in milk or previously freshened) | \$3.00 | \$2.00 | \$1.00 |
| 4. Senior Doe, up to 24 months (in milk or previously freshened) | \$3.00 | \$2.00 | \$1.00 |
| 5. Senior Doe, 24 months up to 5 years (in milk or previously freshened) | \$3.00 | \$2.00 | \$1.00 |
| 6. Senior Doe, 5 years and older (in milk or previously freshened) | \$3.00 | \$2.00 | \$1.00 |

Miniature Goats - Divided by age groups

| | | | |
|--|--------|--------|--------|
| 7. Junior Doe, up to 6 months of age | \$3.00 | \$2.00 | \$1.00 |
| 8. Yearling Doe, 6 to 24 months of age | \$3.00 | \$2.00 | \$1.00 |
| 9. Adult Doe, over 2 years of age | \$3.00 | \$2.00 | \$1.00 |

Meat Goats

| | | | |
|-------------------------------|--------|--------|--------|
| 10. Market Meat Goat | \$3.00 | \$2.00 | \$1.00 |
| 11. Breeding Doe under 1 year | \$3.00 | \$2.00 | \$1.00 |
| 12. Breeding Doe 1 to 2 years | \$3.00 | \$2.00 | \$1.00 |
| 13. Breeding Doe over 2 years | \$3.00 | \$2.00 | \$1.00 |

Department QQ Poultry & Rabbits

SUPERINTENDENTS

Julie Hilburn, Gary Matson, Charles Alexander
Jasmine Covington

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. Entry time Tuesday, 8:00 a.m.-noon.
- B. Exhibitors will not be permitted to remove exhibits until after Junior Livestock Sale on Thursday.
- C. Awards will be paid on all standard varieties.
- D. All eggs laid during the fair are the property of the fair.
- E. All exhibitors must indicate on the entry card in which class the fowls are exhibited and the name of the variety.
- F. No fowl shall be exhibited in more than one class, except having taken first premium in its class it may enter the champion class.
- G. Old stock cannot compete with young stock.
- H. Singled pen sexes will not compete with each other.
- I. **LIMIT – 2 fowl entries per exhibitor – a trio is considered 1 entry.**

KANSAS POULTRY DISEASE ACT OF 1985

For 2020 only, the Kansas Dept of Animal Health will NOT require testing at County fairs for pullorum disease.

- B. Present receipt that entries were (1) purchased from a P-T clean source and (2) be either the only poultry on the premise of the owner or have been physically separated from breeder flocks.
- C. Present an official Form VS 9-2 stating that the entries have had a negative P-T test conducted within 90 days prior to exhibition. Specific bird identification must be seen on the form.

EXHIBITION CLASSES – Includes young and old purebred either standards or Bantam chickens, Standard Turkeys, Waterfowl and Pigeons that will be compared to a Standard of Perfection. Separate Breeds per class.

LIMIT – Two fowl per exhibitor – trio is considered 1 entry.

- 1. Standard Breeds, Large Chicken – Young Pen (trio) or one bird of either sex.
- 2. Standard Breeds, Large Chicken – Old Pen (trio) or one bird of either sex.
- 3. Standard Breed, Bantam – Young Pen (trio) or one bird of either sex.
- 4. Standard Breed, Bantam – Old Pen (trio) or one bird of either sex.
- 5. Turkeys, all breeds – Pen (pair) or one bird of either sex.
- 6. Ducks – Pen (pair) or one bird of either sex.
- 7. Geese – Pen (pair) or one bird of either sex.
- 8. Pigeons, all breeds, Pen (pair) or one bird of either sex.
- 9. Gamebird or Exotic Type Bird.

PRODUCTION CLASSES – Judging based upon production qualities, either eggs or meat.

- 10. Egg Production Pullets – Pen, 3 standard bred, crossbred or strain cross Pullets to be judged on their potential egg production qualities.
- 11. Egg Production Hens – Pen, 2 standard bred, crossbred or strain cross hens to be judged on their present egg production ability.
- 12. Meat-type Chickens – Pen, 3 standard bred, crossbred or strain cross birds of the same sex to be judged on meat quality.

FROM ABOVE ENTRIES – OVERALL BEST OF EACH

| | | | |
|--|--------|--------|--------|
| Best Cock over 1 yr. (Classes 2 and 4) | \$2.00 | \$1.50 | \$1.00 |
| Best Hen over 1 yr. (Classes 2 and 4) | \$2.00 | \$1.50 | \$1.00 |
| Best Cockerel under 1 year (Classes 1 and 3) | \$2.00 | \$1.50 | \$1.00 |
| Best Pullet under 1 year. (Classes 1 and 3) | \$2.00 | \$1.50 | \$1.00 |
| Old Pen, 1 male, 2 females | \$3.00 | \$2.00 | \$1.00 |
| Young Pen, 1 male, 2 females | \$3.00 | \$2.00 | \$1.00 |

Overall Champion Poultry Exhibit Ribbon

Overall Reserve Champion Poultry Exhibit Ribbon

Rabbits

NO RABBITS will be exhibited at the 2020 Norton County fair due to the presence of Rabbit Hemorrhagic Disease (RHDV2) in neighboring states. The Kansas Department of Agriculture’s Division of Animal Health recommends that rabbit shows, fairs and events be canceled.

Department RR Crops

SUPERINTENDENT
Carolyn Howsden

- A. Open class entries must be made by 1:00 p.m., Tuesday.
 B. Exhibits in this department will not be permitted to be removed until checkout time, 8:00 a.m. to 9:00 a.m. on Friday.
 C. Entries to be made in 4-H Building.
 D. Judging will be 10:30 a.m. on Wednesday, in the 4-H Building.

WHEAT

- E. Market Wheat Show – Sponsored by the **Norton County Fairboard, KSU Research and Extension, and Kansas Wheat Commission.**
 F. This class will include submitting a 5 pound combine run sample. Entries are not to be screened or handpicked. Wheat should be grown by exhibitor in current year.
 G. Entries will be evaluated for physical characteristics by grain inspectors after the fair.
 H. Samples that pass a criteria level will be eligible for the State Fair Market Wheat Show.
 I. All results will be sent to participants after the samples are evaluated prior to State Fair.
 J. Special entry forms may be obtained from the Extension Office prior to the fair.
 K. Entry should be submitted in a disposable container or can and should include the specific entry form provided.
 L. **Total points accumulated are based upon how well the form is filled out as well as physical sample grading.**
 M. A farm may have more than one entry, but a farm will be limited to one entry per variety type, classes 1 through 6. Ribbons will be awarded. No premiums paid.
1. Agri Pro/Syngenta Hard Red Wheat
 2. KSU Varieties-All
 3. All Hard White Varieties
 4. All Other Hard Red Varieties
 5. All West Bred/Monsanto Hard Red Wheat
 6. Blended Wheat (3 Varieties must be listed)
 7. All Other Hard Red Varieties & Hybrids

OTHER SMALL GRAINS

ONE (1) QUART

Sample to be exhibited in wide mouth glass jar furnished by exhibitor.

| | | | |
|------------------------|--------|--------|--------|
| 8. Oats, any variety | \$2.00 | \$1.50 | \$1.00 |
| 9. Barley, any variety | \$2.00 | \$1.50 | \$1.00 |
| 10. Rye, any variety | \$2.00 | \$1.50 | \$1.00 |
| 11. Millet Seed | \$2.00 | \$1.50 | \$1.00 |

LEGUME AND GRASS SEED

ONE (1) QUART

To be exhibited in glass jar to be furnished by exhibitor.

| | | | |
|-------------------------------|--------|--------|--------|
| 12 Alfalfa, any variety | \$2.00 | \$1.50 | \$1.00 |
| 13. Sweet Clover, any variety | \$2.00 | \$1.50 | \$1.00 |
| 14. Tame Grass, any variety | \$2.00 | \$1.50 | \$1.00 |

CORN

| | | | |
|---|--------|--------|--------|
| 15. Best 5 ears White Corn, any variety (old crop) | \$2.00 | \$1.50 | \$1.00 |
| 16. Best 5 ears Yellow Corn, any variety (old crop) | \$2.00 | \$1.50 | \$1.00 |
| 17. Best 5 ears White Corn, any variety (new crop) | \$2.00 | \$1.50 | \$1.00 |
| 18. Best 5 ears Yellow Corn, any variety (new crop) | \$2.00 | \$1.50 | \$1.00 |
| 19. Best 5 ears Sweet Corn, any variety (new crop) | \$2.00 | \$1.50 | \$1.00 |
| 20. Best 5 ears Popcorn, any variety (new crop) | \$2.00 | \$1.50 | \$1.00 |
| 21. Best 5 ears Popcorn, any variety (old crop) | \$2.00 | \$1.50 | \$1.00 |
| 22. Best 10 Corn Stalks, any variety (Field corn) | \$2.00 | \$1.50 | \$1.00 |
| 23. Best 10 Corn Stalks, any variety (Sweet corn) | \$2.00 | \$1.50 | \$1.00 |

GRAIN SORGHUMS

NEW CROP

| | | | |
|-----------------------------------|--------|--------|--------|
| 24. Hybrid Grain Sorghum, 5 heads | \$2.00 | \$1.50 | \$1.00 |
|-----------------------------------|--------|--------|--------|

FORAGE SORGHUMS

NEW CROP

| | | | |
|--|--------|--------|--------|
| 25. Sudan Grass, 10 Stalks | \$2.00 | \$1.50 | \$1.00 |
| 26 Other Forage Sorghum Varieties (all in one) | \$2.00 | \$1.50 | \$1.00 |

SORGHUM SEED

ONE YEAR OLD

To be exhibited in wide mouth quart glass jar to be furnished by the exhibitor.

| | | | |
|---------------------------------|--------|--------|--------|
| 27. Sudan Grass | \$2.00 | \$1.50 | \$1.00 |
| 28. Forage Sorghum, any variety | \$2.00 | \$1.50 | \$1.00 |
| 29. Grain Sorghum, any variety | \$2.00 | \$1.50 | \$1.00 |

BALED HAY

LEAF EXHIBIT - Approximately 6" thick from a small standard square bale

| | | | |
|------------------------------------|--------|--------|--------|
| 30. Best Bale Alfalfa Hay | \$2.00 | \$1.50 | \$1.00 |
| 31. Best Bale Grass or Prairie Hay | \$2.00 | \$1.50 | \$1.00 |
| 32. Best Bale Sweet Clover Hay | \$2.00 | \$1.50 | \$1.00 |

SUNFLOWERS

THREE HEADS

| | | | |
|-------------------|--------|--------|--------|
| 33. Confectionery | \$2.00 | \$1.50 | \$1.00 |
| 34. Oil Seed | \$2.00 | \$1.50 | \$1.00 |

SOYBEANS

| | | | |
|--|--------|--------|--------|
| 35 One quart sample of seed—name variety | \$2.00 | \$1.50 | \$1.00 |
| 36. Bundle of 5 plants, name variety | \$2.00 | \$1.50 | \$1.00 |

Department SS

Horticulture

SUPERINTENDENT

Jessica Reeves

- A. Entries taken in from 8:00 a.m. to 10:00 a.m. on Wednesday. Judging will begin at 11:00 a.m.
 B. Exhibits will not be permitted to be removed until check out, between 8:00 a.m. and 9:00 a.m. on Friday.
 C. Entries to be made in 4-H Building.
 D. **For more help in exhibit preparation contact the Extension Office for the publication "Exhibiting Fruits & Vegetables."**
 E. Not more than one (1) exhibit may be entered in any one class by one exhibitor. Exhibitor may enter in more than 1 class.

OPEN CLASS

VEGETABLES

| | | | |
|---|--------|--------|--------|
| 1. Red Potatoes (5) | \$2.00 | \$1.50 | \$1.00 |
| 2. White Potatoes (5) | \$2.00 | \$1.50 | \$1.00 |
| 3. Yellow Potato-Red (5) | \$2.00 | \$1.50 | \$1.00 |
| 4. Sweet Potatoes (5) | \$2.00 | \$1.50 | \$1.00 |
| 5. Tomatoes--Red (5) | \$2.00 | \$1.50 | \$1.00 |
| 5. Tomatoes -Green(5) | \$2.00 | \$1.50 | \$1.00 |
| 6. Cherry Tomatoes (5) | \$2.00 | \$1.50 | \$1.00 |
| 7. White Onions (5) | \$2.00 | \$1.50 | \$1.00 |
| 8. Red Onions (5) | \$2.00 | \$1.50 | \$1.00 |
| 9. Yellow Onions (5) | \$2.00 | \$1.50 | \$1.00 |
| 10. Table Beets (5) | \$2.00 | \$1.50 | \$1.00 |
| 11. Carrots (5) | \$2.00 | \$1.50 | \$1.00 |
| 12. Turnips (3) | \$2.00 | \$1.50 | \$1.00 |
| 13. Sweet (Bell) Pepper (5) | \$2.00 | \$1.50 | \$1.00 |
| 14. Hot Peppers(5) | \$2.00 | \$1.50 | \$1.00 |
| 15. Other Peppers, (Banana, Mango) (5) | \$2.00 | \$1.50 | \$1.00 |
| 16. Cucumbers, Slicers (5) | \$2.00 | \$1.50 | \$1.00 |
| 17. Cucumbers, Pickling (5) | \$2.00 | \$1.50 | \$1.00 |
| 18. Cucumbers, Burpless (5) | \$2.00 | \$1.50 | \$1.00 |
| 19. Okra (5) | \$2.00 | \$1.50 | \$1.00 |
| 20. Kohlrabi (5) | \$2.00 | \$1.50 | \$1.00 |
| 21. Sweet Corn (5 with husks) | \$2.00 | \$1.50 | \$1.00 |
| 22. Beans, Green Snap (12) | \$2.00 | \$1.50 | \$1.00 |
| 23. Beans, Yellow Wax (12) | \$2.00 | \$1.50 | \$1.00 |
| 24. Beans, Other Type (12) | \$2.00 | \$1.50 | \$1.00 |
| 25. Brussel Sprouts (12) | \$2.00 | \$1.50 | \$1.00 |
| 26. Cantaloupe (1) | \$2.00 | \$1.50 | \$1.00 |
| 27. Eggplant (1) | \$2.00 | \$1.50 | \$1.00 |
| 28. Pumpkin (1) | \$2.00 | \$1.50 | \$1.00 |
| 29. Summer Squash, Zucchini (Large Baking) (1) | \$2.00 | \$1.50 | \$1.00 |
| 30. Summer Squash, Zucchini (Small Slicer) (1) | \$2.00 | \$1.50 | \$1.00 |
| 31. Summer Squash, Other (1) | \$2.00 | \$1.50 | \$1.00 |
| 32. Winter Squash (1) | \$2.00 | \$1.50 | \$1.00 |
| 33. Watermelon (1) | \$2.00 | \$1.50 | \$1.00 |
| 34. Cabbage (1) | \$2.00 | \$1.50 | \$1.00 |
| 35. Leaf Lettuce (1 bunch) | \$2.00 | \$1.50 | \$1.00 |
| 36. Broccoli (2 heads) | \$2.00 | \$1.50 | \$1.00 |
| 37. Cauliflower (2 heads) | \$2.00 | \$1.50 | \$1.00 |
| 38. Garlic (3 bulbs) | \$2.00 | \$1.50 | \$1.00 |
| 39. Dill (1 head) | \$2.00 | \$1.50 | \$1.00 |
| 40. Parsley-- 5 sprigs each | \$2.00 | \$1.50 | \$1.00 |
| 41. Basil-- 5 sprigs each | \$2.00 | \$1.50 | \$1.00 |
| 42. Other Herbs-- 5 sprigs each | \$2.00 | \$1.50 | \$1.00 |
| 43. Other Vegetable—not listed above | \$2.00 | \$1.50 | \$1.00 |
| 44. Garden Display | \$2.00 | \$1.50 | \$1.00 |

GARDEN DISPLAY – Must contain at least 5 different types of vegetables; the amounts of each type of vegetable are as listed in each of the above categories. The usual standard amounts are as follows: large vegetables – 1 each, medium vegetables – 5 each, small vegetables – 12 each. Check the specific category above for that same amount to use in your display. Quality, condition, uniformity and variety of vegetables in the exhibit will be considered in the judging.

FRUIT

| | | | |
|---------------------------------------|--------|--------|--------|
| 45. Jonathan Apples (5) | \$2.00 | \$1.50 | \$1.00 |
| 46. Delicious Apples (5) | \$2.00 | \$1.50 | \$1.00 |
| 47. Winesap Apples (5) | \$2.00 | \$1.50 | \$1.00 |
| 48. Crab Apples (5) | \$2.00 | \$1.50 | \$1.00 |
| 49. Other Apples—not listed above (5) | \$2.00 | \$1.50 | \$1.00 |
| 50. Kieffer Pears (5) | \$2.00 | \$1.50 | \$1.00 |
| 51. Bartlett Pears (5) | \$2.00 | \$1.50 | \$1.00 |
| 52. Other Pears—not listed above (5) | \$2.00 | \$1.50 | \$1.00 |
| 53. Yellow Peaches (5) | \$2.00 | \$1.50 | \$1.00 |
| 54. Plums (10) | \$2.00 | \$1.50 | \$1.00 |

| | | | |
|----------------------------------|--------|--------|--------|
| 55. Grapes (3 clusters) | \$2.00 | \$1.50 | \$1.00 |
| 56. Strawberries (1 pint) | \$2.00 | \$1.50 | \$1.00 |
| 57. Rhubarb (5 stalks) | \$2.00 | \$1.50 | \$1.00 |
| 58. Other fruit—not listed above | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARD –

- * **Garden Gate, Etc.** will sponsor an award to the Best of Show.
- * **Norton Community Garden** will sponsor an award for Reserve Best of Show.

Department TT Flowers

SUPERINTENDENTS

Glenda Maurer and Holly VanSike

- A. Entries in this department are to be entered between 9:00 a.m. and 12:00 noon on Wednesday.
- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. No more than one (1) exhibit may be entered in any one class by exhibitor.
- D. Special awards will be presented at 2:15 p.m. on Thursday.
- E. No florist flowers permitted. All flowers will be grown and collected rather than purchased.
- F. No artificial flowers or foliage will be permitted in any class unless specified.
- G. Horticulture specimens and collections should be labeled as to variety whenever possible. (Naming increases the value of exhibit.)
- H. Potted plants must be in the possession of exhibitor for at least three months.
- I. Horticulture specimens should be exhibited with foliage attached.
- J. Display specimens and small collections in clean clear bottles and large collections in quart jars.

FLORICULTURE SPECIMENS

| | | | |
|--|--------|--------|--------|
| 1. 1 Hybrid Tea Rose, Any Color | \$2.00 | \$1.50 | \$1.00 |
| 2. 1 Miniature Rose, Any Color | \$2.00 | \$1.50 | \$1.00 |
| 3. 1 Spray Floribunda Rose, Any Color | \$2.00 | \$1.50 | \$1.00 |
| 4. 1 Large Dahlia (8" or larger) | \$2.00 | \$1.50 | \$1.00 |
| 5. 1 Small Dahlia (4" or smaller) | \$2.00 | \$1.50 | \$1.00 |
| 6. 1 Stalk Canna | \$2.00 | \$1.50 | \$1.00 |
| 7. 1 Stem Gladiolas | \$2.00 | \$1.50 | \$1.00 |
| 8. 1 Stem Hardy Phlox | \$2.00 | \$1.50 | \$1.00 |
| 9. 1 Hibiscus | \$2.00 | \$1.50 | \$1.00 |
| 10. 3 Geranium Blooms | \$2.00 | \$1.50 | \$1.00 |
| 11. 1 Large Marigold (3" or larger) | \$2.00 | \$1.50 | \$1.00 |
| 12. 3 Small Marigolds | \$2.00 | \$1.50 | \$1.00 |
| 13. 1 Stem Snapdragons | \$2.00 | \$1.50 | \$1.00 |
| 14. 1 Stem Zinnia | \$2.00 | \$1.50 | \$1.00 |
| 15. 1 Stem Sunflower | \$2.00 | \$1.50 | \$1.00 |
| 16. 1 Stalk Hollyhock | \$2.00 | \$1.50 | \$1.00 |
| 17. 1 Stem Daylily, Any Color | \$2.00 | \$1.50 | \$1.00 |
| 18. 3 Blooms Double Petunia | \$2.00 | \$1.50 | \$1.00 |
| 19. 3 Stems Single Petunia | \$2.00 | \$1.50 | \$1.00 |
| 20. 1 Stem/Bloom Black Eyed Susan | \$2.00 | \$1.50 | \$1.00 |
| 21. 3 Stems Shasta Daisy | \$2.00 | \$1.50 | \$1.00 |
| 22. 1 Bloom/Stem Purple Cornflower | \$2.00 | \$1.50 | \$1.00 |
| 23. 1 Bloom/Stem any annual not mentioned | \$2.00 | \$1.50 | \$1.00 |
| 24. 1 Bloom/Stem any perennial not mentioned | \$2.00 | \$1.50 | \$1.00 |

OPEN CLASS

ARRANGEMENTS & DESIGN

(Using a Suitable Vase)

| | | | |
|---|--------|--------|--------|
| 25. Gladiolas Arrangement | \$2.00 | \$1.50 | \$1.00 |
| 26. Wildflower Arrangement | \$2.00 | \$1.50 | \$1.00 |
| 27. Dried Flower Arrangement | \$2.00 | \$1.50 | \$1.00 |
| 28. Herb Arrangement | \$2.00 | \$1.50 | \$1.00 |
| 29. Best Arranged Bouquet, Cut Flowers | \$2.00 | \$1.50 | \$1.00 |
| 30. Kansas Arrangement using Sunflowers | \$2.00 | \$1.50 | \$1.00 |
| 31. Small Arrangement (less than 8") | \$2.00 | \$1.50 | \$1.00 |
| 32. Best Holiday Arrangement | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARD –

* Award given, determined by the judge, for Best of Show by **Garden Gate, Etc.**

* Reserve Best of Show by **Norton Flower Fund.**

POTTED PLANTS

| | | | |
|--------------------------------------|--------|--------|--------|
| 33. Coleus | \$2.00 | \$1.50 | \$1.00 |
| 34. African Violet | \$2.00 | \$1.50 | \$1.00 |
| 35. Christmas Cactus | \$2.00 | \$1.50 | \$1.00 |
| 36. Cactus, Other | \$2.00 | \$1.50 | \$1.00 |
| 37. Succulent | \$2.00 | \$1.50 | \$1.00 |
| 38. Terrarium | \$2.00 | \$1.50 | \$1.00 |
| 39. Philodendron | \$2.00 | \$1.50 | \$1.00 |
| 40. Fern, any type | \$2.00 | \$1.50 | \$1.00 |
| 41. Houseplant in a hanging basket | \$2.00 | \$1.50 | \$1.00 |
| 42. Annuals in a hanging basket | \$2.00 | \$1.50 | \$1.00 |
| 43. Open House Plant, any type | \$2.00 | \$1.50 | \$1.00 |
| 44. Outdoor Planter, any type | \$2.00 | \$1.50 | \$1.00 |
| 45. Blooming Planter, not listed | \$2.00 | \$1.50 | \$1.00 |
| 46. Non Blooming Planter, not listed | \$2.00 | \$1.50 | \$1.00 |
| 45. Herb only planter | \$2.00 | \$1.50 | \$1.00 |
| 46. Potted Geranium | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARD-

*Useable award given to the Best of Show Potted Plant by **The Rose of Sharon Inn, Norton.**

FAMILY & CONSUMER SCIENCES

- A. PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th.**
- B. Entries and judging times for departments will vary - please check the main daily schedule and each department listing for specific times.
- C. Not more than one (1) exhibit may be entered in any one class by one exhibitor unless otherwise stated.
- D. Superintendents will make the final determination if there is a question about which class an entry should be entered in.
- E. Exhibits in each class will be placed with a blue, a red and a white ribbon if quality merits. The decision of the judge is final.
- F. Purple ribbons may be awarded for outstanding exhibits as determined by the judges.

Department UU

Culinary

SUPERINTENDENTS

Pauline Poage

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. **All exhibits must be entered by 1:00 p.m. Judging will begin at 1:00 p.m. on Tuesday.**
- B. No more than one (1) exhibit may be entered in any one class by one exhibitor.
- C. Each exhibit is to be in a clear plastic Ziploc bag.
- D. Cakes, cookies, etc. are not to be made from mixes

- E. The entire product should be entered; i.e., no half cakes or quick breads.
- F. Perishable food items not accepted. Perishable foods are those with custard and cream cheese type fillings and frostings, or food requiring refrigeration. They will not be accepted. Fruit or Pecan pies are acceptable.
- G. Exhibitors have option of selling exhibit. Monies will go to an Open Class Family and Consumer Sciences fund for fair improvements.
- H. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- I. Special awards will be presented at 2:15 p.m. on Thursday.
- J. Open Class Culinary items will be sold after judging is completed on Tuesday.
- K. Exhibitors not selling exhibit must pick up exhibit after judging is completed. If exhibit is not picked up, it will be sold.

BREADS

| | | | |
|--|--------|--------|--------|
| 1. Loaf Yeast Bread (White) | \$2.00 | \$1.50 | \$1.00 |
| 2. Loaf Yeast Bread (Whole Wheat) | \$2.00 | \$1.50 | \$1.00 |
| 3. Loaf of French Bread | \$2.00 | \$1.50 | \$1.00 |
| 4. Loaf of Bread, made with other grains | \$2.00 | \$1.50 | \$1.00 |
| 5. Loaf of Bread made with a Bread Machine | \$2.00 | \$1.50 | \$1.00 |
| 6. Pita Bread (4 Pockets) | \$2.00 | \$1.50 | \$1.00 |
| 7. Cornbread | \$2.00 | \$1.50 | \$1.00 |
| 8. Buns or Yeast Rolls (White) 7 | \$2.00 | \$1.50 | \$1.00 |
| 9. Buns or Yeast Rolls (Wheat) 7 | \$2.00 | \$1.50 | \$1.00 |
| 10. Sweet Rolls (7) | \$2.00 | \$1.50 | \$1.00 |
| 11. Specialty Bread (with Yeast) | \$2.00 | \$1.50 | \$1.00 |
| 12. Coffee Cake – (with yeast) | \$2.00 | \$1.50 | \$1.00 |
| 13. Batter Bread – (with yeast) | \$2.00 | \$1.50 | \$1.00 |
| 14. Loaf Quick Bread | \$2.00 | \$1.50 | \$1.00 |
| 15. Scones (7) | \$2.00 | \$1.50 | \$1.00 |
| 16. Gingerbread | \$2.00 | \$1.50 | \$1.00 |
| 17. Muffins (7) | \$2.00 | \$1.50 | \$1.00 |
| 18. Baking Powder Biscuits (7) | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARD –

*An Award will be presented to the exhibitor of the best loaf of yeast bread by the **Norton County Fair Association.**

CAKES

| | | | |
|--|--------|--------|--------|
| 19. White Cake (iced) | \$3.00 | \$2.00 | \$1.50 |
| 20. Yellow Cake (iced) | \$3.00 | \$2.00 | \$1.50 |
| 21. Chocolate Cake (iced) | \$3.00 | \$2.00 | \$1.50 |
| 22. Spice Cake (iced) | \$3.00 | \$2.00 | \$1.50 |
| 23. Burnt Sugar Cake (iced) | \$3.00 | \$2.00 | \$1.50 |
| 24. Pound Cake | \$3.00 | \$2.00 | \$1.50 |
| 25. Bundt Cake | \$3.00 | \$2.00 | \$1.50 |
| 26. Other Cake | \$3.00 | \$2.00 | \$1.50 |
| 27. Cup Cakes (iced) 7 | \$3.00 | \$2.00 | \$1.50 |
| 28. Chiffon Cake (unfrosted) (top side up) | \$3.00 | \$2.00 | \$1.50 |
| 29. Yellow Sponge Cake (unfrosted) | \$3.00 | \$2.00 | \$1.50 |
| 30. Angel Food Cake (unfrosted) | \$3.00 | \$2.00 | \$1.50 |
| 31. Decorated Cake (on a form) | \$3.00 | \$2.00 | \$1.50 |

SPECIAL AWARD –

* An Award will be presented to the exhibitor of the best cake (decorated cake not included) by **Destination Kitchen.**

COOKIES

| | | | |
|--------------------------|--------|--------|--------|
| 32. Brownies (7) | \$2.00 | \$1.50 | \$1.00 |
| 33. Sugar Cookies (7) | \$2.00 | \$1.50 | \$1.00 |
| 34. Drop Cookies (7) | \$2.00 | \$1.50 | \$1.00 |
| 35. Ice Box Cookies (7) | \$2.00 | \$1.50 | \$1.00 |
| 36. Bar Cookies (7) | \$2.00 | \$1.50 | \$1.00 |
| 37. Unbaked Cookies (7) | \$2.00 | \$1.50 | \$1.00 |
| 38. Diabetic Cookies (7) | \$2.00 | \$1.50 | \$1.00 |
| 39. Other Cookies (7) | \$2.00 | \$1.50 | \$1.00 |
| a. Cookie Press | \$2.00 | \$1.50 | \$1.00 |
| b. Molded or Shaped | \$2.00 | \$1.50 | \$1.00 |

PASTRY

| | | | |
|-------------------------|--------|--------|--------|
| 40. Two Crust Fruit Pie | \$3.00 | \$2.00 | \$1.50 |
|-------------------------|--------|--------|--------|

MICROWAVE COOKERY

| | | | |
|--------------|--------|--------|--------|
| 41. Breads | \$3.00 | \$2.00 | \$1.50 |
| 42. Cakes | \$3.00 | \$2.00 | \$1.50 |
| 43. Desserts | \$3.00 | \$2.00 | \$1.50 |

CULINARY SPECIAL

| | | | |
|--|--------|--------|--------|
| 44. Food Gift Container (at least three different nonperishable/non brand identifiable food items in a suitable container) | \$2.00 | \$1.50 | \$1.00 |
|--|--------|--------|--------|

CANDY

| | | | |
|---------------------|--------|--------|--------|
| 45. Fudge (7) | \$2.00 | \$1.50 | \$1.00 |
| 46. Divinity (7) | \$2.00 | \$1.50 | \$1.00 |
| 47. Other Candy (7) | \$2.00 | \$1.50 | \$1.00 |

**Department VV
Canned Foods**

**SUPERINTENDENT
Pauline Poage**

- A. Must have been canned since 2019 Norton County Fair.
- B. Back of entry tag should be labeled with canning method used.
- C. ALL ENTRIES MUST BE IN STANDARD CANNING JARS. (Ball jars with Ball lids with ring, etc.)
- D. ALL JARS ARE TO BE SEALED.
- E. Open kettle method is not an acceptable canning method due to food safety issues.
- F. Only one entry per class per person.
- G. Special awards will be presented at 2:15 p.m. on Thursday.

FRUIT

| | | | |
|----------------------|--------|--------|--------|
| 1. Apricots | \$2.00 | \$1.50 | \$1.00 |
| 2. Pears | \$2.00 | \$1.50 | \$1.00 |
| 3. Peaches | \$2.00 | \$1.50 | \$1.00 |
| 4. Cherries | \$2.00 | \$1.50 | \$1.00 |
| 5. Apples | \$2.00 | \$1.50 | \$1.00 |
| 6. Grapes | \$2.00 | \$1.50 | \$1.00 |
| 7. Plums | \$2.00 | \$1.50 | \$1.00 |
| 8. Strawberries | \$2.00 | \$1.50 | \$1.00 |
| 9. Other Fruits | \$2.00 | \$1.50 | \$1.00 |
| 10. Fruit Nectar | \$2.00 | \$1.50 | |
| 11. Tomato Juice | \$2.00 | \$1.50 | \$1.00 |
| 12. Tomatoes | \$2.00 | \$1.50 | \$1.00 |
| 13. Beans | \$2.00 | \$1.50 | \$1.00 |
| 14. Peas | \$2.00 | \$1.50 | \$1.00 |
| 15. Beets | \$2.00 | \$1.50 | \$1.00 |
| 16. Carrots | \$2.00 | \$1.50 | \$1.00 |
| 17. Corn | \$2.00 | \$1.50 | \$1.00 |
| 18. Other Vegetables | \$2.00 | \$1.50 | \$1.00 |
| 19. Sauerkraut | \$2.00 | \$1.50 | \$1.00 |

PICKLES/RELISHES/SAUCES

| | | | |
|------------------------------------|--------|--------|--------|
| 20. Piccalilli | \$2.00 | \$1.50 | \$1.00 |
| 21. Relish (pickle) | \$2.00 | \$1.50 | \$1.00 |
| 22. Cucumber Pickles (sweet) | \$2.00 | \$1.50 | \$1.00 |
| 23. Cucumber Pickles (dill) | \$2.00 | \$1.50 | \$1.00 |
| 24. Bread and Butter Pickles | \$2.00 | \$1.50 | \$1.00 |
| 25. Tomato Sauce | \$2.00 | \$1.50 | \$1.00 |
| 26. Tomato Ketchup | \$2.00 | \$1.50 | \$1.00 |
| 27. Relish (tomato) | \$2.00 | \$1.50 | \$1.00 |
| 28. Tomato, not otherwise listed | \$2.00 | \$1.50 | \$1.00 |
| 29. Salsa/Picante/Chili/Taco Sauce | \$2.00 | \$1.50 | \$1.00 |
| 30. Mixed Pickles | \$2.00 | \$1.50 | \$1.00 |
| 31. Beet Pickles | \$2.00 | \$1.50 | \$1.00 |
| 32. Pickled Watermelon | \$2.00 | \$1.50 | \$1.00 |
| 33. Pickled Okra | \$2.00 | \$1.50 | \$1.00 |
| 34. Pickles, not otherwise listed | \$2.00 | \$1.50 | \$1.00 |

JELLIES/JAMS/SWEET SPREADS

| | | | |
|---------------------------------|--------|--------|--------|
| 35. Apple Jelly | \$2.00 | \$1.50 | \$1.00 |
| 36. Grape Jelly | \$2.00 | \$1.50 | \$1.00 |
| 37. Plum Jelly | \$2.00 | \$1.50 | \$1.00 |
| 38. Choke Cherry Jelly | \$2.00 | \$1.50 | \$1.00 |
| 39. Jelly, not otherwise listed | \$2.00 | \$1.50 | \$1.00 |
| 40. Fruit Butter, any kind | \$2.00 | \$1.50 | \$1.00 |
| 41. Fruit Preserves | \$2.00 | \$1.50 | \$1.00 |
| 42. Tomato Preserves | \$2.00 | \$1.50 | \$1.00 |
| 43. Fruit Jam, any kind | \$2.00 | \$1.50 | \$1.00 |
| 44. Honey | \$2.00 | \$1.50 | \$1.00 |

MEATS

| | | | |
|-----------------|--------|--------|--------|
| 45. Beef | \$2.00 | \$1.50 | \$1.00 |
| 46. Other Meats | \$2.00 | \$1.50 | \$1.00 |

DRIED FOODS

| | | | |
|----------------------|--------|--------|--------|
| 47. Fruit Leather | \$2.00 | \$1.50 | \$1.00 |
| 48. Dried Fruit | \$2.00 | \$1.50 | \$1.00 |
| 49. Dried Vegetables | \$2.00 | \$1.50 | \$1.00 |
| 50. Jerky | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARDS –

- *One usable award, provided by Norton County Fairboard, to the exhibitor of the best jar of sweet spread.
- *One usable award, provided by Norton County Fairboard, to the exhibitor of the best jar of vegetables.
- *One usable award, provided by Norton County Fairboard, to the exhibitor of the best jar of canned fruit.
- *One usable award, provided by Norton County Fairboard, to the exhibitor of the best jar of pickles.

Department WW

Textiles and Handicrafts

SUPERINTENDENT

**Textiles/Handicraft—Jennifer Henrickson
Crafts—Shannon Goss, Vivian Luft, Madison
DuBois, Shelly Wahlmeier**

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. All entries must be entered by 1:00 p.m. Judging will be at 1:00 p.m. on Tuesday.
- B. Remove exhibits between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.
- D. No more than one (1) exhibit may be entered in any one class by one exhibitor.
- E. Entries that smell of smoke or have pet hair on them will be disqualified and not displayed.

CROCHETING

| | | | |
|--|--------|--------|--------|
| 1. Table Coverings | \$3.00 | \$2.00 | \$1.50 |
| 2. Bedspread | \$3.00 | \$2.00 | \$1.50 |
| 3. Household Accessories | \$2.00 | \$1.50 | \$1.00 |
| 4. Fashion Accessories | \$2.00 | \$1.50 | \$1.00 |
| 5. Garment | \$2.00 | \$1.50 | \$1.00 |
| 6. Edgings or Insertions | \$2.00 | \$1.50 | \$1.00 |
| 7. Pot Holders or Dish Mats (2) | \$2.00 | \$1.50 | \$1.00 |
| 8. Novelties | \$2.00 | \$1.50 | \$1.00 |
| 9. Article crocheted by person over 75 | \$2.00 | \$1.50 | \$1.00 |
| 10. Miscellaneous Article | \$2.00 | \$1.50 | \$1.00 |

KNITTING

| | | | |
|--------------------------------|--------|--------|--------|
| 11. Table Coverings | \$2.00 | \$1.50 | \$1.00 |
| 12. Bedspread | \$2.00 | \$1.50 | \$1.00 |
| 13. Household Accessories | \$2.00 | \$1.50 | \$1.00 |
| 14. Pot Holders (2 or more) | \$2.00 | \$1.50 | \$1.00 |
| 15. Novelties | \$2.00 | \$1.50 | \$1.00 |
| 16. Knitted Article | \$2.00 | \$1.50 | \$1.00 |
| 17. Knitting by Person over 75 | \$2.00 | \$1.50 | \$1.00 |
| 18. Miscellaneous Article | \$2.00 | \$1.50 | \$1.00 |

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OPEN CLASS

EMBROIDERY

| | | | |
|-----------------------------------|--------|--------|--------|
| 19. Pillowcases (1 pair) | \$2.00 | \$1.50 | \$1.00 |
| 20. Table Covering | \$2.00 | \$1.50 | \$1.00 |
| 21. Tea Towels (2 or more) | \$2.00 | \$1.50 | \$1.00 |
| 22. Embroidered by person over 75 | \$2.00 | \$1.50 | \$1.00 |
| 23. Miscellaneous Article | \$2.00 | \$1.50 | \$1.00 |

WALL HANGINGS--Must be ready to hang with wire

| | | | |
|------------------------------|--------|--------|--------|
| 24. Wall Hanging, Stitchery | \$2.00 | \$1.50 | \$1.00 |
| 25. Wall Hanging, Latch Hook | \$2.00 | \$1.50 | \$1.00 |
| 26. Wall Hanging, Macramé | \$2.00 | \$1.50 | \$1.00 |
| 27. Wall Hanging, Other | \$2.00 | \$1.50 | \$1.00 |

COUNTED CROSS STITCH

| | | | |
|---|--------|--------|--------|
| 28. Picture from complete kit, Matted and Framed with wire to hang. | \$2.00 | \$1.50 | \$1.00 |
| 29. Picture, matted and framed with wire | \$2.00 | \$1.50 | \$1.00 |
| 30. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 31. Wall Hanging (must have sleeve) | \$2.00 | \$1.50 | \$1.00 |
| 32. Article by a person over 75 | \$2.00 | \$1.50 | \$1.00 |
| 33. Large Article | \$2.00 | \$1.50 | \$1.00 |
| 34. Garment with Counted Cross Stitch | \$2.00 | \$1.50 | \$1.00 |
| 35. Best Piece of Cross Stitch | \$2.00 | \$1.50 | \$1.00 |

DOLLS AND TOYS

| | | | |
|--------------------------------|--------|--------|--------|
| 36. Crocheted Doll or Toy | \$2.00 | \$1.50 | \$1.00 |
| 37. Knitted Toy or Animal | \$2.00 | \$1.50 | \$1.00 |
| 38. Doll-not crocheted/knitted | \$2.00 | \$1.50 | \$1.00 |
| 39. Toy-not crocheted/knitted | \$2.00 | \$1.50 | \$1.00 |
| 40. Other | \$2.00 | \$1.50 | \$1.00 |

HANDICRAFTS

| | | | |
|--|--------|--------|--------|
| 41. Cutwork Appliqué | \$2.00 | \$1.50 | \$1.00 |
| 42. Needlepoint or Petit Point | \$2.00 | \$1.50 | \$1.00 |
| 43. Stitchery on Plastic Canvas | \$2.00 | \$1.50 | \$1.00 |
| 44. Crewel Embroidery | \$2.00 | \$1.50 | \$1.00 |
| 45. Candle wicking | \$2.00 | \$1.50 | \$1.00 |
| 46. Tatting | \$2.00 | \$1.50 | \$1.00 |
| 47. Article embroidered on a Machine (not a quilt) | \$2.00 | \$1.50 | \$1.00 |
| 48. Decorated Sweatshirt or T-shirt, other than Counted Cross Stitch | \$2.00 | \$1.50 | \$1.00 |
| 49. Braided Rug | \$2.00 | \$1.50 | \$1.00 |
| 50. Textile Painting | \$2.00 | \$1.50 | \$1.00 |
| 51. Piece of Stenciling | \$2.00 | \$1.50 | \$1.00 |
| 52. Hook Rug – any type | \$2.00 | \$1.50 | \$1.00 |
| 53. Weaving | \$2.00 | \$1.50 | \$1.00 |
| 54. Seasonal Decorations | \$2.00 | \$1.50 | \$1.00 |
| 55. Piece of Handiwork-not artwork (by a person over 75 years) | \$2.00 | \$1.50 | \$1.00 |
| 56. Other Handicrafts-not artwork | \$2.00 | \$1.50 | \$1.00 |
| 57. Wool Felt-Pillow | \$2.00 | \$1.50 | \$1.00 |
| 58. Wool Felt-Other item | \$2.00 | \$1.50 | \$1.00 |

CRAFTS

| | | | |
|---|--------|--------|--------|
| 59. Commercial Ceramics Category | | | |
| a. Stained/Antiqued | \$2.00 | \$1.50 | \$1.00 |
| b. Glazed | \$2.00 | \$1.50 | \$1.00 |
| c. Dry Brushed | \$2.00 | \$1.50 | \$1.00 |
| 60. Creative Scrapbook Album – 2 pages of one theme | | | |
| a. Sports | \$2.00 | \$1.50 | \$1.00 |
| b. School | \$2.00 | \$1.50 | \$1.00 |
| c. Other | \$2.00 | \$1.50 | \$1.00 |
| 61. Other Handicrafts | | | |
| a. Metal Craft | \$2.00 | \$1.50 | \$1.00 |
| b. Leather Craft | \$2.00 | \$1.50 | \$1.00 |
| c. China Painting/China Doll | \$2.00 | \$1.50 | \$1.00 |
| d. Glass Craft | \$2.00 | \$1.50 | \$1.00 |
| e. Note Card | \$2.00 | \$1.50 | \$1.00 |
| f. Decorative Painting | \$2.00 | \$1.50 | \$1.00 |
| g. Stenciling or stamping | \$2.00 | \$1.50 | \$1.00 |
| h. 3D paper craft | \$2.00 | \$1.50 | \$1.00 |
| i. Other paper craft | \$2.00 | \$1.50 | \$1.00 |

62. Upcycled craft (upcycling is using an existing item in a new way. It means recycling, redesigning and repurposing an item for a new use).

| | | | |
|--|--------|--------|--------|
| a. Outside decorative items | \$2.00 | \$1.50 | \$1.00 |
| b. Inside decorative items | \$2.00 | \$1.50 | \$1.00 |
| c. Wall hanging | \$2.00 | \$1.50 | \$1.00 |
| d. Seasonal | \$2.00 | \$1.50 | \$1.00 |
| e. Furniture/Storage | \$2.00 | \$1.50 | \$1.00 |
| f. Jewelry | \$2.00 | \$1.50 | \$1.00 |
| g. Toys | \$2.00 | \$1.50 | \$1.00 |
| h. Textiles (t-shirts, bags, fabric, yarn, etc)—not quilts | \$2.00 | \$1.50 | \$1.00 |
| i. Other upcycled—not listed above | \$2.00 | \$1.50 | \$1.00 |

Department XX Quilts & Coverlets

SUPERINTENDENTS

Regina Stark and Andrea Morreau

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. All entries must be entered by 1:00 p.m. Judging will be at 1:30 p.m. on Tuesday and critique of quilts will be at 4:30 p.m.
- B. Remove exhibits between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.
- D. No more than one (1) exhibit may be entered in any one class by one exhibitor.
- E. Special awards will be presented at 2:15 p.m. on Thursday.
- F. Special Awards recipients must be work of an individual who is a Norton County Resident.
- G. Entries that smell of smoke or have pet hair on them will be disqualified and not displayed.

| | | | |
|--|--------|--------|--------|
| 1. Appliquéd Quilt – hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 2. Appliquéd Quilt – commercial hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 3. Appliquéd Quilt – commercial quilted | \$2.00 | \$1.50 | \$1.00 |
| 4. Appliquéd Quilt – sewing machine | \$2.00 | \$1.50 | \$1.00 |
| 5. Embroidery Quilt – hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 6. Embroidery Quilt – commercial hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 7. Embroidery Quilt – commercial quilted | \$2.00 | \$1.50 | \$1.00 |
| 8. Embroidery Quilt–sewing machine | \$2.00 | \$1.50 | \$1.00 |
| 9. Pieced Quilt – hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 10. Pieced Quilt – commercial hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 11. Pieced Quilt–commercial quilted | \$2.00 | \$1.50 | \$1.00 |
| 12. Pieced Quilt – sewing machine | \$2.00 | \$1.50 | \$1.00 |
| 13. Scrap Quilt – hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 14. Scrap Quilt-commercial hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 15. Scrap Quilt – commercial quilted | \$2.00 | \$1.50 | \$1.00 |
| 16. Scrap Quilt – sewing machine | \$2.00 | \$1.50 | \$1.00 |
| 17. Whole Cloth Quilt | \$2.00 | \$1.50 | \$1.00 |
| 18. Quilted on Preprinted Design | \$2.00 | \$1.50 | \$1.00 |
| 19. Quilt by person over 75 | \$2.00 | \$1.50 | \$1.00 |
| 20. Quilt made by a group or club-quilted | \$2.00 | \$1.50 | \$1.00 |
| 21. Quilt made by a group or club-tied | \$2.00 | \$1.50 | \$1.00 |
| 22. Crib Quilt - hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 23. Crib Quilt – commercial hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 24. Crib Quilt – commercial quilted | \$2.00 | \$1.50 | \$1.00 |
| 25. Crib Quilt – sewing machine | \$2.00 | \$1.50 | \$1.00 |
| 26. Crib Quilt – tied | \$2.00 | \$1.50 | \$1.00 |
| 27. Lap Quilt – hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 28. Lap Quilt – commercial hand quilted | \$2.00 | \$1.50 | \$1.00 |
| 29. Lap Quilt – commercial quilted | \$2.00 | \$1.50 | \$1.00 |
| 30. Lap Quilt – sewing machine | \$2.00 | \$1.50 | \$1.00 |
| 31. Machine embroidered Quilt – any style quilting | \$2.00 | \$1.50 | \$1.00 |

OPEN CLASS

| | | | |
|--|--------|--------|--------|
| 32. Combo Quilt – any combination of appliqué, embroidery, pieced or scrap – tied or quilted | \$2.00 | \$1.50 | \$1.00 |
| 33. Comforter – tied or quilted | \$2.00 | \$1.50 | \$1.00 |
| 34. Paper pieced Quilt -any quilting style | \$2.00 | \$1.50 | \$1.00 |
| 35. Miniature Quilt (must have sleeve) | \$2.00 | \$1.50 | \$1.00 |
| 36. Paper pieced Wall Quilt (must have sleeve) | \$2.00 | \$1.50 | \$1.00 |
| 37. Small Wall Quilt - under 30" (must have sleeve) | \$2.00 | \$1.50 | \$1.00 |
| 38. Wall Quilt – over 30" (must have sleeve) | \$2.00 | \$1.50 | \$1.00 |
| 39. Purse, Bag or Tote | \$2.00 | \$1.50 | \$1.00 |
| 40. Quilted Table Topper | \$2.00 | \$1.50 | \$1.00 |
| 41. Quilted Table Runner | \$2.00 | \$1.50 | \$1.00 |
| 42. Quilted item from recycled fabrics such as denim jeans, t-shirts, etc | \$2.00 | \$1.50 | \$1.00 |
| 43. Other--any quilted item not previously listed above, i.e. potholder, bed runner, quilted garmet, placemats, etc. | \$2.00 | \$1.50 | \$1.00 |
| 44. Pieced Quilt Block- Unfinished. Any size | \$2.00 | \$1.50 | \$1.00 |
| 45. Quilt Top-Unfinished, any size, no backing or quilting, may be pieced, embroidered, appliqued or a combination. | \$2.00 | \$1.50 | \$1.00 |
| 46. Quilted item from orphan blocks—quilted item made from individual blocks that were made by other individual and pieced into a quilt by the individual exhibitor. Blocks may have been purchased at a garage sale, thrift shop, etc or given to the individual. Include a 3x5 card with information about the blocks or what exhibitor did to complete the project. Any size quilt or type of quilting. | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARD –

- * The **Heritage Quilt Club** will present a pair of Gingher scissors to The exhibitor of the Best of Show Quilt, Twin Size or larger, as designated by the judge.
- * **Stitch Up A Storm** will present a useable award for Reserve Best of Show.
- * **The Heritage Quilt Club** will present a \$15 gift certificate for the best quilted article by a beginning quilter. A beginning quilter is defined as having 3 years or less experience.
- * **The Heritage Quilt Club** will present a \$15 gift certificate for the best quilted wall hanging.

AFGHANS

| | | | |
|---|--------|--------|--------|
| 47. Afghan (Knitted in sections and set together) | \$2.00 | \$1.50 | \$1.00 |
| 48. Afghan (Crocheted in one piece) | \$2.00 | \$1.50 | \$1.00 |
| 49. Afghan (Crocheted in sections and set together) | \$2.00 | \$1.50 | \$1.00 |
| 50. Afghan (Afghan Stitch) | \$2.00 | \$1.50 | \$1.00 |
| 51. Baby Afghan | \$2.00 | \$1.50 | \$1.00 |
| 52. Hairpin Lace Afghan | \$2.00 | \$1.50 | \$1.00 |
| 53. Afghan (Knitted by a person over 75) | \$2.00 | \$1.50 | \$1.00 |
| 54. Afghan (Crocheted by a person over 75) | \$2.00 | \$1.50 | \$1.00 |
| 55. Other Afghan—Not listed above | \$2.00 | \$1.50 | \$1.00 |

Department YY

Sewing

SUPERINTENDENTS

Jennifer Henrickson

- A. Exhibits in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. Judging will be at 1:30 p.m. on Tuesday.
- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles in this department must have been completed since the 2019 Norton County Fair.
- D. No more than two (2) exhibits may be entered in any one class by one exhibitor.
- E. Awards will be presented at 2:15 p.m. on Thursday.

| | | | |
|---|--------|--------|--------|
| 1. Outfit for Toddler | \$2.00 | \$1.50 | \$1.00 |
| 2. Child's Garment (to fit ages 5 -10 yrs.) | \$2.00 | \$1.50 | \$1.00 |
| 3. Child's Garment (to fit ages 11-18 yrs.) | \$2.00 | \$1.50 | \$1.00 |
| 4. Men's Garment | \$2.00 | \$1.50 | \$1.00 |
| 5. Women's Garment | \$2.00 | \$1.50 | \$1.00 |
| 6. Apron for child | \$2.00 | \$1.50 | \$1.00 |
| 7. Apron for adult | \$2.00 | \$1.50 | \$1.00 |
| 8. Placemat, set of 2 or set of 4 | \$2.00 | \$1.50 | \$1.00 |
| 9. Table Topper (non-quilted) | \$2.00 | \$1.50 | \$1.00 |
| 10. Table Runner (non-quilted) | \$2.00 | \$1.50 | \$1.00 |
| 11. Pillowcase | \$2.00 | \$1.50 | \$1.00 |
| 12. Tote Bag | \$2.00 | \$1.50 | \$1.00 |
| 13. Pin Cushion | \$2.00 | \$1.50 | \$1.00 |
| 14. Other—not listed above | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARD –

- * **PLM Enterprises** will present a useable award for the Overall Best of Show Sewing Entry.

Department ZZ Art

SUPERINTENDENTS

Ray Mizell

- A. Entries limited to a total of four different entries. Only one entry can be made in each class. Entries must not have been entered before.
- B. Original work only will be exhibited. No copies.
- C. All work entered must be framed or matted ready to hang.
- D. Each entry of art work should have a wire for hanging exhibit on peg board. Hangers should be attached securely (No tape/string).
- E. Exhibitors must be residents of Norton County or a member of the Prairie Painters Art Society.
- F. All work is submitted at the artist's own risk.
- G. Exhibits in this department must have been completed after the 2019 Norton County Fair.
- H. Exhibits must be entered between 10:00 a.m. and 12:00 noon on Monday, and are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- I. A critique of exhibits will be presented by the judge at 1:30 p.m. on Monday.
- J. Classes – Class A: Adults, Class AB: Professional Artists (teachers of art or those who make a practice of selling their work)

1. Watercolor Category Classes

| | | | |
|---------------|--------|--------|--------|
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |

2. Oil Category Classes

| | | | |
|---------------|--------|--------|--------|
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |

3. Charcoal Classes

| | | | |
|---------------|--------|--------|--------|
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |

4. Colored Pencil Category Classes

| | | | |
|---------------|--------|--------|--------|
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |

5. Pastels Category Classes

| | | | |
|---------------|--------|--------|--------|
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |

OPEN CLASS

| | | | |
|---|--------|--------|--------|
| 6. Acrylics Category Classes | | | |
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |
| 7. Mixed Media Category Classes | | | |
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |
| 8. Black/White Pencil Category Classes | | | |
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |
| 9. Drawing in Ink Category Classes | | | |
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |
| 10. Other Media Category Classes | | | |
| a. Animals | \$2.00 | \$1.50 | \$1.00 |
| b. Buildings | \$2.00 | \$1.50 | \$1.00 |
| c. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| d. Portraits | \$2.00 | \$1.50 | \$1.00 |
| e. Still Life | \$2.00 | \$1.50 | \$1.00 |
| 11. Print Making Category Classes | | | |
| a. Collage | \$2.00 | \$1.50 | \$1.00 |
| b. Abstract – Water Media | \$2.00 | \$1.50 | \$1.00 |
| c. Abstract – Oil | \$2.00 | \$1.50 | \$1.00 |
| d. Abstract – Acrylic | \$2.00 | \$1.50 | \$1.00 |
| e. Abstract – Other | \$2.00 | \$1.50 | \$1.00 |
| 12. Ceramics Category Classes | | | |
| a. Hand Thrown | \$2.00 | \$1.50 | \$1.00 |
| b. Wheel Thrown | \$2.00 | \$1.50 | \$1.00 |
| c. Other | \$2.00 | \$1.50 | \$1.00 |
| d. Done by a person over 75 | \$2.00 | \$1.50 | \$1.00 |

- at the Extension Office.
- D. Each exhibitor is limited to a maximum of seven (7) entries (More than one entry per class is allowed).
- E. The following are classes **NOT** manipulated by computer (1-8 and 11-17) which include color changes, lighting, textures, or objects or **ANY** technique that changes original photo. **Classes 9, 10, 18 and 19 are only for computer manipulation and special effects which includes any photo editing.**
- F. All work entered must be photographed by the exhibitor.
- G. **If photos are improperly mounted, the ribbon placing will be lowered one placing.**
- H. **Photographs of people near or on railroad tracks will be disqualified. Trespassing onto railroad property is illegal according to Railroad Policy.**

AMATEUR CLASSES

| | | | |
|--|--------|--------|--------|
| 1. Close-up, any subject | \$2.00 | \$1.50 | \$1.00 |
| 2. People | \$2.00 | \$1.50 | \$1.00 |
| 3. Flowers | \$2.00 | \$1.50 | \$1.00 |
| 4. Sports/Action | \$2.00 | \$1.50 | \$1.00 |
| 5. Wildlife/Animals | \$2.00 | \$1.50 | \$1.00 |
| 6. Black & White | \$2.00 | \$1.50 | \$1.00 |
| 7. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| 8. Photo taken with Mobile Device | \$2.00 | \$1.50 | \$1.00 |
| 9. Special Occasions (wedding, senior, baby, family, engagement, etc.) | \$2.00 | \$1.50 | \$1.00 |
| 10. Photo manipulated by computer or special effects (any subject) | \$2.00 | \$1.50 | \$1.00 |

PROFESSIONAL PHOTOGRAPHER CLASSES

| | | | |
|---|--------|--------|--------|
| 11. Close-up, any subject | \$2.00 | \$1.50 | \$1.00 |
| 12. People | \$2.00 | \$1.50 | \$1.00 |
| 13. Flowers | \$2.00 | \$1.50 | \$1.00 |
| 14. Sports/Action | \$2.00 | \$1.50 | \$1.00 |
| 15. Wildlife/Animals | \$2.00 | \$1.50 | \$1.00 |
| 16. Black & White | \$2.00 | \$1.50 | \$1.00 |
| 17. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| 18. Special Occasions (wedding, senior, baby, family, engagement, etc.) | \$2.00 | \$1.50 | \$1.00 |
| 19. Photo manipulated by computer (any subject) | \$2.00 | \$1.50 | \$1.00 |

SPECIAL AWARD –

- * An award will be presented to the exhibitor of “Best of Show in the Amateur Classes” provided by **Norton County Fairboard**.
- * An award will be presented to the exhibitor of “Best of Show in the Professional Classes” as determined by the judge. Award is provided by **Norton County Fairboard**.

Department AAA Photography SUPERINTENDENTS

Staci Breiner, Lari Ann Nickel

PRE ENTRY–Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. Exhibits entered Saturday, July 18th 10:00-2:30 and judging is at 2:30 p.m. or after completion of 4-H judging. Entries to be removed between 8 a.m. and 9 a.m. on Friday, July 24th.**
- B. Open to any photographer amateur or professional with a special class for professional pictures. An AMATERUR photographer is a photographer who does not earn an income from their photography. A PROFESSIONAL photographer is a photographer who earns an income from their photography.
- C. All photos must be no larger than 8 x 10” and no smaller than 7 x 9” after trimming. Remove white border from enlargement. Photos are to be mounted across the narrow (11”) dimension of an 11 x 12.5” sheet of white studio mount. The top edge of the print must be 1” below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic dry mounting tissue, or permanent spray mount adhesive. Remove white border from the enlargement before mounting. No lettering will be permitted on the mount or on the picture. No underlays or borders are to be used. Studio mount is available

Department BBB Woodwork SUPERINTENDENT Wyatt Harting

- A. Exhibits in this department may be entered from 11:00 p.m. to 1:00 p.m. on Monday. Judging will follow rocket judging.
- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles in this department must have been completed since the 2019 Norton County Fair.
- D. No more than 2 exhibits may be entered in any one class by one exhibitor.
- E. Judging for this department will be at 4:30 p.m. on Monday, with a critique of the exhibits to follow.
- | | | | |
|---|--------|--------|--------|
| 1. Large Article | \$2.00 | \$1.50 | \$1.00 |
| 2. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 3. Refinished Piece | \$2.00 | \$1.50 | \$1.00 |
| 4. Other | \$2.00 | \$1.50 | \$1.00 |
| 5. Creative Article (Examples include: Intarsia, Woodcarving, etc.) | \$2.00 | \$1.50 | \$1.00 |
| 6. Decorative Article | \$2.00 | \$1.50 | \$1.00 |

Department CCC Models

SUPERINTENDENT
Karen VanSlike

PRE ENTRY--Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.

- A. Exhibits in this department may be entered from 11:00 p.m. to 1:00 p.m. on Monday with judging at 1:00 p.m.
- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. No more than 1 entry may be entered in any one class by one exhibitor.
- D. Lego and other "snap together" kits from adults should be entered under class number 12.
- E. All models need to include instructions and color cover page.
 - 1. Plastic Non Commercial Vehicle \$2.00 \$1.50 \$1.00
 - 2. Plastic Commercial Vehicle made from kit or modified \$2.00 \$1.50 \$1.00
 - 3. Plastic Military Land Vehicle made from kit or modified \$2.00 \$1.50 \$1.00
 - 4. Plastic Military Aircraft made from kit or modified \$2.00 \$1.50 \$1.00
 - 5. Plastic Military Watercraft made from kit or modified \$2.00 \$1.50 \$1.00
 - 6. Plastic Commercial Watercraft made from kit or modified \$2.00 \$1.50 \$1.00
 - 7. Plastic Commercial Aircraft made from kit or modified \$2.00 \$1.50 \$1.00
 - 8. Plastic Science Fiction or Spacecraft made from kit or modified \$2.00 \$1.50 \$1.00
 - 9. Plastic Figure made from kit or modified \$2.00 \$1.50 \$1.00
 - 10. Die Cast Model from kit \$2.00 \$1.50 \$1.00
 - 11. Any Other from kit or modified \$2.00 \$1.50 \$1.00
 - 12. Models from kits not sized to scale (includes Lego's and snap together kits) \$2.00 \$1.50 \$1.00
 - 13. Rocket from original kit \$2.00 \$1.50 \$1.00
 - 14. Rocket prefabricated plastic fins \$2.00 \$1.50 \$1.00

DEPARTMENT DDD

Exhibits by Special People

SUPERINTENDENTS
Karen VanSlike

- A. Open to residents of Norton County who are developmentally disabled or handicapped.
- B. Each exhibit will be current year work.
- C. Exhibits will be judged and ribbons awarded with no premium being paid.
- D. Only 1 exhibit per person, per class.
- E. Exhibits are to be labeled.
 - 1. Vegetables
 - 2. Fruits
 - 3. Flower Arrangements
 - 4. Art/Craft (may enter up to 3 exhibits)
 - 5. Miscellaneous

Department EEE Exotic Animal Exhibit

SUPERINTENDENTS
4-H Ambassadors

Isabelle Schemper, Abby DuBois,
Brady Rogers

- A. Educational Exhibit of Exotic Animals
 - B. Entry at Livestock Barn at 3:30 p.m. on Wednesday.
 - C. Check out at 4:30 p.m. on Wednesday.
 - D. Pre-entry requested at Extension Office by **Thursday, July 16th** in order to make space arrangements for exotic animals.
 - E. Exhibitors may wish to add an educational display with exhibit (such as large poster) to illustrate their exotic animal.
 - F. Exotic animals would be those that can't be entered in other livestock or pet classes.
 - 1. Exotic Animal.
- PREMIUM** – Ribbons will be awarded

SCHOOL CHILDREN

DIVISION

- A. No fees for entries.
- B. Exhibitors must be residents of Norton County or attending school in Norton County.
- C. PRE ENTRY—Entry for ALL exhibits will be completed through FairEntry, an online service, located at <http://nortoncountyfair.fairentry.com> by **Monday, July 6th**.
- D. Each exhibitor will be awarded a ribbon but only the blue, red or white ribbons will receive premiums.
- E. Work must be done by the exhibitor.
- F. There will be four (4) age divisions for all school age departments.

6 years and younger – Blue card

7 years to 10 years old – Yellow card

11 years to 14 years old – Purple card

15 years to graduating senior – Gray card

DEPARTMENT YUM

SUPERINTENDENTS

Pauline Poage

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 a.m. on Tuesday. All exhibits must be entered by 1:00 p.m.
- B. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- C. Each exhibit is to be in a clear plastic Ziploc bag.
- D. The entire product should be entered; i.e., no half cakes or quick breads.
- E. Perishable food items, which means food that has to be refrigerated, will not be accepted.
- F. There will be four (4) age divisions for all school age departments.
- G. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.

BREAD

| | | | |
|----------------------|--------|--------|--------|
| 1. Loaf Yeast Bread | \$2.00 | \$1.50 | \$1.00 |
| 2. Rolls or Buns (5) | \$2.00 | \$1.50 | \$1.00 |
| 3. Muffins (5) | \$2.00 | \$1.50 | \$1.00 |
| 4. Loaf Quick Bread | \$2.00 | \$1.50 | \$1.00 |
| 5. Other Bread | \$2.00 | \$1.50 | \$1.00 |

CAKES

| | | | |
|-----------------------------|--------|--------|--------|
| 6. Cake from scratch (iced) | \$2.00 | \$1.50 | \$1.00 |
| 7. Cake from box (iced) | \$2.00 | \$1.50 | \$1.00 |
| 8. Cupcakes-5 (iced) | \$2.00 | \$1.50 | \$1.00 |
| 9. Other Cake | \$2.00 | \$1.50 | \$1.00 |

COOKIES

| | | | |
|-------------------------|--------|--------|--------|
| 10. Drop Cookies (5) | \$2.00 | \$1.50 | \$1.00 |
| 11. Brownies (5) | \$2.00 | \$1.50 | \$1.00 |
| 12. Sugar Cookies (5) | \$2.00 | \$1.50 | \$1.00 |
| 13. Unbaked Cookies (5) | \$2.00 | \$1.50 | \$1.00 |
| 14. Other Cookies (5) | \$2.00 | \$1.50 | \$1.00 |

PASTRY

| | | | |
|-------------------------|--------|--------|--------|
| 14. Two Crust Fruit Pie | \$2.00 | \$1.50 | \$1.00 |
|-------------------------|--------|--------|--------|

DEPARTMENT SEW

SUPERINTENDENTS

Jennifer Henrickson

- A. Exhibits in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday.
- B. No more than two (2) exhibits may be entered in this department.
- C. There will be four (4) age divisions for all school age departments.
- D. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.

| | | | |
|---------------------|--------|--------|--------|
| 1. Outfit/Garment | \$2.00 | \$1.50 | \$1.00 |
| 2. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 3. Seasonal Article | \$2.00 | \$1.50 | \$1.00 |
| 4. Other | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT TEXTILES

& QUILTS

SUPERINTENDENTS

Regina Stark and Andrea Morreau—Quilts

Jennifer Henrickson—Textiles

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. All exhibits must be entered by 1:00 p.m.
- B. Remove exhibits between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.
- D. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- E. There will be four (4) age divisions for all school age departments.

CROCHETING

| | | | |
|------------------|--------|--------|--------|
| 1. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 2. Large Article | \$2.00 | \$1.50 | \$1.00 |

KNITTING

| | | | |
|------------------|--------|--------|--------|
| 3. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 4. Large Article | \$2.00 | \$1.50 | \$1.00 |

AFGHANS

| | | | |
|--------------|--------|--------|--------|
| 5. Crocheted | \$2.00 | \$1.50 | \$1.00 |
| 6. Knitted | \$2.00 | \$1.50 | \$1.00 |

EMBROIDERY

| | | | |
|------------------|--------|--------|--------|
| 7. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 8. Large Article | \$2.00 | \$1.50 | \$1.00 |

STITCHERY--This includes all stitchery

| | | | |
|---------------------------------|--------|--------|--------|
| 9. Wall Hanging | \$2.00 | \$1.50 | \$1.00 |
| 10. Picture (Matted and Framed) | \$2.00 | \$1.50 | \$1.00 |
| 11. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 12. Large Article | \$2.00 | \$1.50 | \$1.00 |

QUILTS & COVERLETS

| | | | |
|-----------------------------|--------|--------|--------|
| 13. Wall Hanging up to 30" | \$2.00 | \$1.50 | \$1.00 |
| 14. Wall Hanging 30" to 50" | \$2.00 | \$1.50 | \$1.00 |
| 15. Bedcovering | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT ART

SUPERINTENDENTS

Ray Mizell

- A. Entries limited to a total of four (4) entries – Miscellaneous Media.
- B. All work entered must be matted or ready to hang or exhibit. Pictures should have a wire for hanging exhibit on a peg board.
- C. Exhibits must be entered between 10:00 a.m. and 12:00 noon on Monday, and are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- D. There will be four (4) age divisions for all school age departments (See top of page 34).

| | | | |
|--|--------|--------|--------|
| 1. Miscellaneous Media, drawing, sketches, paints etc. | \$2.00 | \$1.50 | \$1.00 |
|--|--------|--------|--------|

DEPARTMENT CRAFTS

SUPERINTENDENT

Vivian Luft and Jessica Ledbetter

- A. Entries in this department may be entered from 9:00 a.m. to 1:00 p.m. on Tuesday. All exhibits must be entered by 1:00 p.m.
- B. Remove exhibits between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Articles exhibited must have been made by exhibitor and must not have been previously exhibited at the Norton County Fair.
- D. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- E. There will be four (4) age divisions for all school age departments (See top of page 34).

| | | | |
|-----------------------------------|--------|--------|--------|
| 1. Doll/Animal | \$2.00 | \$1.50 | \$1.00 |
| 2. Holiday | \$2.00 | \$1.50 | \$1.00 |
| 3. Recycle/Upcycle | \$2.00 | \$1.50 | \$1.00 |
| 4. Stamping (Fabric or Paper) | \$2.00 | \$1.50 | \$1.00 |
| 5. Note Cards/Stationary | \$2.00 | \$1.50 | \$1.00 |
| 6. Decorated/Embellished T-Shirts | \$2.00 | \$1.50 | \$1.00 |
| 7. Ceramics | \$2.00 | \$1.50 | \$1.00 |
| 8. China Painting | \$2.00 | \$1.50 | \$1.00 |
| 9. Other craft Item not listed | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT SMELL

SUPERINTENDENTS

Glenda Maurer & Holly VanSlike

- A. Entries in this department are to be entered between 9:00 a.m. and noon on Wednesday.
- B. Exhibits in this department are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- C. Exhibitors shall furnish water-tight containers for their exhibits.
- D. There will be four (4) age divisions for all school age departments (See top of page 34).

No more than two (2) exhibits may be entered in any one class by an exhibitor

FLOWERS

| | | | |
|-----------------------|--------|--------|--------|
| 1. 1 Rose | \$2.00 | \$1.50 | \$1.00 |
| 2. 1 Dahlia | \$2.00 | \$1.50 | \$1.00 |
| 3. 1 Stem Gladiolas | \$2.00 | \$1.50 | \$1.00 |
| 4. 1 Marigold | \$2.00 | \$1.50 | \$1.00 |
| 5. 1 Stem Snapdragons | \$2.00 | \$1.50 | \$1.00 |
| 6. 1 Stem Zinnia | \$2.00 | \$1.50 | \$1.00 |
| 7. 1 Small Sunflower | \$2.00 | \$1.50 | \$1.00 |
| 8. 1 Large Sunflower | \$2.00 | \$1.50 | \$1.00 |
| 9. 3 Stems Pansy | \$2.00 | \$1.50 | \$1.00 |
| 10. 3 Blooms Petunia | \$2.00 | \$1.50 | \$1.00 |
| 11. Other Flower | \$2.00 | \$1.50 | \$1.00 |

POTTED PLANTS

| | | | |
|---------------------------|--------|--------|--------|
| 12. African Violet | \$2.00 | \$1.50 | \$1.00 |
| 13. Cactus | \$2.00 | \$1.50 | \$1.00 |
| 14. Fern, any type | \$2.00 | \$1.50 | \$1.00 |
| 15. Philodendron | \$2.00 | \$1.50 | \$1.00 |
| 16. House Plant, any type | \$2.00 | \$1.50 | \$1.00 |
| 17. Any plant not listed | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT GROW

SUPERINTENDENT

Jessica Reeves

- A. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- B. Exhibits must be entered between 8:00 a.m. and 10:00 a.m. on Wednesday.
- C. Judging for this department will begin at 11:00 a.m. on Wednesday.
- D. There will be four (4) age divisions for all school age departments (See top of page 34).

VEGETABLES

| | | | |
|---------------------|--------|--------|--------|
| 1. Potatoes (3) | \$2.00 | \$1.50 | \$1.00 |
| 2. Tomatoes (3) | \$2.00 | \$1.50 | \$1.00 |
| 3. Onions (3) | \$2.00 | \$1.50 | \$1.00 |
| 4. Cucumbers (3) | \$2.00 | \$1.50 | \$1.00 |
| 5. Herbs (3 sprigs) | \$2.00 | \$1.50 | \$1.00 |
| 6. Zucchini (1) | \$2.00 | \$1.50 | \$1.00 |
| 7. Other (3) | \$2.00 | \$1.50 | \$1.00 |

FRUIT

| | | | |
|------------------------|--------|--------|--------|
| 8. Apples (3) | \$2.00 | \$1.50 | \$1.00 |
| 9. Grapes (3 clusters) | \$2.00 | \$1.50 | \$1.00 |
| 10. Peaches (3) | \$2.00 | \$1.50 | \$1.00 |
| 11. Other (3) | \$2.00 | \$1.50 | \$1.00 |
| 12. Rhubarb Stalks (3) | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT PHOTO

SUPERINTENDENTS

Staci Breiner, Lari Ann Nickel

- A. Exhibits entered 10:00-2:30 p.m. Saturday July 16th with judging at 2:30 p.m. or following completion of 4-H photography. Exhibits removed by 8 a.m. – 9 a.m. Friday July 24th.
- B. Each exhibitor is limited to a maximum of seven (7) entries.
- C. All photos must be no larger than 8 x 10" and no smaller than 7 x 9" after trimming. Photos will be mounted on an 11 x 12.5" sheet of studio mount; for instructions see 4-H or Open Class division's photography on specifics. Studio mount is available at the Extension Office.
- D. There will be four (4) age divisions for all school age departments (See top of page 34).
- E. **If photos are improperly mounted, the ribbon placing will be lowered one placing.**
- F. **Photographs of people near or on railroad tracks will be disqualified. Trespassing onto railroad property is illegal according to Railroad Policy.**

| | | | |
|---|--------|--------|--------|
| 1. Close-up, any subject | \$2.00 | \$1.50 | \$1.00 |
| 2. People | \$2.00 | \$1.50 | \$1.00 |
| 3. Flowers | \$2.00 | \$1.50 | \$1.00 |
| 4. Sports/Action | \$2.00 | \$1.50 | \$1.00 |
| 5. Wildlife/Animals | \$2.00 | \$1.50 | \$1.00 |
| 6. Black & White | \$2.00 | \$1.50 | \$1.00 |
| 7. Landscapes | \$2.00 | \$1.50 | \$1.00 |
| 8. Photo taken with mobile device | \$2.00 | \$1.50 | \$1.00 |
| 9. Photo manipulated by computer or special effects (any subject) | \$2.00 | \$1.50 | \$1.00 |
| 10. Creatively Mounted Photo | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT WOOD

SUPERINTENDENT

Wyatt Harting

- A. Entries in this department may be entered from 11:00 a.m. to 1:00 p.m. on Monday with judging following rockets. Exhibits are to be removed between 8:00 a.m. and 9:00 a.m. on Friday.
- B. No more than two (2) exhibits may be entered in any one class by an exhibitor.
- C. There will be four (4) age divisions for all school age departments (See top of page 34).
- D. Judging for this department will be at 4:30 p.m. on Monday.

| | | | |
|--------------------|--------|--------|--------|
| 1. Small Article | \$2.00 | \$1.50 | \$1.00 |
| 2. Large Article | \$2.00 | \$1.50 | \$1.00 |
| 3. Other | \$2.00 | \$1.50 | \$1.00 |
| 4. Made from a kit | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT MODEL

SUPERINTENDENTS

Karen VanSlike

- A. Entries in this department may be entered from 11:00 a.m. to 1:00 p.m. on Monday with judging at 1:00 p.m.
- B. **No more than 1 entry may be entered in any one class.**
- C. There will be four (4) age divisions for all school age departments.
- D. Exhibitor's age MUST be listed on entry card.
- E. All models must include instructions and color cover page.
- F. must be removed between 8:00 a.m. and 9:00 a.m. on Friday.

| | | | |
|---|--------|--------|--------|
| 1. Plastic Vehicle made from kit | \$2.00 | \$1.50 | \$1.00 |
| 2. Plastic Military made from kit | \$2.00 | \$1.50 | \$1.00 |
| 3. Plastic Science Fiction or Spacecraft made from kit | \$2.00 | \$1.50 | \$1.00 |
| 4. Plastic Figure made from kit | \$2.00 | \$1.50 | \$1.00 |
| 5. Die Cast model made from kit | \$2.00 | \$1.50 | \$1.00 |
| <u>Lego and other "snap together" made from kits</u> | | | |
| 6. 6 years and younger | \$2.00 | \$1.50 | \$1.00 |
| 7. 7 years to 10 years old | \$2.00 | \$1.50 | \$1.00 |
| 8. 11 years to 14 years old | \$2.00 | \$1.50 | \$1.00 |
| 9. 15 years to graduating senior | \$2.00 | \$1.50 | \$1.00 |

Lego not made from a kit

| | | | |
|---------------------------------------|--------|--------|--------|
| 10. 6 years and younger | \$2.00 | \$1.50 | \$1.00 |
| 11. 7 years to 10 years old | \$2.00 | \$1.50 | \$1.00 |
| 12. 11 years to 14 years old | \$2.00 | \$1.50 | \$1.00 |
| 13. 15 years to graduating senior | \$2.00 | \$1.50 | \$1.00 |
| 14. Rocket from original kit | \$2.00 | \$1.50 | \$1.00 |
| 15. Rocket prefabricated plastic fins | \$2.00 | \$1.50 | \$1.00 |

DEPARTMENT SAVE

SUPERINTENDENTS

Karen VanSlike

INSECT COLLECTION

- A. Insects are to be entered by Tuesday 1:00 p.m.
- B. Only one (1) exhibit may be entered in any one class by an exhibitor.
- C. There will be four (4) age divisions for all school age departments (See top of page 34).
- 1. Entries should have at least 15 to 30 specimens along with the common name and county location label. Labels may be picked up at K-State Extension office. Entries may be exhibited in box. An order label is required.

| | | | |
|--|--------|--------|--------|
| | \$2.00 | \$1.50 | \$1.00 |
|--|--------|--------|--------|

OTHER COLLECTIONS

- A. Exhibits are to be entered between 10:00 a.m. and Noon on Monday.
 - B. Only one (1) exhibit may be entered in any one class by an exhibitor.
 - 4. Entries should have at least 15 or more examples of your collection. Entries may be exhibited in a box. A brief description of the collection and how you started collecting should also be attached.
- | | | |
|--------|--------|--------|
| \$2.00 | \$1.50 | \$1.00 |
|--------|--------|--------|

DEPARTMENT POULTRY

SUPERINTENDENTS

Julie Hilburn, Gary Matson, Charles Alexander
Jasmine Covington

Entry for ALL exhibits will be completed through FairEntry by **Monday, July 6th.** See page 3 for details.

- A. Entry time Tuesday, 8:00 a.m.- noon.
- B. Exhibitors will not be permitted to remove exhibits until after 4-H/FFA Livestock Sale on Thursday.
- C. **Exhibitors should care for their animals during the fair and participate in pen clean up at release time.**
- D. **KANSAS POULTRY DISEASE ACT** – All poultry, except waterfowl and pigeons, shall have proof that they are Pollorum typhoid clean. Refer to the open class division, page 25, for specific test rules.
- E. All exhibitors must indicate on the entry card the breed.
- F. No fowl shall be exhibited in more than one class.
- G. There will be four (4) age divisions for all school age departments (See top of page 34).
- H. **LIMIT – 2 entries per exhibitor in each class**

| | | | |
|---------------|--------|--------|--------|
| 1. Poultry | \$2.00 | \$1.50 | \$1.00 |
| 2. Water Fowl | \$2.00 | \$1.50 | \$1.00 |

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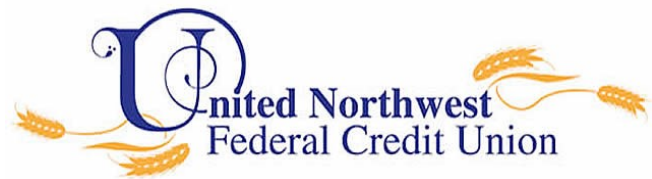
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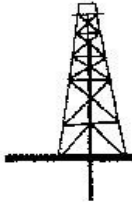
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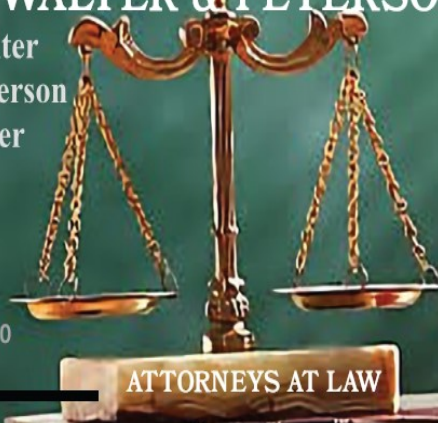


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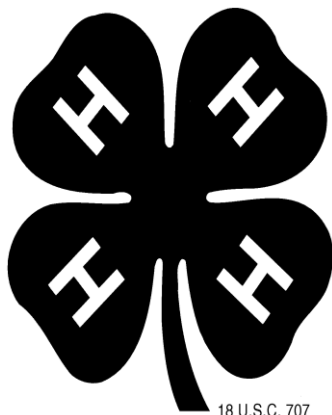
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